

FILED this CAROL HOLCOMB COUNTY CLERK, CALDWELL COUNTY, TEXAS

Commissioners Court of Caldwell County, Texas

Notice is hereby given that an open meeting of the Caldwell County Commissioners Court will be held on the 17th day of August, 2015 at 9:00 A.M. in the 2nd Floor Courtroom, Caldwell County Courthouse located at 110 S. Main Street, Lockhart, Texas at which time the following subjects will be discussed, considered, passed or adopted, to wit:

Note: Commissioners Court Meeting packets are prepared several days prior to each meeting. This information is reviewed and studied by the Court members, eliminating lengthy discussions to gain a basic understanding. Timely action and short discussion on agenda items does not reflect lack of thought or analysis on the part of the Court.

Start times for regular agenda items are tentative; some items may be held earlier or later than the scheduled time.

Agenda

Call Meeting to Order.

2015.08.17.01	Invocation. Lockhart Ministerial Alliance.
2015.08.17.02	Pledge of Allegiance to the Flags. (Texas Pledge: Honor the Texas Flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Announcements, Items or comments from Court Members or Staff, 2015.08.17.03

2015.08.17.04 Citizens' Comments. At this time any person may speak to Commissioners Court if they have filled out a Caldwell County Commissioners Court Participation Form. Comments will be limited to four (4) minutes per person. No action will be taken on these items and no discussion will be had between the speaker(s) and members of the Court. The Court does retain the right to correct factual inaccuracies made by the speakers. (If longer than 30 minutes, then the balance of comments will continue as the last agenda item of the day).

Consent Agenda. (The following consent items may be acted upon in one 2015.08.17.05 motion. Any member of the Court may request that an item within the Consent Agenda be pulled for separate discussion and/or action).

A. To accept the financial report from Emergency Services District 2.

B. To pay invoice # 14711 to Carl Ohlendorf Insurance for the Bonding of Constable Arthur Villarreal in the amount of \$50.00.

(ALL OTHER AGENDA ITEMS)

2015.08.17.06 Discussion/Action regarding the burn ban for Caldwell County. Cost: None. Speakers: Judge Schawe/Martin Ritchey. Backup 1.

Discussion/Action to consider an application to the Texas Division of Emergency Management ("TDEM") and the Federal Emergency Management Agency ("FEMA") for approval of Caldwell County in a Private Property Debris Removal ("PPDR") program related to the 2015 Memorial Day Weekend flood; to authorize the Caldwell County Emergency Management Office to advertise the PPDR program to eligible landowners; to authorize civil counsel to provide new PPDR Task Orders to TFR Enterprises and Tetra Tech, once a PPDR program has been approved by FEMA; and to authorize civil counsel to take other actions necessary to establish a PPDR program within Caldwell County. Cost: TBD Speakers: Commissioner Madrigal/John Buri (Tetra Tech) Backup: 0.

2015.08.17.08 Discussion/Action to reinstate Aulick and Associates, LLC's contract for transportation planning and management services for purposes of the SH 130 concession projects. Cost: TBD. Speakers: Commissioner Munoz. Backup 0.

Discussion/Action to consider the continuation of litigation and all options available to the County concerning 130 Environmental Park, SOAH Docket No. 582-15-2082; TCEQ Docket No.2015-0069-MSW, including, but not limited to, a host agreement. **Cost: TBD. Speaker: Judge Schawe. Backup 0.**

2015.08.17.10 Discussion/Action concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for the Replat of Lots 8, 10, and 25 of Tinney Lake on FM 713. Cost: None. Speakers: Commissioner Moses/Kasi Miles. Backup 1.

2015.08.17.11 Public Hearing at 9:30 am concerning the approval of a Final Plat for the Lonestar Subdivision to include approximately 57.051 acres located of FM 20 and Callihan Road. Cost: None. Speakers: Judge Schawe/Kasi Miles. Backup attached to item 12.

2015.08.17.12 Discussion/Action to consider approval for the final plat for Lonestar Subdivision to include approximately 57.051 acres located on FM 20 and Callihan Road (CR 112). Cost: None. Speakers: Judge Schawe/Kasi Miles. Backup 1.

2015.08.17.13 Public Hearing at 9:45 am concerning the proposed 2015-2016 Budget. Cost: TBD. Speaker: Judge Schawe. Backup attached to item 18.

Discussion/Action concerning the proposed tax rate of \$0.7175 per \$100.00 of assessed valuation for the fiscal year 2015-2016. Following the discussion, a roll call vote must be taken on a proposed tax rate of \$0.7175 per \$100.00 of assessed valuation. This vote is not an actual adoption of the tax rate but merely an indication by the Court of the rate it supports. **Speaker: Judge Schawe. Backup 1.**

2015.08.17.15 Discussion/Action to consider bids submitted for the sale of the 2006 Genie S-85 Boom Lift. Cost: None. Speaker: Judge Schawe. Backup 0.

2015.08.17.16 Discussion/Action to consider changing the Veterans Service Officer position from a full-time position to a part-time position and proceed with the application process. Cost: None. Speakers: Judge Schawe/Commissioner Madrigal. Backup 0.

2015.08.17.17 Discussion/Action to fill the vacancy of Constable Precinct 3. Cost: None. Speaker: Commissioner Madrigal. Backup 0.

BUDGET WORKSHOP: Regarding the 2015-2016 proposed annual budget.

Discussion/Action to approve the 2015-2016 Caldwell County Proposed Budget as required by section 111.008(a) of the Local Government Code. Pursuant to section 111.008(b), the Commissioners Court may make any changes in the proposed budget that it considers warranted by the law and required by the interest of the taxpayers. **Cost: None. Speaker: Judge Schawe. Backup 1.**

NOTE: The vote to adopt the budget must be a roll call vote.

2015.08.17.19 Adjournment.

As authorized by Chapter 551 of the Texas Government Code, the Commissioners Court of Caldwell County, Texas reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any of the matters listed above The Court may adjourn for matters that may relate to Texas Government Code Section 551.071(1) (Consultation with Attorney about pending or contemplated litigation or settlement offers); Texas Government Code Section 551.071(2) (Consultation with Attorney when the Attorney's obligations under the Texas Disciplinary Rules of Professional

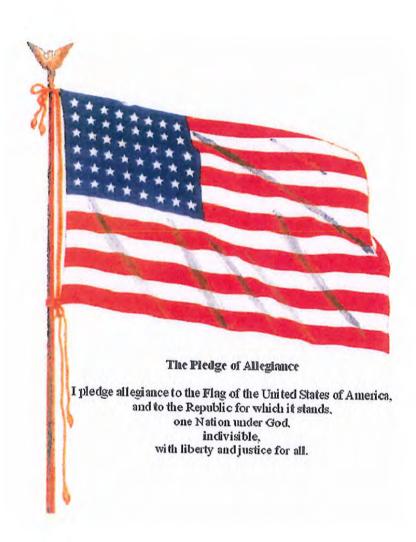
Conduct of the State Bar of Texas conflicts with Chapter 551 of the Texas Government Code);

Texas Government Code Section 551.072 (Deliberations about Real Property); Texas Government Code Section 551.073 (Deliberations about Gifts and Donations); Texas Government Code Section 551.074 (Personnel Matters); Texas Government Code Section 551.0745 (Deliberations about a County Advisory Body); Texas Government Code Section 551.076 (Deliberations about Security Devices); and Texas Government Code Section 551.087 (Economic Development Negotiations). In the event that the Court adjourns into Executive Session, the Court will announce under what section of the Texas Government Code the Commissioners Court is using as its authority to enter into an Executive Session. The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512-398-1808 for further information.

www.co.caldwell.tx.us

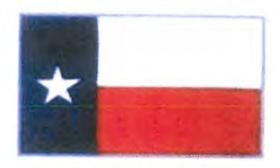
Invocation – Lockhart Ministry Alliance

Pledge of Allegiance to the Flag.



(Texas Pledge: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible).

Pledge to the Texas Flag



Honor the Texas
Flag; I pledge
allegiance to thee,
Texas, one state
under God, one and
indivisible

Announcements:

Items or comments from Court Members or Staff.

Citizens' Comments:

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- A. To accept the financial report from Emergency Services District 2.
- **B.** To pay invoice # 14711 to Carl Ohlendorf Insurance for the Bonding of Constable Arthur Villarreal in the amount of \$50.00.

CALDWELL COUNTY EMERGENCY SERVICES DISTRICT #2

Financial Report For the year ending

December 31, 2014

JANSEN AND GREGORCZYK

Telephone (512) 268-2749 Certified Public Accountants P.O. Box 1778 Kyle, TX 78640 Fax (512) 268-5057

INDEPENDENT AUDITOR'S REPORT

To the Board of Commissioners
Caldwell County Emergency Services District #2

We have audited the accompanying financial statements of the governmental activities of Caldwell County Emergency Services District #2 (the District), as of and for the year ended December 31, 2014 and the related notes to the financial statements, which collectively comprise the District's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities of the Caldwell County Emergency Services District #2, as of December 31, 2014 and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis and budgetary comparison information on pages 3-6 and 13 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for

placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Bansen and Gregorczyk

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Kyle, Texas

July 20, 2015

CALDWELL COUNTY EMERGENCY SERVICES DISTRICT #2

MANAGEMENT'S DISCUSSION AND ANALYSIS DECEMBER 31, 2014

Our discussion and analysis of the Caldwell County Emergency Services District #2's (District's) financial performance provides an overview of the District's financial activities for the year ended December 31, 2014. Please read it in conjunction with the District's financial statements, which follow this section.

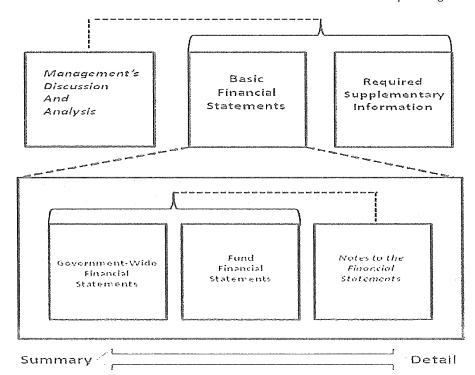
The financial report consists of three parts: Management's Discussion and Analysis (this section), the financial statements, and the notes to the financial statements.

FINANCIAL HIGHLIGHTS

- During the year, the District had expenses of \$74,907 compared to total revenues of \$88,920 and noncash donations of \$87,452 resulting in net gain of \$101,465 for the year ended December 31, 2014.
- The District retired debt of \$8,649 and secured new debt for a building in the amount of \$100,000.

USING THIS ANNUAL REPORT

This annual report consists of a series of financial statements: The Statement of Net Assets and Governmental Funds Balance Sheet and the Statement of Activities and Governmental Funds, Revenues, Expenditures and Changes in Fund Balances provide information about the activities of the District as a whole and present a longer-term view of the District's finances. For governmental activities, these statements tell how these services were financed in the short term as well as what remains for future spending.

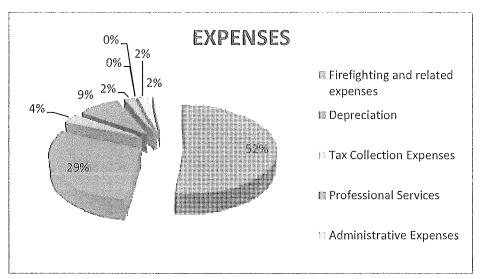


Reporting the District as a Whole

One of the most important questions asked about the District's finances is, "Is the District as a whole better off or worse off as a result of the year's activities?" The Statement of Net Position and the Statement of Activities report information about the District as a whole and about its activities in a way that helps answer this question. These statements include *all* assets and liabilities using the *accrual basis of accounting*, which is similar to the accounting used by most private-sector companies. All of the currents year revenues and expenses are taken into account regardless of when cash is received or paid.

These two statements report the District's *net assets* and changes in them. You can think of the District's net assets, the difference between assets and liabilities, as one way to measure the District's financial health, or *financial position*. Over time, increases or decreases in the District's net assets are one indicator of whether its' *financial health* is improving or deteriorating. You will need to consider other non-financial factors, however, such as changes in the District's property tax to assess the *overall health* of the District.

			Increase	Percentage
	2014	2013	(Decrease)	Change
Current and Other Assets	\$ 89,833	\$ 97,400	\$ (7,567)	-7.8%
Capital assets, net	283,980	82,563	201,417	244.0%
Total assets	373,813	179,963	193,850	107.7%
Current and other liabilities	18,147	9,403	8,744	93.0%
Long-term liabilities	83,641	-	83,641	
Total liabilities	101,788	9,403	92,385	982.5%
Net Position:				
Net investment in capital assets	183,980	73,912	110,068	148.9%
Unrestricted	88,045	96,648	(8,603)	-8.9%
Total net position	\$ 272,025	\$ 170,560	\$ 101,465	59.5%
Revenues				
Ad Valorem Taxes	\$ 88,920	\$ 99,379	\$ (10,459)	-10.5%
Other Income		6,622	(6,622)	-100.0%
Total revenues	88,920	106,001	\$ (17,081)	-16.1%
Expenses				
Firefighting Operations	66,517	52,144	14,373	27.6%
Legal & Accounting	6,542	4,057	2,485	61.3%
Interest Expense	1,848	2,250	(402)	-17.9%
Total expenses	74,907	58,451	16,456	28.2%
Change in net position	14,013	47,550	(33,537)	70.5%
Non cash donations - bldg.	87,452		87,452	0.0%
Proceeds from debt	100,000	-	100,000	0.0%
	201,465	47,550	153,915	
Net position - beginning	170,560	123,010	47,550	38.7%
Net position - ending	\$ 272,025	\$ 170,560	\$ 101,465	59.5%



The net position of the District's activities was \$272,025. Unrestricted net position, the part of net assets that can be used to finance day-to-day operations without constraints established by debt covenants, enabling legislation, or other legal requirements, were \$88,045 at December 31, 2014.

The District has sufficient revenues to pay expenses of the District.

General Fund Budgetary Highlights

The actual General Fund had revenues over expenditures of \$(13,077). The reasons for the budget difference included the following:

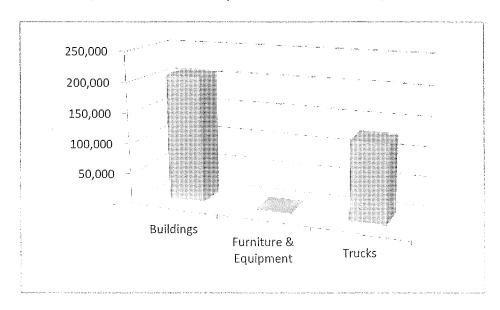
Expenses were more than budgeted due to capital outlay.

Capital Asset and Debt Administration

Capital Assets

At December 31, 2014, the District had \$283,980 invested in capital assets (net of depreciation). At year end \$128,880 was in trucks, \$840 in equipment and \$128,880 in buildings. Total accumulated depreciation as of December 31, 2014 was \$54,931.

Fixed Assets, net of accumulated depreciation at December 31, 2014.



Debt Administration

The District's long-term debt at December 31, 2014, net of the current portion, totaled \$83,641 for one loan. The current portion of the long-term debt was \$16,359.
49.

Type Long-Term Current Total

Building Loan \$ 83,641 \$ 16,359 \$ 100,000

Economic Factors and Next Years Budgets and Rates

The District's elected and appointed officials considered many factors when setting the fiscal year 2014 budget and tax rates. One of those factors is the economy and estimated needs to operate the District in the coming year.

Contacting the District's Financial Management

This financial report is designed to provide the taxpayers with a general overview of the District's finances and to show the District's accountability for the money it receives. If you have questions about this report or need additional financial information, contact the District at:

Caldwell County ESD #2 P.O. Box 216 Maxwell, TX 78656 Telephone (512)357-64

Caldwell County Emergency Services District #2 Statement of Net Position and Governmental Funds Balance Sheet As of December 31, 2014

			2014	
	(General	Adjustments	Statement of
		Fund	(Note 9)	Net Assets
ASSETS	#phpormermon	and the second second		
Cash	\$	64,506		\$64,506
Taxes receivable		24,701	-	24,701
Prepaid expenses		626		626
Capital assets:				
Capital assets, net of depreciation		_	283,980	283,980
Total Assets	\$	89,833		\$ 373,813
LIABILITIES				
Accrued interest payable		-	1,788	1,788
Long -term liabilites:			-	-
Due within 1 year		_	16,359	16,359
Due in more than 1 year		_	83,641	83,641
Total liabilities	Production (contract	-		101,788
, 5 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	p. 1			
DEFERRED INFLOWS OF RESOURCES				
Unavailable revenue - property taxes		24,701	(24,701)	-
FUND BALANCES/NET POSITION				
Fund Balances				
Fund balance - unassigned		65,132	(65,132)	
Tana salance anasol ₆ nes	\$	89,833	, , ,	
NET POSITION				
Net investment in capital assets			183,980	183,980
Unrestricted			88,045	88,045
				272,025
				\$ 373,813

Caldwell County Emergency Services District #2 Statement of Activities and Governmental Funds Statement of Revenues, Expenditures and Changes in Fund Balances For the Year ended December 31, 2014

Expenses: General Fund Adjustments (Note 9) Statement of Activities Expenses: Firefighting and related expenses \$ 39,000 \$ 39,000 Depreciation - 21,972 21,972 Tax Collection Expenses 2,613 2,613 Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 5,509 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 - - Non Cash Donation - Bldg 87,452 87,452 87,452				2014		
Expenses: Firefighting and related expenses \$ 39,000 \$ 39,000 Depreciation - 21,972 21,972 Tax Collection Expenses 2,613 2,613 Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465			General	Adjustments	Sta	atement
Firefighting and related expenses \$ 39,000 \$ 39,000 Depreciation - 21,972 21,972 Tax Collection Expenses 2,613 2,613 Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 Seneral revenues: 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465			Fund	(Note 9)	of.	Activities
Depreciation - 21,972 21,972 Tax Collection Expenses 2,613 2,613 Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465	Expenses:					
Tax Collection Expenses 2,613 2,613 Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465	Firefighting and related expenses	\$	39,000		\$	39,000
Professional Services 6,542 6,542 Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465	Depreciation		-	21,972		21,972
Administrative Expenses 1,669 1,669 Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465	Tax Collection Expenses		2,613			2,613
Capital Outlay 223,389 (223,389) - Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Professional Services		6,542			6,542
Debt Service 8,649 (8,649) - Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Administrative Expenses		1,669			1,669
Interest Expense 815 1,033 1,848 Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Capital Outlay		223,389	(223,389)		-
Insurance 1,263 - 1,263 Total expenses \$ 283,940 \$ 74,907 General revenues: Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Debt Service		8,649	(8,649)		-
Total expenses \$ 283,940 \$ 74,907 General revenues: 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Interest Expense		815	1,033		1,848
General revenues: Ad Valorem Tax Revenues Total general revenue \$ 83,411	Insurance	FATOMONON	1,263	_	.	1,263
Ad Valorem Tax Revenues 83,411 5,509 88,920 Total general revenue \$ 83,411 \$ 88,920 Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: The source of the sourc	Total expenses	\$	283,940		\$	74,907
Revenue over/(under) expenditures (200,529) 14,013 Other financing sources: Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Ad Valorem Tax Revenues	ċ		5,509	Ċ	The state of the s
Other financing sources: Proceeds from debt Non Cash Donation - Bldg Net change in fund balance Net position/fund balance - beginning Table 100,000 100,000 - 87,452 - 87,452 - 101,465 - 170,560 - 170,560	Total general revenue	Ş	03,411		Ą	00,520
Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Revenue over/(under) expenditures		(200,529)			14,013
Proceeds from debt 100,000 (100,000) - Non Cash Donation - Bldg 87,452 - 87,452 Net change in fund balance (13,077) 101,465 Net position/fund balance - beginning 78,209 170,560	Other financing sources:					
Net change in fund balance(13,077)101,465Net position/fund balance - beginning78,209170,560	_		100,000	(100,000)		_
Net change in fund balance(13,077)101,465Net position/fund balance - beginning78,209170,560	Non Cash Donation - Bldg		87,452	-		87,452
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Net position/fund balance - ending \$ 65,132 \$ 272,025	Net position/fund balance - beginning		78,209			170,560
	Net position/fund balance - ending	\$	65,132		\$	272,025

See accompanying notes to the financial statements

CALDWELL COUNTY EMERGENCY SERVICES DISTRICT #2 NOTES TO THE FINANCIAL STATEMENTS For The Year Ending December 31, 2014

NOTE 1- SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Caldwell County Emergency Services District #2 conform to generally accepted accounting principles in the United States of America applicable to state and local governments.

A. The Reporting Entity

Rural Fire Prevention Districts may be organized in the State of Texas under the provisions of Article III, Section 48-d of the State Constitution. The Caldwell County Emergency Services District #2 was confirmed by election in June, 2010, and effectively began operations on July 1, 2010. The District was established to arrange for fire protection services within its boundaries. The District contracts with and disburses funds to Maxwell Volunteer Fire Department and monitors it' expenditures.

Caldwell County ESD #2 is not included in the basic financial statements of Caldwell County as a component unit as set forth in GASB 14.

Additionally, no other entity meets these requirements for inclusion in Caldwell County ESD #2 financial statements.

B. Government-Wide and Fund Financial Statements

The District is considered a special purpose government under GASB Statement No. 34. This allows the district to present the required fund and government-wide statements in a single schedule. The requirement for fund financial statements to be prepared on the modified accrual basis of accounting is met with the "General Fund" column. An adjustment column includes those entries needed to convert to the full accrual basis government-wide statements. The Statement of Net Assets and the Statement of Activities are government-wide financial statements. They report information on all of the District's activities. The District services are supported primarily by ad valorem taxes. The Statement of Activities demonstrates how the District used revenue.

C. <u>Measurement focus, basis of accounting, and financial statement presentation</u>

The government-wide financial statements are reported using the economic resources measurement focus and the accrual basis of accounting. Revenues are recorded when earned and expenses are recorded when a liability is incurred, regardless of the timing of related cash flows. Grants and similar items are recognized as revenue as soon as all eligibility requirements imposed by the provider have been met.

Governmental fund financial statements are reported using the current financial resources measurement focus and the modified accrual basis of accounting. Revenues are considered to be available when they are collectible within the current period or soon enough thereafter to pay liabilities of the current period. For this purpose, the government considers revenues to be available if they are collected within thirty-one days of the end of the current fiscal period. Expenses generally are recorded when a liability is incurred, as under accrual accounting.

Interest and taxes associated with the current fiscal period are all considered susceptible to accrual and so have been recognized as revenues of the current fiscal period. All other revenue items are considered measurable and available only when the District receives cash.

D. Cash and Cash Equivalents

Cash and cash equivalents are short-term highly liquid investments that are readily convertible to known amounts of cash and so near maturity that there is no significant risk of changes in value due to changes in interest rates. Cash equivalents include investments with original maturities of three months or less. Cash equivalents are stated at cost which approximates market value.

E. Compensated Absences

The District has no employees.

F. <u>Net Position</u>

Net position represent the difference between assets and liabilities. Net position invested in capital assets, net of related debt consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances of any borrowings used for the acquisition, construction or improvement of those assets. Net position are reported as restricted when there are legal limitations imposed on their use by District legislation or external restrictions by creditors, grantors, laws or regulations of other governments. When both restricted and unrestricted resources are available for use, it is the District's policy to use restricted resources first and then unrestricted resources as they are needed. When both unassigned and committed or assigned funds are available for expenditure, committed or assigned funds are used first.

G. Deferred Outflows/Inflows of Resources

In addition to assets, the statement of financial position will sometimes report a separate section for deferred outflows of resources. This separate financial statement element, *deferred outflows of resources*, represents a consumption of net position that applies to a future period(s) and so will not be recognized as an outflow of resources (expense/expenditure) until then.

In addition to liabilities, the statement of financial position will sometimes report a separate section for deferred inflows of resources. This separate financial statement element, *deferred inflows of resources*, represents an acquisition of net position that applies to a future period(s) and so will not be recognized as an inflow of resources (revenue) until that time.

The District reported unavailable revenue in the form of property taxes as Deferred Inflows of Resources in the Statement of Net Position. Deferred Inflows arise when potential revenue does not meet both the measurable and available criteria for recognition in the current period. In general, monies received within thirty-one days after year-end are considered to have been for prior year services.

H. Estimates

The preparation of financial statements in conformity with generally accepted accounting principles generally accepted in the United States of America requires management to make estimations and assumptions that affect the amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results may differ from those estimates.

I. Capital Assets

All capital assets are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. The District does not possess any infrastructure. Improvements are capitalized; the cost of normal maintenance and repairs that do not add to the value of the asset or materially extend the asset's life are not. Depreciation is calculated on a straight-line basis. Estimated useful lives are as follows:

Vehicles

7 years

Furniture & Egpt

5 years

NOTE 2 - DEPOSITS AND INVESTMENTS:

The District's deposits exposed to concentrations of credit risk consist of cash, which is deposited in one major financial institution. At December 31, 2014, the carrying amount of the District's cash deposits was \$64,506 and the bank balance was \$50,407. The District did not have deposits in excess of FDIC insurance.

NOTE 3 - PROPERTY TAXES

The District has the authority to levy a tax to a maximum of \$.10 per \$100 of value. Property Taxes are levied each October 1 on the assessed valuation of all taxable property in the District. The tax rate for the October 1, 2013 levy was \$.099 per \$100 of value. Taxes are due on receipt of the bill and are delinquent if not paid before February 1 of the year following the levy. On January 1 of each year, a tax lien attaches to property to secure the payment of all taxes, penalties and interest ultimately imposed. Taxes are billed and collected by the Caldwell County Tax Assessor-Collector.

NOTE 4 - CAPITAL ASSETS

The following is a summary of changes in capital assets for the year:

	Balance <u>12/31/13</u>	<u>Additions</u>	Retirements	Balance <u>12/31/14</u>
Capital assets not being depreciated: CWIP - Truck	\$ 6,500	\$ -	\$ (6,500)	\$ -
CVVIF - Truck	6,500	-	(6,500)	-
Capital assets being depreciated:				
Buildings	-	209,191	-	209,191
Furniture & Equipment	840		-	840
Trucks	108,182	20,698	-	128,880
Total assets being depreciated	109,022	229,889	-	338,911
Less accumulated depreciation	(32,959)	-	(21,972)	(54,931)
Total capital assets	\$ 82,563	\$ 229,889	\$ 21,972	\$ 283,980

NOTE 5 - LONG TERM DEBT

The following is a summary of changes in long-term debt (loans and leases) for the year ended December 31, 2014.

Loans Outstanding

		An	nount of							
		0	riginal	Maturity	Interest	Balance				Balance
Bank	Description		Issue	Date	 Rate	12/31/13	Additions	Retirements		12/31/14
First Lockhart	Truck Loan	\$	89,000	3/1/2016	4.31%	8,649	\$ -	8,649	\$	
Govt Capital	Building		100,000	2/16/2020	3.70%	-	100,000	•		100,000
							Less: current	portion	-	16,359
									\$	83,641

Principal and interest payments for the years following December 31, 2013, are as follows:

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
2015	\$ 16,359	\$ 2,268	\$ 18,627
2016	15,537	3,091	18,628
2017	16,111	2,516	18,627
2018	16,706	1,921	18,627
2019	17,323	1,307	18,630
Thereafter	<u>17,964</u>	664	18,628
	\$ 100,000	<u>\$ 11,767</u>	<u>\$ 111,767</u>

NOTE 6 - RISK MANAGEMENT

The District is exposed to various risks of loss including general liability and property damage. The District insures against risk with VFIS.

NOTE 8 - SUBSEQUENT EVENTS

The District has evaluated subsequent events as of July 20, 2015, the date the financial statements were issued and determined there are no items that would affect the financial statements.

NOTE 9 - RECONCILIATION OF GOVERNMENT WIDE AND FUND FINANCIAL STATEMENTS

Unrestricted fund balance - governmental fund	\$	65,132
Increase net position for capital assets not reported in the governmental funds		283,980
Debt service not included in general fund		(100,000)
Taxes receivables deferred in the fund financial statements and in the		-
government-wide financial statements		24,701
Accrued interest expense on long term debt not reported in the fund financials	•	(1,788)
Net position - governmental activities	\$	272,025
Net change in fund balance - governmental fund		(200,529)
Capital outlays recognized as expenditures in the fund financial statements		223,389
Depreciation expense not recognized in the fund financial statements		(21,972)
Long-term debt principal payments are recognized as expenditures in		8,649
the fund financial statements		
Change in interest expense not recognized in the General Fund		(1,033)
Gain on sale of capital assets not reflected in the fund financials		87,452
Net increase in tax receivable deferred in the fund financial statements		
and not in the government-wide financial statements		5,509
Change in net position - governmental activities	\$	101,465

NOTE 10 - BUDGET VARIANCES

The District adopts an annual budget for the General Fund. The District amends the budget as needed during the year. There were no current year amendments. Certain revenue and expenses were different than budgeted, resulting in a slightly lower than budgeted fund balance.

Caldwell County Emergency Services District #2 Budgetary Comparison Schedule General Fund For the Year Ended December 31, 2014

	_							ariance
		iginal		Final				ositive
	<u>Bı</u>	<u>udget</u>		<u>Budget</u>	4	<u>Actual</u>	<u>(N</u>	<u>egative)</u>
Revenues:								
Ad valorem tax revenues	\$	83,411	\$	83,411	\$	83,411	<u>\$</u>	_
Total general revenue		83,411	***********	83,411	-	83,411	***********	-
Expenditures:								
Firefighting and related expenses		39,000		39,000		39,000		_
Tax Collection expenses		3,000		3,000		2,613		387
Professional Services		7,000		7,000		6,542		458
Administrative expenses		2,000		2,000		1,669		331
Debt Service		15,500		15,500		9,464		6,036
Insurance		1,500		1,500		1,263		237
ESD 10%		7,000		7,000		_		7,000
Capital Outlay				-		223,389		(223,389)
Total Expenditures:	B0000000000000000000000000000000000000	75,000		75,000		283,940		(208,940)
Revenues (under)/over expenditures		8,411		8,411		(200,529)		(208,940)
Other financing sources								
Non Cash Donation - Bldg		-		-		87,452		87,452
Proceeds from debt		-		-		100,000		100,000
Net change in fund balance	3	8,411		8,411	B-4445000000	(13,077)		(21,488)
Beginning fund balance		78,209		78,209		78,209		_
Ending fund balance	\$	86,620	\$	86,620	\$	65,132	\$	(21,488)

CARL R. OHLENDORF INSURANCE

115 SOUTH MAIN STREET LOCKHART, TX 78644 Phone: 512-398-2318

Caldwell County Ruckers P. O. Box 98 Lockhart, TX 78644

INVOI	CE	. O <i>i</i>	14711	Page 1
ACCOUNT NO.	OP		DATE	
CALDW01	KH		08/05/20	15
BOND Dec Pa	ige			
POLICY#				
15663555				
COMPANY		Terribles and		
Western Sure	ty			
PRODUCER				
Adair H. Ruc	ker			
EFFECTIVE	EXPIRATI	ION	BALANCI	E DUE ON
09/28/2015	09/28/202	16		

Itm #	Eff Date	Trn	Description	Amount
130543	09/28/15	REN	Arthur Villarreal - Constable	\$50.00
			Invoice Balance:	\$50.00

AUG 1 0 2015 COUNTY AUDITOR

Please refer to policy/bond number whemn making payment



Western Surety Company

CONTINUATION CERTIFICATE

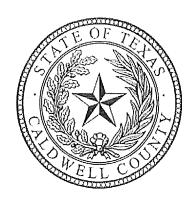
Western Surety Company hereby continues in force Bond No described as _CONSTABLE_PREC. #4 COUNTY_OF_CALDWELL	
described as CONSTABLE PREC. #4 COUNTY OF CALDWELL	
for ARTHUR VILLARREAL	,
	, as Principal,
in the sum of \$ ONE THOUSAND AND NO/100	Dollars, for the term beginning
September 28, 2015, and ending Septem	ber 28 , 2016 , subject to all
the covenants and conditions of the original bond referred to above.	
This continuation is issued upon the express condition that the li	ability of Western Surety Company
under said Bond and this and all continuations thereof shall not be cur	ulative and shall in no event exceed
the total sum above written.	
Dated this day of, 2015	
WESTERN	SURETY COMPANY
	LTRILL
By	Paul T. Brunat, Vice President
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
RUCKER OHLENDORF INSURANCE 115 South Main	
Lockhart, TX 78644 512-398-2384	
SERVES YOU FIRST	

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-8-2012

(ALL OTHER AGENDA ITEMS)

2015.08.17.06 Discussion/Action regarding the burn ban for Caldwell County. Cost: None. Speakers: Judge Schawe/Martin Ritchey. Backup 1.



CALDWELL COUNTY, TEXAS EMERGENCY ORDER PROHIBITION OF OUTDOOR BURNING

WHEREAS, Section 352.081 of the Local Government Code provides that the Commissioners Court of a county, by order, may prohibit outdoor burning in the unincorporated area of the county if the commissioner's court makes a finding that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning and,

WHEREAS, the Commissioners Court does find that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning;

BE IT THEREFORE ORDERED, that the following emergency regulations are hereby established for all unincorporated areas of Caldwell County, Texas That are not subject to public ownership or stewardship for the duration of the above mentioned declaration:

1. Action Prohibited:

- (a) A person violates this order if he/she burns any combustible materials outside of an enclosure, which serves to contain all flame and/or sparks, or orders such burning by others.
- (b) A person violates this order if he/she engages in any activity outdoors which could allow flames or sparks that could result in a fire, unless done in an enclosure designed to protect the spread of fire, or orders such activities by others.

2. Enforcement:

- (a) Upon notification of suspected out-door burning the fire department assigned shall respond to the scene and take immediate measures to contain or extinguish the fire.
- (b) If requested by a fire official, a duly commissioned peace officer, when available, shall be notified and sent to the scene to investigate the nature of the fire.
- (c) If, in the opinion of the officer investigating and the fire official, the goal of this order can be obtained by informing the responsible party about the prohibitions established by this order the officer may at his discretion notify the party about the provisions of this order and request compliance with it, or issue a citation for: Violation of Burn Ban Order.

Therefore it is in accordance with Local Government Code 352.081, a violation of this order is a class C Misdemeanor, punishable by a fine not to exceed \$500.00.

- 3. This Order does not prohibit prescribed fires conducted in compliance with guidelines set forth by federal or state natural resource agencies and conducted by a prescribed burn manager certified under Section 153.048 Natural Resources Code, and meets the standards of Section 153.047, Natural Resources Code, burned under a burn plan approved by such agencies, or outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for:
 - (a) Firefighter training
 - (b) Public utility, natural gas pipeline or mining operations
 - (c) Planting or harvesting of agricultural crops
- 4. IT IS FURTHER ORDERED that an exemption be hereby granted for a bona fide commercial land clearing business, allowing said business to burn as long as all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein, and contact is made and the burning approved by the Caldwell County Emergency Management Coordinator at 1403 Blackjack St. Lockhart, TX at phone Number 512-398-1822, and receiving permission, prior to any outdoor burning.
- 5. IT IS FURTHER ORDERED that an exemption be hereby granted to those businesses where welding is an essential function of the business, allowing welding operations to proceed as long as the area of welding operations has been cleared of vegetation for a distance of no less than ten (10) feet in all directions, that there be a second capable person acting as a fire spotter with a sufficient water source available to extinguish fires which may be ignited from stray sparks, and only when all other provisions of the Order and applicable laws and ordinances are adhered to as set forth herein.

BE IT ALSO ORDERED, that the purpose of this order is the mitigation of the hazard posed by wild fire during the term of the dry, weather by curtailing outdoor burning; which purpose is to be taken into account in any enforcement action based upon this order.

This order will remain in effect for a period of fifty (50) day, and shall expire at the end of said period or upon the date the Caldwell County Commissioners Court, by order, that circumstances present in the unincorporated areas of Caldwell County no longer presents a public safety hazard that would be exacerbated by outdoor burning, whichever comes first.

IN WITNESS WHEREOF, I AFFIX MY SIGNATURE this, the 27th day July, 2015

Ken Schawe, County.

ATTEST:

Carol Holcomb, County Clerk

2015.08.17.07 Discussion/Action to consider an application to the Texas Division of Emergency Management ("TDEM") and the Federal Emergency Management Agency ("FEMA") for approval of Caldwell County in a Private Property Debris Removal ("PPDR") program related to the 2015 Memorial Day Weekend flood; to authorize the County Emergency Management Office to advertise the PPDR program to eligible landowners; to authorize civil counsel to provide new PPDR Task Orders to TFR Enterprises and Tetra Tech, once a PPDR program has been approved by FEMA; and to authorize civil counsel to take other actions necessary to establish a PPDR program within Caldwell County. Cost: **Speakers:** Commissioner **TBD** Madrigal/John Buri (Tetra Tech) Backup: 0.

2015.08.17.08 Discussion/Action to reinstate Aulick and Associates, LLC's contract for transportation planning and management services for purposes of the SH 130 concession projects. Cost: TBD. Speaker: Commissioner Munoz. Backup 0.

2015.08.17.09 Discussion/Action to consider the continuation of litigation and all options available to the County concerning 130 Environmental Park, SOAH Docket No. 582-15-2082; TCEQ Docket No.2015-0069-MSW, including, but not limited to, a host agreement. Cost: TBD. Speaker: Judge Schawe. Backup 0.

2015.08.17.10 Discussion/Action

concerning approval of an Order authorizing the filing of a Final Plat (Short Form Procedure) for the Replat of Lots 8, 10, and 25 of Tinney Lake on FM 713. Cost: None. Speakers: Commissioner Moses/Kasi Miles. Backup 1.



August 8, 2015

Kasl Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE: Tinney Lake Short Form Plat (Re-Plat)

Ms. Mlles,

Bowman Consulting Group has completed our review of the short form plat application for the Tinney Lake subdivision. This subdivision is a replat of 3 lots in to 4 located along FM 713. All technical deficiencies noted in our review have been adequately addressed by the applicant and the plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

It is our pleasure to be of assistance to the County on this project. If the Court would like for me to be present at Commissioners Court when the preliminary plat is considered, please let me know by the preceding Friday morning.

Sincerely.

Tracy A. Bratton, P.E.

Bowman Consulting Group

Lots 8-A, 10-A, 25-A and 25-B of the Replat of Lots 9, 10 and 25 of Tinney Lake

A subdivision of a tract of land out of Lats 8, 10 and 25 of Tinney Lake, a subdivision in Caldwell County, Taxae, according the plat recorded in Plat Cabinel 8 Silds 26 of the Plat Records of Caldwell Caunty, Taxas containing 48.948 acres.

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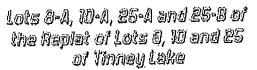
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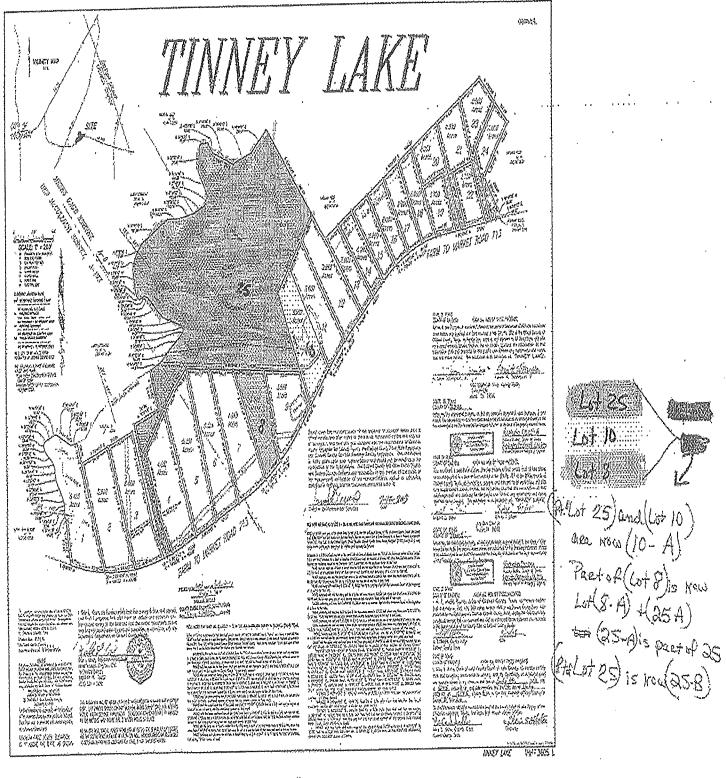
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TALL NIO CTAR LTD	2185
LAKE FALLING STAR LTD 7355 FM 713	88-1371/1149 002
DALE, TX 78616	DATE 8-4- 15 GOHESSANSI
PAY Caldwell County	
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Sage Capital Bank	
El ConoConttalRank.com	V. VI Lyn Champ
FOR Short form Plat I Tracts Cake Faling Staz	
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CALDWELL COUNTY SANITATION DEPT. 405 E. MARKET	5099
LOCKHART, TEXAS 78644 (512) 398-1803	DATE: 8-11-15
RECEIVED FROM Jake talling Stav	\$ 400,00
Jour hundred dollars & MXX -	DOLLARS
FOR MOVT FORM Plan - Cape talle	Thank You
THIS PAYMENT 400, CO CHECK BY	Miles
BALANCE DIES AT THO	

Caldwell CAD

Property Search Results > 85315 LAKE FALLING STAR LTD for Year 2015

Property

Account Legal Description: TINNEY LAKE, LOT 8, ACRES 3.5 45315 Property ID: Agent Code: 0002862-000-008-00 Geographic ID: Real Type: Property Use Code: Property Use Description: Location 03-338 Mapsco: FM 713 Address: DALE, TX 78616 LOCKHART ISD RURAL EAST-CENTRAL Map ID: 18 Neighborhood: 6704 Neighborhood CD: Owner 134453 LAKE FALLING STAR LTD Owner ID: Name: 100.00000000000% % Ownership: 7655 FM 713 Mailing Address: DALE, TX 78616-3135 Exemptions: Values 50 (+) Improvement Homesite Value: \$0 (+) Improvement Non-Homesite Value: + \$0 (+) Land Homesite Value: Ag / Timber Use Value \$13,230 (+) Land Non-Homesite Value: \$0 \$0 (+) Agricultural Market Valuation: \$0 \$0 (+) Timber Market Valuation:

Taxing Jurisdiction

(=) Market Value:

(=) Appraised Value:

(=) Assessed Value:

Owner:

(-) HS Cap:

LAKE FALLING STAR LTD

% Ownership: 100.0000000000%

(-) Ag or Timber Use Value Reduction:

Total Value: \$13,230

Entity	Description	Tay Data	Appraised Value	raxable value :	Estimated Tax
***************************************	Caldwell Appraisal District	0.000000	\$13,230	\$13,230	\$0.00
	Farm to Market Road	0.000100	\$13,280	\$13,230	\$0,01

\$0

\$0

\$13,230

\$13,230

8/11/2015

Caldwell CAD - Property Details

*********	garging den de la filit en se de la grande de la grande de la filie de la grande de la cidad de la cidad de la grande de la filie de la fi		Taxes w	o Exemptions:	\$286.26
		Taxes w	/Current Exemptions:	\$286.26	
****************	Total Tax Rate:	2.163700		adrigg graphy following diskus and additional systems by Copy angus and manager activities a copy of the copy	for a functions seed that a caled on or broadman sudge, by spanished as
WUG	Plum Creek Underground Water	0.022000	\$13,230	\$13,230	\$2,91
WPC	Plum Creek Conservation District	0.022000	\$13,230	\$13,230	\$2.91
SLH	Lockhart ISD	1.429100	\$13,230	\$13,230	\$189.07
GCA	Caldwell County	0.690500	\$13,230	\$13,230	\$91.36

Improvement / Building

No improvements exist for this property.

Land

# Type Description	Acres	Saft	Eff Fro	ont Eff Depth	Market Value	Prod. Value
1 NHS NON HOMESITE	3.5000		0.00		\$13,230	\$0

Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2016	N/A	N/A	N/A	N/A	N/A	N/A
2015	\$0	\$13,230	0	13,230	\$0	\$13,230
2014	\$0	\$35,090	0	35,090	\$0	\$35,090
2013	\$0	\$34,740	0	34,740	\$0	\$34,740
2012	\$0	\$34,400	0	34,400	\$0	\$34,400
2011	\$0	\$34,400	0	34,400	\$0	\$34,400
2010	\$0	\$33,070	0	33,070	\$0	\$33,070
2009		\$38,040	0	38,040	\$0	\$38,040
2008	\$0	\$36,920	0	36,920	\$0	\$36,920
2007	\$0	\$28,260	D	28,260	\$0	\$28,260
2006	\$0	\$28,260	0	28,260	\$0	\$28,260
2005	\$0	\$26,920	0	26,920	\$0	\$26,920
2004	\$0	\$26,920	230	230	\$0	\$230

Deed History - (Last 3 Deed Transactions)

#	Deed Date	Туре	Description	Grantor	Grantee	Volume	Page	Deed Number
1	7/13/2006	WD	WARRANTY DEED .	THOMPSON A LEON JR	LAKE FALLING STAR LTD	462	594	063452
2	12/6/2005	TD	TRUSTEE DEED .	TAYLOR DAVID	THOMPSON A LEON JR	441	515	056288
3	2/16/2004	WD/VL	WARRANTY DEED WITH VENDORS LIEN	THOMPSON A LEON JR & KAREN	TAYLOR DAVID	372	753	041445

Tax Due

Property Tax Information as of 08/11/2015
Amount Due if Paid on:

, Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Pald	Base Tax Due	Discount / Penaity & Interest	Attorney Fees	Amount Due
	Farm to Market Road	\$35,090	\$0.04	\$0.04	\$0.00	\$0.00	\$0.00	\$0,00

5			Caldwell CAL) Hopold			40.00	÷4.00
2014	Caldwell County	\$35,090	\$242,30	\$242.30	\$0.00	\$0.00	\$0,00	\$0.00
014	Lockhart ISD	\$35,090	\$501.48	\$501.48	\$0,00	\$0,00	\$0.00	\$0,00
2014	Plum Creek Conservation District	\$35,090	\$7.72	\$7.72	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$35,090	\$7.72	\$7.72	\$0,00	\$0,00	\$0.00	\$0,00
	2014 TOTAL:		\$759,26	\$759,26	\$0,00	\$0.00	\$0.00	\$0.00
2013	Farm to Market Road	\$34,740	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2013	Caldwell County	\$34,740	\$239.92	\$239.92	\$0,00	\$0.00	\$0.00	\$0 .0 0
2013	Lockhart ISD	\$34,740	\$409.76	\$409,76	\$0.00	\$0.00	\$0.00	\$0,00
2013	Plum Creek Conservation District	\$34,740	\$7,64	\$7.64	\$0.00	\$0.00	\$0,00	\$0.00
2013	Plum Creek Underground Water	\$34,740	\$7,64	\$7.64	\$0.00	\$0,00	\$0.00	\$0.00
	2013 TOTAL:		\$664.99	\$664.99	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$34,400	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0,00
2012	Caldwell County	\$34,400	\$237.60	\$237.60	\$0.00	\$0.00	\$0.00	\$0.00
*** *** *** ***	Lockhart ISD	\$34,400	\$408.26	\$408.26	\$0,00	\$0.00	\$0,00	\$0.00
2012	Plum Creek Conservation District	\$34,400	\$7,22	\$7,22	\$0.00	\$0.00	\$0.00	\$0.00
2012	tarbangganga, dagan jejedil bedangan manapaban di angkan ng banggan persengan kesis in ing atah pranggan menjaran dagi.	\$34,400	\$7.22	\$7.22	\$0.00	\$0.00	\$0.00	\$0.00
2012	Plum Creek Underground Water	224,400	\$660.33	\$660.33	\$0.00	\$0.00	\$0.00	\$0.00
	2012 TOTAL:	\$34,400	\$0,03	\$0,03	\$0,00	\$0,00	\$0,00	\$0,00
2011	Farm to Market Road	******	\$237.64	\$237.64	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$34,400	\$408,74	\$408.74	\$0,00	\$0,00	\$0.00	\$0.00
2011	Lockhart ISD	\$34,400		\$6.88	\$0.00	\$0.00	\$0.00	\$0,0
2011	Plum Creek Conservation District	\$34,400	\$6,88		. ,	\$0.00	\$0.00	\$0.0
2011	Plum Creek Underground Water	\$34,400	\$6.88	\$6.88	\$0.00	\$0,00	\$0.00	\$0.0
***********	2011 TOTAL:	unan process and an arranged	\$660.17	\$660.17	\$0.00	manufaction of the second of t	\$0.00	\$0,0
2010	Farm to Market Road	\$33,070	\$0,03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.0
2010	Caldwell County	\$33,070	\$228,48	\$228.48	\$0.00	\$0.00		\$0.0
2010	Lockhart ISD	\$33,070	\$395.12	\$395.12	\$0.00	\$0.00	\$0,00	
2010	Plum Creek Conservation District	\$33,070	\$6.45	\$6.45	\$0.00	\$0.00	\$0.00	\$0.0
2010	Plum Creek Underground Water	\$33,070	\$6,45	\$6,45	\$0,00	\$0.00	\$0.00	\$0,0
	2010 TOTAL;	والجاوة والمرجودين	\$636,53	\$636.53	\$0.00	\$0.00	\$0.00	\$0.0
2009	Farm to Market Road	\$38,040	\$0.08	\$0,08	\$0,00	\$0.00	\$0.00	\$0.0
2009	Caldwell County	\$38,040	\$262.78	\$262.78	\$0,00	\$0.00	\$0.00	\$0.0
2009	Lockhart ISD	\$38,040	\$467.90	\$467.90	\$0,00	\$0.00	\$0.00	\$0.0
2009	41 51-6-1-2	\$38,040	\$7.04	\$7.04	\$0.00	\$0.00	\$0,00	\$0.0
2009		\$38,040	\$7.04	\$7.04	\$0,00	\$0.00	\$0.00	\$0,0
	2009 TOTAL:	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$744.84	\$744.84	\$0.00	\$0.00	\$0.00	\$0.0
2008		\$36,920	\$0.11	\$0.11	\$0.00	\$0.00	\$0.00	\$0.0
2008	***************************************	\$36,920	\$255.01	\$255.01	\$0.00	\$0,00	\$0,00	\$0.0
2008	an dispersion has been proceed and the substance of the s	\$36,920	\$451.35	\$451.35	\$0.00	\$0.00	\$0.00	\$0.0
2008		\$36,920	\$6.65	\$6.65	\$0,00	\$0.00	\$0.00	\$0.0
2008	and the state of t	\$36,920	\$6,65	\$6.65	\$0.00	\$0.00	\$0.00	\$0.0
£0(10	2008 TOTAL:		\$719.77	\$719.77		\$0.00	\$0.00	\$0.0
2007	the second second by the second secon	\$28,260	\$0.11	\$0,11	\$0.00	\$0,00	\$0.00	\$0,0
	content to the desire of condition of the first of the fi	\$28,260	\$193.10	\$193.10	\$0,00	\$0.00	\$0.00	\$0.0
2007		\$28,260	\$339.68	\$339.68		\$0.00	\$0.00	\$0.0
2007	و و و و د و د و د و د و د و د و د و د و	\$28,260	\$5,03	\$5.03		\$0,00	\$0.00	\$0.0
2007	دو د الواجه المراجع والمراجع و	\$28,260	\$5.09	\$5.09		\$0.00	\$0.00).O\$
2007		\$20,20U	\$543.01	\$543.01		\$0,00	\$0.00	\$0,0
**********	2007 TOTAL:				and a comment of the comment of	\$0.00	\$0.00	\$0.0
	LAKE FALLING STAR LTD TOTAL:		\$5388.90	\$5388.90	************	\$0,00	\$0.00	\$0.0
2006	Farm to Market Road	\$28,260	\$0.14	\$0.14		\$0.00	\$0.00	\$0,0
2006	5 Caldwell County	\$28,260	\$181,77	\$181.77	\$0,00	20.00	40,00	

3/5

)15			Caldwell CAD			ć0.00	\$0.00	\$0,00
2006	Lockhart ISD	\$28,260	\$435.20		\$0,00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$28,260	\$4.86		\$0.00	\$0.00	\$0,00	\$0.00
2006	Plum Creek Underground Water	\$28,260	\$4.95	\$4,95	\$0.00	\$0.00	\$0.00	\$0.00
*	2006 TOTAL:		\$626.92	\$626.92	\$0.00	\$0.00		\$0,00
2005	Farm to Market Road	\$26,920	\$0.16	\$0.16	\$0.00	\$0,00	\$0.00	\$0.00
2005	Caldwell County	\$26,920	\$169.36	\$169.36	\$0.00	\$0.00	\$0.00	\$0,00
2005	Lockhart ISD	\$26,920	\$454.95	\$454,95	\$0.00	\$0.00	\$0.00	\$0,00
2005	Plum Creek Conservation District	\$26,920	\$4.63	\$4.63	\$0.00	\$0.00	\$0.00	
2005	Plum Creek Underground Water	\$26,920	\$5.09	\$5,09	\$0.00	\$0.00	\$0.00	\$0,00
	2005 TOTAL	make talangge birdin (S	\$634,19	\$634.19	\$0,00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$26,690	\$0.20	\$0.20	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$230	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2004	Caldwell County	\$230	\$1,38	\$1.38	\$0,00	\$0,00	\$0.00	\$0,00
2004	Caldwell County	\$26,690	\$173.74	\$361.23	\$0.00	\$0.00	\$0.00	\$0,00
2004	Lockhart ISD	\$26,690	\$461.19	\$461,19	\$0.00	\$0.00	\$0,00	\$0.00
2004	Lockhart ISD	\$230	\$3,66	\$3,66	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$230	\$0.04	\$0.04	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$26,690	\$4.79	\$4.79	\$0.00	\$0.00	\$0.00	\$0,00
2004	Plum Creek Underground Water	\$230	\$0.04	\$0.04	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$26,690	\$5,49	\$5.49	\$0.00	\$0.00	\$0.00	\$0,00
Lander of	2004 TOTAL:	and property of the second	\$650,53	\$838.02	\$0.00	\$0 . 00	\$0,00	\$0,00
2003	Farm to Market Road	\$12,221	\$0.11	\$0.11	\$0.00	\$0.00	\$0.00	\$0,00
\$	Caldwell County	\$12,221	\$80.16	\$166.67	\$0.00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$12,221	\$207,31	\$207.31	\$0,00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$12,221	\$2,48	\$2.48	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	\$12,221	\$2,83	\$2,83	\$0.00	\$0.00	\$0,00	\$0,00
2003	Phinadelenemanting in the state of the state	,,,	\$292.89	\$379.40	\$0.00	\$0.00	\$0.00	\$0.00
	2003 TOTAL:	\$11,451	\$0.13	\$0.13	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$11,451	\$75.91	\$157,83	\$0.00	\$0,00	\$0.00	\$0.00
2002	Caldwell County	\$11,451	\$202,31	\$202.31	\$0.00	\$0.00	\$0,00	\$0,00
2002	Lockhart ISD	\$11,451	\$2,46	\$2.46	\$0.00	\$0.00	\$0.00	\$0,00
2002	Plum Creek Conservation District		\$0,00	\$0,00	\$0.00	\$0.00	\$0.00	\$0,00
2002	Plum Creek Underground Water	\$11,451	\$280.81	\$362,73	\$0.00	\$0.00	\$0.00	\$0.00
************	2002 TOTAL:	ረድ ሰ ንዕ	\$0.07	\$0.07	\$0,00	\$0.00	\$0.00	\$0.00
2001	Farm to Market Road	\$5,029	\$35.47	\$73.75	\$0.00	\$0.00	\$0.00	\$0.D0
2001		\$5,029	\$92.03	\$92.03	\$0,00	\$0.00	\$0.00	\$0,00
2001	and the transfer of the transf	\$5,029	\$1.24	\$1,24	** *** **** *** *** *** *** *** *** ***	\$0.00	\$0.00	\$0,00
2001		\$5,029		\$0.00		\$0.00	\$0.00	\$0.00
2001	Plum Creek Underground Water	\$5,029	\$0,00	\$167.09	\$0.00	\$0.00	\$0,00	\$0.00
,	2001 TOTAL:	٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠٠	\$128,81	\$0.07		\$0.00	\$0,00	\$0.00
2000		\$3,470	\$0.07			\$0.00	\$0.00	\$0,00
2000		\$3,470	\$27.27	\$56.70		\$0.00	\$0.00	\$0.00
2000	and the state of the second second section of the second section o	\$3,470	\$67.76	\$67.76		\$0.00	\$0.00	\$0.00
2000	4 142 4 141 141 141 141 141 141 141 141		\$0.95	29.0\$		\$0.00	\$0.00	\$0.00
2000	Plum Creek Underground Water	\$3,470		\$0.00		\$0.00	\$0,00	\$0,00
	2000 TOTAL:	- 1)+ 1++ 4+1 4+ +1+ 14+ 1+1	\$96.05	\$125,48	1 107 110 110 210 111 1 1		\$0.00	\$0.00
	TAYLOR DAVID TOTAL:	* *****	\$2083.28	\$2506.91		\$0.00		\$0.00
	THOMPSON A LEON JR TOTAL:	3 111 31, 141 414 414 MF 415 55	\$626.92	\$626,92		\$0.00	\$0.00	\$0.00
** *** *** ***	GRAND TOTAL (ALL OWNERS):		\$8099,10	\$8522.73	\$0.00	\$0.00	\$0.00	70100

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Caldwell CAD

Property Search Results > 45332 LAKE FALLING STAR LTD for Year 2015

Property

Account						TANIEVA AVE LOT DE ACREC 41 ACR
Geographic ID:	15332 1002862-000-025 Real	j-00		_	Description: Code:	TINNEY LAKE, LOT 25, ACRES 41.465
Location	in dee dis one like this specially does and this are				114 414 170 EX 200 001 200 614 .	and the majority and the first and and and the majority 301 are and and the first and the date first and the part
Address:	7355 FM 713		Ņ	Maps	:01	03-338
Neighborhood:	DALE, TX 78616 LOCKHART ISD RI 6704	JRAL EAST-(CENTRAL N	viap i	D:	Н8
Owner	, and any and person of the chart of the cha	appropriate to the state of the		*****		
Malling Address:	LAKE FALLING ST 7355 FM 713 DALE , TX 78616-			Owner ID: 133040 % Ownership: 100.0000000000%		
	DALE, IN AGOTO	3102	i	Exem	otions:	
dues						
(+) Improvement Homes	te Value:	+	,	\$0		
(+) Improvement Non-Ho		+		\$0		
(+) Land Homesite Value:		4		\$0		
(+) Land Non-Homesite V	alue:	+		\$0	Ag / Timbe	er Use Value
(+) Agricultural Market V		+	\$136,4	460		\$4,310
(+) Timber Market Valua	tion:	+		\$0		\$0
(=) Market Value:		H	\$136,4	160		
(-) Ag or Timber Use Val	ue Reduction:	21.0	\$132,:			
(=) Appraised Value:		=	\$4,			
() HS Cap:			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$0		•
(=) Assessed Value:		=	\$4,	310		

Taking Jurisdiction

Owner:

LAKE FALLING STAR LTD

% Ownership: 100.0000000000%

Total Value: \$136,460

Entity	Description	Tax Rate	Appraised Value	Taxable Value	Estimated Tax
CAD	Caldwell Appraisal District		\$4,310	\$4,310	\$0.00
2.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1	Farm to Market Road	0.000100	\$4,310	\$4.310	\$0.00
	Caldwell County	0.690500	\$4,310	\$4.310	\$29.76
GCA	Caldwell County		24/270	and the supplication of a security self-place-well-se	411000-10-10-10-10-10-10-10-10-10-10-10-1

8/11/2015

Caldwell CAD - Property Details

.org	Lockhart ISD	1.429100	\$4,310	\$4,310	\$61.59
SLA	Plum Creek Conservation District	0.022000	\$4.310	\$4,310	\$0,95
WPC	to grant grant and and they who does and one time the and who are they may not give up they be give been \$14 and	0.022000	\$4,310	\$4,310	\$0.95
	Total Tax Rate:	2.163700	is the fig. day day are who sets day day you also woo day day die wis day day.	till till like det brø bek till rije met bre drif her mim ogt ber med bel.	dan nam min graf die dast ein ider gen gan den een ist, an
4 40 00 00 00 00	er och der spesier med ert det det der met erk kall bes ste ste ste ste fer spesier ber bet kall bed bet	etr ein ber den des ber etr til feb ine beg er	Taxes w/Co	urrent Exemptions:	\$93,25
	e programment programme ground and antique control of the antique desired and antique of the first and additive	30-31-0-2-		Exemptions:	\$93.26
•		in market has been been been been been been been bee			

Improvement / Building

No improvements exist for this property.

Land

# Tv	pe Description	Δαγαά	Satt	i err Front	i Ell Debru	MININGE VOICE	Prod. Value
1 (P	IMPROVED PASTURE				00.00	\$66,280	\$1,920
2 IP	IMPROVED PASTURE	23.0000		0.00	0.00	\$70,180	\$2,390

Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2016	N/A	N/A	N/A	N/A	N/A	N/A
2015	\$0	\$136,460	4,310	4,310	\$0	\$4,310
2014	\$0	\$127,540	4,190	4,190	\$0	\$4,190
2013	\$0	\$119,370	4,150	4,150	\$0	\$4,150
2012	\$0	\$118,190	4,110	4,110	\$0	\$4,110
2011	\$0	\$118,190	4,110	4,110	\$0	\$4,110
2010	\$0	\$113,650	4,110	4,110	\$0	\$4,110
2009	\$0	\$130,690	3,860	3,860	\$0	\$3,860
2008	\$0	\$120,150	3,650	3,650	\$0	\$3,650
2007	\$0	\$91,960	3,440	3,440	\$0	\$3,440
2006	\$0	\$91,960	3,230	3,230	\$0	\$3,230
2005	\$0	\$87,580	0	87,580	\$0	\$87,580
2004	\$0	\$87,580	2,740	2,740	\$0	\$2,740

Deed History - (Last 3 Deed Transactions)

 #	Deed Date	Type	Description	Grantor	Grantee	Volume	Page	Deed Number
 L	5/19/2006	SWD	SPECIAL WARRANTY DEED	STEPHENS WALTER &	LAKE FALLING STAR LTD	456	763	062440
 <u>)</u>	7/14/2004	WD/VL	WARRANTY DEED WITH VENDORS LIEN	SWIDAN MITCH I	STEPHENS WALTER &	394	719	045433
3	10/22/2003	WD/VL	WARRANTY DEED WITH VENDORS LIEN	THOMPSON A LEON JR &	SWIDAN MITCH I	359	149	
			-	KAREN			مطالة إنها إلا المناط	فاختف عازيا وتتعلقا

Tax Due

Property Tax Information as of 08/11/2015

Amount Due If Paid on:

Year Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Paid	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2014 Farm to Market Road	\$4,190	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

3			Caldwell CAD			40.00	£0.00	\$0.00
014	Caldwell County	\$4,190	\$28.93	\$28.93	\$0.00	\$0.00	\$0.00	
2014	Lockhart ISO	\$4,190	\$59,88	\$59,88	\$0,00	\$0.00	\$0,00	\$0,00
2014	Plum Creek Conservation District	\$4,190	\$0,92	\$0.92	\$0,00	\$0,00	\$0.00	\$0.00
014	Plum Creek Underground Water	\$4,190	\$0,92	\$0.92	\$0,00	\$0.00	\$0.00	\$0,00
i ne meni b	2014 TOTAL:		\$90,65	\$90.65	\$0.00	\$0,00	\$0.00	\$0.00
013	Farm to Market Road	\$4,150	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
013	Caldwell County	\$4,150	\$28.66	\$28,66	\$0.00	\$0,00	\$0,00	\$0.00
013	Lockhart ISD	\$4,150	\$48.95	\$48.95	\$0.00	\$0.00	\$0.00	\$0.00
013	Plum Creek Conservation District	\$4,150	\$0.91	\$0,91	\$0.00	\$0.00	\$0.00	\$0.00
013	Plum Creek Underground Water	\$4,150	\$0,91	\$0.91	\$0,00	\$0.00	\$0,00	\$0.00
	2013 TOTAL;	, difficulty and the second	\$79.43	\$79.43	\$0.00	\$0.00	\$0.00	\$0.00
012	Farm to Market Road	\$4,110	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
012	Caldwell County	\$4,110	· \$28.39	\$28.39	\$0.00	\$0.00	\$0.00	\$0.00
012	Lockhart ISD	\$4,110	\$48.77	\$48.77	\$0.00	\$0.00	\$0.00	\$0.00
012	Plum Creek Conservation District	\$4,110	\$0.86	\$0.86	\$0.00	\$0.00	\$0.00	\$0.00
012	Plum Creek Underground Water	\$4,110	\$0.86	\$0.86	\$0.00	\$0.00	\$0.00	\$0.00
.,,.,	2012 TOTAL;	p. go pokou ka kr ar ar p 1 4 4 6 6 1 1 1 1 1 1	\$78.88	\$78.88	\$0.00	\$0.00	\$0,00	\$0.00
011	Farm to Market Road	\$4,110	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0,00
2011	Caldwell County	\$4,110	\$28.39	\$28.39	\$0.00	\$0.00	\$0.00	\$0.00
011	Lockhart ISD	\$4,110	\$48.83	\$48.83	\$0.00	\$0.00	\$0.00	\$0.00
011	Plum Creek Conservation District	\$4,110	\$0.82	\$0.82	\$0,00	\$0.00	\$0.00	\$0,00
2011	Plum Creek Underground Water	\$4,110	\$0.82	\$0.82	\$0.00	\$0.00	\$0.00	\$0.00
	2011 TOTAL:		\$78.86	\$78.86	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$4,110	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$4,110	\$28.39	\$28.39	\$0.00	\$0.00	\$0,00	\$0,00
	Lockhart ISD	\$4,110	\$49,10	\$49,10	\$0.00	\$0.00	\$0,00	\$0,00
2010	Plum Creek Conservation District	\$4,110	\$0.80	\$0,80	\$0.00	\$0,00	\$0,00	\$0.00
2010	Plum Creek Underground Water	\$4,110	\$0.80	\$0,80	\$0.00	\$0.00	\$0.00	\$0.08
2010	2010 TOTAL:		\$79.09	\$79.09	\$0.00	\$0.00	\$0.00	\$0.00
	Farm to Market Road	\$3,860	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00
2009		\$3,860	\$26.67	\$864.90	\$0.00	\$0.00	\$0.00	\$0.00
2009	Caldwell County	\$3,860	\$47.47	\$47,47	\$0.00	\$0.00	\$0.00	\$0.00
2009	Lockhart ISD	\$3,860	\$0.71	\$0.71	\$0.00	\$0.00	\$0.00	\$0.00
2009	Plum Creek Conservation District Plum Creek Underground Water	\$3,860	\$0.71	\$0.71	\$0.00	\$0.00	\$0.00	\$0.00
2009	destronamentarios (1 pl. de dom Papillo de principal de con la polo taplado en pado des la lical cabambamana de base	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$75.57	\$913.80	\$0.00	\$0.00	\$0,00	\$0.0
	2009 TOTAL:	\$3,650	\$0.01	\$0.01		\$0.00	\$0.00	\$0.0
2008	Farm to Market Road	\$3,650	\$25.21	\$25.21		\$0.00	\$0,00	\$0.0
2008	define and of the definition of the state of	\$3,650	\$44,62	\$44.62		\$0.00	\$0.00	\$0.0
2008	The second secon	\$3,650	\$0.66	\$0.66		\$0.00	\$0.00	\$0.0
2008		\$3,650	\$0.66	\$0.66		\$0.00	\$0.00	\$0.0
2008	***************************************	29,020	\$71,16	\$71,16		\$0.00	\$0.00	\$0.0
	2008 TOTAL:	\$3,440	\$0.01	\$0,01		\$0.00	\$0.00	\$0,0
2007	4.149.393.394.444.444.44 **************************	** ****** *** ***** ** ***** ** ** ** *	\$23,51	\$23,51		\$0.00	\$0.00	\$0.0
2007	the the day has tol his the six her me had het the tit by the better the best fire the tit.	\$3,440	\$41,35	\$41.35		\$0,00	\$0,00	\$0.0
2007		\$3,440	\$0.61	\$0,61		\$0.00	\$0.00	\$0.0
2007	the sec and but the one one are an are an are all the first one are all the first of the first o	\$3,440	(4) Apr 202 and (4) 300 745 745	\$0,62		\$0.00	\$0,00	\$0.0
2007		\$3,440	\$0.62			\$0.00	\$0,00	\$0.0
.,	2007 TOTAL:		\$66.10	\$66.10		\$0.00	\$0.00	\$0.0
2006	Farm to Market Road	\$3,230	\$0,02	\$0.02 \$20.79		\$0.00	\$0.00	\$0.0
2006	5 Caldwell County	\$3,230	\$20.78	\$20.78		\$0.00	\$0,00	\$0.0 \$0.0
2006	the state of the s	\$3,230	\$49.74	\$49.74		and the second section of the second	\$0.00	\$0.0
2000	5 Plum Creek Conservation District	\$3,230	\$0.56	\$0.56	\$ \$0,00	\$0,00		

8/11/2015

Caldwell CAD - Property Details

5			Calumai C/					60.00
2006	Plum Creek Underground Water	\$3,230	\$0.57	\$0.57	\$0.00	\$0.00	\$0.00	\$0.00
	2006 TOTAL:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$71,67	\$71.67	\$0.00	\$0.00	\$0.00	\$0.00
	LAKE FALLING STAR LTD TOTAL:		\$691,41	\$1529.64	\$0.00	\$0.00	\$0,00	\$0.00
 2005	Farm to Market Road	\$87,580	\$0,53	\$0.53	\$0.00	\$0.00	\$0.00	\$0,00
anjaman.	Caldwell County	\$87,580	\$550,97	\$550.97	\$0.00	\$0.00	\$0.00	\$0.00
2005	Lockhart ISD	\$87,580	\$1480.10	\$1480.10	\$0,00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Conservation District	\$87,580	\$15.06	\$15.05	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$87,580	\$16.55	\$16.55	\$0.00	\$0.00	\$0.00	\$0.00
2005		V. 100	\$2063.21	\$2063.21	\$0.00	\$0.00	\$0.00	\$0.00
	2005 TOTAL:	\$2,740	\$0,02	\$0.02	\$0,00	\$0,00	\$0.00	\$0.00
2004	Farm to Market Road	\$2,740	\$16.40	\$16.40	\$0.00	\$0.00	\$0,00	\$0.00
2004	Caldwell County	\$2,740	\$43,53	\$43.53	\$0.00	\$0.00	\$0,00	\$0.00
2004	Lockhart ISD		\$0,45	\$0,45	\$0.00	\$0,00	\$0,00	\$0.00
2004	Plum Creek Conservation District	\$2,740	\$0,43	\$0.52	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$2,740		\$60,92	\$0.00	\$0.00	\$0,00	\$0.00
	2004 TOTAL:	113 45° 151 50° 60° 6 4 40° 4	\$60.92		\$0.00	\$0.00	\$0,00	\$0.00
	STEPHENS WALTER & TOTAL:		\$2124.13	\$2124.13		\$0.00	\$0.00	\$0.00
	GRAND TOTAL (ALL OWNERS):		\$2815.54	\$3653.77	\$0.00	φυισο	40.00	~0.00

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

With the combine 2.2.2.8 $\,$

Databasa last apoletan on: 7/29/2013 8:55 PM

€ N. Hamps Compliate Corporation

Caldwell CAD

Property Search Results > 45317 LAKE FALLING STAR LTD for Year 2015

Property

Account Property ID:

45317

Geographic ID:

0002862-000-010-00

Agent Code:

Legal Description: TINNEY LAKE, LOT 10, ACRES 3.983

Real

Type:

Property Use Code: Property Use Description:

Location

Address:

7355 FM 713

Mapsco:

03-338

Neighborhood:

DALE, TX 78616 LOCKHART ISD RURAL EAST-CENTRAL Map ID:

Neighborhood CD:

6704

Owner

Name:

LAKE FALLING STAR LTD

DALE, TX 78616-3135

Owner ID:

133040

Malling Address:

7355 FM 713

% Ownership:

100.00000000000%

Exemptions:

Values

+	Şυ	
+	\$59,750	
+	\$0	
+	\$28,770	Ag / Timber Use Value
4	\$0	\$0
+	\$0	\$0
		•
=	\$88,520	
-	\$0	

¤	\$88,520	
_	\$0	
Ħ	\$88,520	
	+ + + + = -	+ \$59,750 + \$0 + \$28,770 + \$0 + \$0 - \$0 - \$88,520 - \$0 - \$0 - \$0

Taxing Jurisdiction

Owner:

LAKE FALLING STAR LTD

% Ownership: 100,00000000000%

Total Value:

\$88,520

Entity Description	Tax Rate	Appraised Value	· Taxable Value	Estimated Tax
The state of the s	0.00000	\$88,520	\$88,520	\$0.00
granded a tard also be for the form dependent than property by the form of the first because the first	0.000100	\$88,520	.\$88,520	\$0,09
FTM Farm to Market Road		égo EDA	\$88,520	\$611,23
GCA Caldwell County	O.O.O.O.O.O.	active a suppose of the proposed proposed and the supposed proposed propose	alle e e e e e e e e e e e e e e e e e e	and the second s

8/11/2015

Caldwell CAD - Property Details

(U10		1.429100	\$88.520	\$88.520	\$1,265.04
5LH	Lockhart ISD	1,425100		\$88.520	\$19.47
WPC	Plum Creek Conservation District	0.022000	\$88,520	\$88,52U	
WUG	Plum Creek Underground Water	0.022000	\$88,520	\$88,520	\$19.47
	Total Tax Rate:	2.163700	n ogs gay grig som cas men men skir kag drek nga vijiv bus trot di g bod dos asje da	i. The sale sale also also accesses and the actes accessed the sale who have been sale.	hij ah ana hea daek deri (er die eij) hij kei daek ens ein kip
	the first of the first the first of the first on the section for the perfect of the	the con has been and and the best and an	Taxes w	/Current Exemptions:	\$1,915.30
************	enne and to the promesor (or distributed in 1940) and to make mark the pro-	e,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	t mar er mar de se per de se de de se d	o Exemptions:	\$1,915.31

Improvement / Building

Improvement #1:	RESIDENTIAL State Code:		uing 557 eat	7.5 sqft \	/alue: \$34,960
Туре	Description '	Class CD	Exterior Wall	Year Bullt	SQFT
MA	MAIN AREA	R3 - RF	Н	1925	557.5
WD	WOOD DECK	8		2011	161.2
SD	SHED	SHF2 - G		2010	320.0
SD	SHED	SHF2 - G		2010	400.0
DG	DETACHED GARAGE	DGF2 - G		2010	832.0
Improvement #2:	RESIDENTIAL State Code:		ving 39 rea:	1.7 sqft	Value: \$24,790
Туре	Description	Class CD	Exterior Wa	ll Year Built	SQFT
MA	MAIN AREA	R3 - RF		2013	391.7
WD	WOOD DECK	ж		0	218.0

Land

: ##	Type	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	C	COMMERCIAL	2,9830	129939.48	0,00	0.00	\$12,400	\$0
7		COMMERCIAL.	1.0000	43560,00	0,00	0.00	\$3,530	\$0
		LITHERY		0.00	0.00	0.00	\$10,000	\$0
: 5		CUNTAMEDULY	0.0000	0.00	0.00	0.00	\$2,840	\$0
: 4	<u> </u>	COMMENCIAL	0.0000	0.00	0100		natura (alexande francisco de esperator esperator esperator esperator esperator esperator esperator esperator e	

Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2016	N/A	N/A	N/A	N/A	N/A	N/A
2015	\$59,750	\$28,770	Ô	88,520	\$0	\$88,520
2014	\$70,290	\$30,560	0	100,850	\$0	\$100,850
2013	\$46,370	\$31,690	0	78,060	\$0	\$78,060
2012	\$46,760	\$31,520	0	78,280	\$0	\$78,280
2011	\$0	\$35,590	0	35,590	\$0	\$35,590
2010	\$0	\$34,230	0	34,230	\$0	\$34,230
2009	\$0	\$39,360	Q	39,360	\$0	\$39,360
2008	\$0	\$38,210	D	38,210	\$0	\$38,210
2007	\$0	\$29,260	0	29,260	\$0	\$29,260
2006	\$0	\$29,260	0	29,260	\$0	\$29,260
2005	\$0	\$27,860	0	27,860	\$0	\$27,860
2003	\$0	\$27,860	270	270	\$0	\$270

Deed History - (Last 3 Deed Transactions)

#	Deed Date	Туре	Description	Grantor	Grantee	Volume	Page	Deed Number
1	5/19/2006	SWD	SPECIAL WARRANTY DEED	STEPHENS WALTER ELLIS	LAKE FALLING STAR LTD	456	757	062438
2	9/14/2005	WD/VL	WARRANTY DEED WITH VENDORS LIEN	THOMPSON A	STEPHENS WALTER ELLIS	432	836	054713
3	11/15/2004	SWD	SPECIAL WARRANTY DEED .	THOMPSON A LEON JR & KAREN	THOMPSON A LEON JR	426	367	053588

Tax Due

Property Tax information as of 08/11/2015

Amount Due If Paid on:

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Pald	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2014	Farm to Market Road	\$100,850	\$0.10	\$0,10	\$0,00	\$0,00	\$0.00	\$0.00
2014	Caldwell County	\$100,850	\$696.37	\$696.37	\$0,00	\$0,00	\$0.00	\$0.00
2014	Lockhart ISD	\$100,850	\$1441.25	\$1441.25	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Conservation District	\$100,850	\$22.19	\$22,19	\$0.00	\$0.00	\$0.00	\$0.00
2014	Plum Creek Underground Water	\$100,850	\$22.19	\$22,19	\$0.00	\$0.00	\$0,00	\$0.00
•••••	2014 TOTAL:		\$2182.10	\$2182.10	\$0.00	\$0,00	\$0.00	\$0,00
2013	Farm to Market Road	\$78,060	\$0,08	\$0.08	\$0.00	\$0,00	\$0.00	\$0.00
2013	Caldwell County	\$78,060	\$539.08	\$539.08	\$0.00	\$0,00	\$0.00	\$0.00
2013	Lockhart ISD	\$78,060	\$920.71	\$920.71	\$0.00	\$0,00	\$0.00	\$0,00
2013	Plum Creek Conservation District	\$78,060	\$1 7. 17	\$17.17	\$0,00	\$0.00	\$0.00	\$0.00
2013	Plum Creek Underground Water	\$78,060	\$17.17	\$17.17	\$0,00	\$0.00	\$0.00	\$0.00
	2013 TOTAL:		\$1494.21	\$1494.21	\$0.00	\$0.00	\$0.00	\$0.00
2012	Farm to Market Road	\$78,280	\$0.08	\$0.08	\$0.00	\$0.00	\$0.00	\$0.00
2012	Caldwell County	\$78,280	\$540.68	\$540.68	\$0,00	\$0,00	\$0,00	\$0.00
2012	Lockhart ISD	\$78,280	\$929.03	\$929,03	\$0,00	\$0,00	\$0.00	\$0.00
2012	Plum Creek Conservation District	\$78,280	\$16.44	\$16.44	\$0.00	\$0,00	\$0.00	\$0.00
2012	Plum Creek Underground Water	\$78,280	\$16.44	\$16.44	\$0.00	\$0.00	\$0,00	\$0.00
	2012 TOTAL:	type ama mad are big its each day don't are it	\$1502.67	\$1502.67	\$0,00	\$0,00	\$0.00	\$0,00
2011	Farm to Market Road	\$35,590	\$0.04	\$0.04	\$0.00	\$0.00	\$0.00	\$0.00
2011	Caldwell County	\$35,590	\$245,85	\$245,85	\$0.00	\$0,00	\$0,00	\$0.00
2011	Lockhart ISD	\$35,590	\$422.88	\$422.88	\$0.00	\$0.00	\$0.00	\$0.00
2011	Plum Creek Conservation District	\$35,590	\$7,12	\$7.12	\$0.00	\$0,00	\$0,00	\$0.00
2011	Plum Creek Underground Water	\$35,590	\$7.12	\$7,12	\$0.00	\$0,00	\$0,00	\$0.00
	2011 TOTAL:	13 1-3 1-4 at th 10 11 to 12 at	\$683.01	\$683.01	\$0.00	\$0.00	\$0.00	\$0,00
2010	Farm to Market Road	\$34,230	\$0.03	\$0.03	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$34,230	\$236.49	\$236.49	\$0.00	\$0.00		\$0.00
2010	Lockhart ISD	\$34,230	\$408.98	\$408.98	\$0,00	\$0.00	*** *** *** *** *** *** *** *** ***	\$0.00
2010	Plum Creek Conservation District	\$34,230	\$6.67	\$6,67	\$0,00	\$0,00		•••
2010	Plum Creek Underground Water	\$34,230	\$6.67	\$6.67	*** *** *** *** *			is: ara be. 111 *·· 1
	2010 TOTAL:		\$658.84	\$658.84	\$0.00	\$0.00		· · · · · · · · · · · · · · · · · · ·
2009	Farm to Market Road	\$39,360	\$0.08	I'd he are abs the est for the ter	. * 4.1 tra b.c .	\$0.00		101 101 100 010 110 100 100 10
2009	Caldwell County	\$39,360	\$271.90	\$271.90	\$0.00	\$0.00	***********	
2009	Lockhart ISD	\$39,360	\$484.12	\$484.12	\$0,00	\$0.00	m	
2009	Plum Creek Conservation District	\$39,360	\$7.28	\$7.28	\$0,00	\$0.00	\$0.00	\$0.00

)15		Caldwell	CAD - Properi	y Details				
2009	Plum Creek Underground Water	\$39,360	\$7,28	\$7.28	\$0,00	\$0,00	\$0.00	\$0.00
•	2009 TOTAL:	e was gan ann agu bub gog dhe bed wir obr be	\$770,66	\$770.66	\$0.00	\$0.00	\$0.00	\$0.00
2008	Farm to Market Road	\$38,210	\$0.11	\$0.11	\$0.00	\$0.00	\$0.00	\$0.00
2008	Caldwell County	\$38,210	\$263.91	\$263.91	\$0.00	\$0.00	\$0.00	\$0.00
2008	Lockhart ISD	\$38,210	\$467.11	\$467.11	\$0.00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Conservation District	\$38,210	\$6.88	\$6.88	\$0,00	\$0.00	\$0.00	\$0.00
2008	Plum Creek Underground Water	\$38,210	\$6,88	\$6,88	\$0.00	\$0.00	\$0.00	\$0.00
***************************************	2008 TOTAL:		\$744.89	\$744.89	\$0.00	\$0.00	\$0.00	\$0.00
2007	Farm to Market Road	\$29,260	\$0.12	\$0.12	\$0.00	\$0.00	\$0.00	\$0.00
2007	Caldwell County	\$29,260	\$199.94	\$199,94	\$0,00	\$0,00	\$0.00	\$0,00
2007	Lockhart ISD	\$29,260	\$351.70	\$351.70	\$0,00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Conservation District	\$29,260	\$5,21	\$5,21	\$0.00	\$0.00	\$0.00	\$0.00
2007	Plum Creek Underground Water	\$29,260	\$5.27	\$5.27	\$0.00	\$0,00	\$0.00	\$0.00
	2007 TOTAL:		\$562.24	\$562.24	\$0.00	\$0.00	\$0.00	\$0.00
2006	Farm to Market Road	\$29,260	\$0.15	\$0.15	\$0.00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$29,260	\$188.20	\$188.20	\$0,00	\$0,00	\$0.00	\$0.00
2006	Lockhart ISD	\$29,260	\$450.60	\$450.60	\$0.00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Conservation District	\$29,260	\$5.03	\$5,03	\$0,00	\$0.00	\$0.00	\$0.00
2006	Plum Creek Underground Water	\$29,260	\$5.12	\$5.12	\$0.00	\$0.00	\$0.00	\$0.00
	2006 TOTAL:		\$649.10	\$649.10	\$0.00	\$0.00	\$0.00	\$0.00
· · · · · · · · · · · · · · · · · · ·	LAKE FALLING STAR LTD TOTAL:	******************	\$9247.72	\$9247.72	\$0.00	\$0.00	\$0.00	\$0,00
2005	Farm to Market Road	\$27,860	\$0.17	\$0,17	\$0.00	\$0.00	\$0.00	\$0,00
2005	Caldwell County	\$27,860	\$175.26	\$175.26	\$0,00	\$0.00	\$0,00	\$0.00
2005	Lockhart ISD	\$27,860	\$470.83	\$470.83	\$0.00	\$0.00	\$0.00	\$0,00
2005	Plum Creek Conservation District	\$27,860	\$4.79	\$4.79	\$0.00	\$0.00	\$0.00	\$0.00
2005	Plum Creek Underground Water	\$27,860	\$5.27	\$5.27	\$0.00	\$0.00	\$0.00	\$0.00
	2005 TOTAL:		\$656.32	\$656.32	\$0.00	\$0,00	\$0.00	\$0.00
2004	Farm to Market Road	\$27,590	\$0.22	\$0.22	\$0.00	\$0.00	\$0.00	\$0.00
2004	Caldwell County	\$27,590	\$187,64	\$187.64	\$0,00	\$0,00	\$0.00	\$0,00
2004	Lockhart ISD	\$27,590	\$498.09	\$498.09	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$27,590	\$5.17	\$5.17	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$27,590	\$5,93	\$5.93	\$0,00	\$0.00	\$0.00	\$0,00
2004	2004 TOTAL:		\$697.05	\$697.05	\$0.00	\$0.00	\$0.00	\$0.00
2004	Farm to Market Road	\$270	\$0.00	\$0,00	\$0,00	\$0,00	\$0.00	\$0.00
2004	Caldwell County	\$270	\$1.61	\$1.61	\$0.00	\$0,00	\$0.00	\$0.00
2004	Lockhart ISD	\$270	\$4.29	\$4.29	\$0.00	\$0.00	\$0.00	\$0.00
2004	Plum Creek Conservation District	\$270	\$0.04	\$0.04	\$0,00	\$0,00	\$0.00	\$0.00
2004	Plum Creek Underground Water	\$270	\$0,05	\$0.05	\$0.00	\$0.00	\$0.00	\$0,00
2004	2004 TOTAL:		\$5.99	\$5.99	\$0.00	\$0.00	\$0.00	\$0.00
2002	Farm to Market Road	\$13,907	\$0.13	\$0,13	\$0.00	\$0.00	\$0.00	\$0.00
2003	Caldwell County	\$13,907	\$95.06	\$95.06	\$0,00	\$0.00	\$0.00	\$0.00
2003	Lockhart ISD	\$13,907	\$245.85	\$245.85	\$0.00	\$0.00	\$0.00	\$0.00
2003	Plum Creek Conservation District	\$13,907	\$2.94	\$2,94	\$0.00	\$0,00	\$0.00	\$0.00
2003	. I take on rather at the first property was good the east of the first to the top of the first take the first	\$13,907	\$3,36	\$3.36	**********	\$0.00	\$0.00	\$0.00
2003	Plum Creek Underground Water	723,000	\$347.34	\$347,34		\$0,00	\$0.00	\$0.00
	2003 TOTAL:	\$13,031	\$0,15	\$0.15	\$0.00	\$0,00	\$0.00	\$0.00
2002	and the contract of the contra	\$13,031	\$89.82	\$89.82	\$0.00	\$0.00	\$0,00	\$0.00
2002	in the day was the new top for the day has been and had been the day been been for the day of the day of the pro-	\$13,031	\$239,35	\$239,35		\$0,00	\$0.00	\$0.00
2002	parameter and department of the state of the	\$13,031	\$2.91	\$2.91	\$0.00	\$0.00	\$0.00	\$0.00
2002	nd we can pay you doe too they can had bed ber too too day too too bee bee too be too bee too bee too too too to	\$13,031	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00
2002	is to be typical executive of the despite executive country typical executive or one of the executive property and the executive of the execut	419/031	\$332.23	\$332,23		\$0.00	\$0,00	\$0.00
;	2002 TOTAL:	v2oroo id=45317	YUURIKU	40001-0	,	, - · · ·		

Caldwell CAD - Property Details

2001	Farm to Market Road	\$5,723	\$0.08	\$0,08	\$0.00	\$0,00	\$0,00	\$0.00
2001	Caldwell County	\$5,723	\$41.89	\$41.89	\$0.00	\$0.00	\$0.00	\$0.00
2001	Lockhart ISD	\$5,723	\$108,65	\$108.65	\$0,00	\$0.00	\$0,00	\$0.00
2001	Plum Creak Conservation District	\$5,723	\$1.46	\$1.46	\$0.00	\$0.00	\$0.00	\$0.00
2001	Plum Creek Underground Water	\$5,723	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00
	2001 TOTAL:		\$152.08	\$152.08	\$0.00	\$0.00	\$0.00	\$0.00
2000	Farm to Market Road	\$3,949	\$0.08	\$0,08	\$0.00	\$0.00	\$0.00	\$0.00
2000	Caldwell County	\$3,949	\$32.14	\$32.14	\$0.00	\$0,00	\$0.00	\$0.00
2000	Lockhart ISD	\$3,949	\$79.85	\$79,85	\$0,00	\$0.00	\$0.00	\$0.00
2000	Plum Creek Conservation District	\$3,949	\$1.12	\$1.12	\$0.00	\$0.00	\$0.00	\$0.00
2000	Plum Creek Underground Water	\$3,949	\$0.00	\$0,00	\$0.00	\$0,00	\$0.00	\$0,00
	2000 TOTAL;	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$113,19	\$113,19	\$0,00	\$0.00	\$0,00	\$0.00
	THOMPSON A LEON JR & KAREN TOTAL:		\$1641.89	\$1641.89	\$0.00	\$0.00	\$0.00	\$0,00
	SWIDAN MITCH I TOTAL:	A.16:0 MINISTERNATION	\$5,99	\$5,99	\$0.00	\$0,00	\$0.00	\$0.00
48-8-Taja-6-9-1-Pal	THOMPSON A LEON JR TOTAL;	erd) cared courses to or 4 west	\$656,32	\$656.32	\$0.00	\$0.00	\$0.00	\$0.00
	GRAND TOTAL (ALL OWNERS):	\$15x \$15x42+\$18+8x4+4+8+8+2+2	\$11551.92	\$11551.92	\$0.00	\$0.00	\$0.00	\$0.00

NOTE: Penalty & Interest accrues every month on the unpaid tax and is added to the balance. Attorney fees may also increase your tax liability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

Website version: 12.2.8

Datebase last updated on: 7/29/2010 8:38 PM

€ H. Hamis Computer Corporation

2015.08.17.11 Public Hearing at 9:30 am concerning the approval of a Final Plat for the Lonestar Subdivision to include approximately 57.051 acres located of FM 20 and Callihan Road. Cost: None. Speaker: Judge Schawe/Kasi Miles. Backup attached to item 12.

2015.08.17.12 Discussion/Action to consider approval for the final plat for Lonestar Subdivision to include approximately 57.051 acres located on FM 20 and Callihan Road (CR 112). Cost: None. Speakers: Judge Schawe/Kasi Miles. Backup 1.



August 11, 2015

Kasi Miles Caldwell County 1700 FM 2720 Lockhart, TX 78644

RE: Lone Star Final Plat

Ms. Miles,

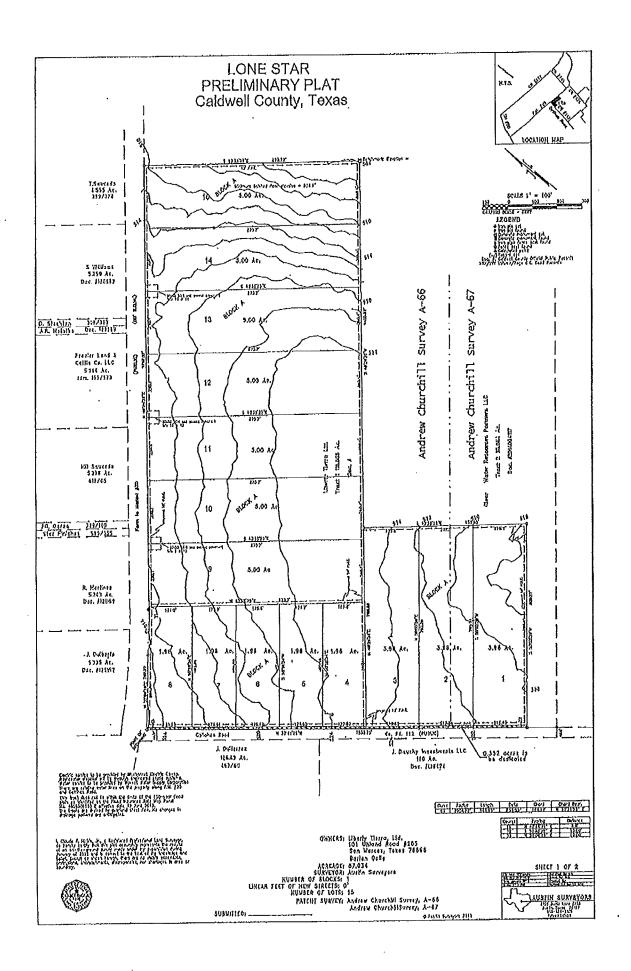
Bowman Consulting Group has completed our review of the final plat application for the Lonestar subdivision. All lots in this subdivision connect to existing roadways and no new public infrastructure is required. All technical deficiencies noted in our review have been adequately addressed by the applicant and the plat appears to be in general conformance with the rules and regulations of Caldwell County. Therefore, we recommend placing the plat on the Commissioners Court agenda for consideration.

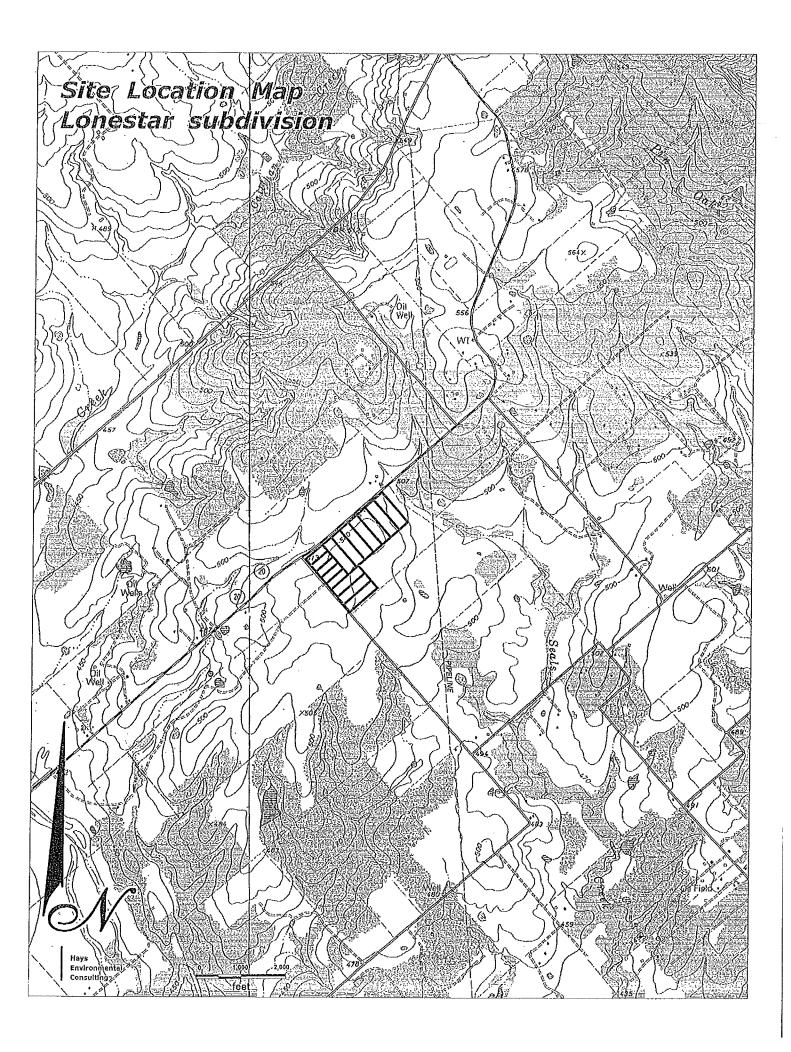
It is our pleasure to be of assistance to the County on this project. If the Court would like for me to be present at Commissioners Court when the preliminary plat is considered, please let me know by the preceding Friday morning,

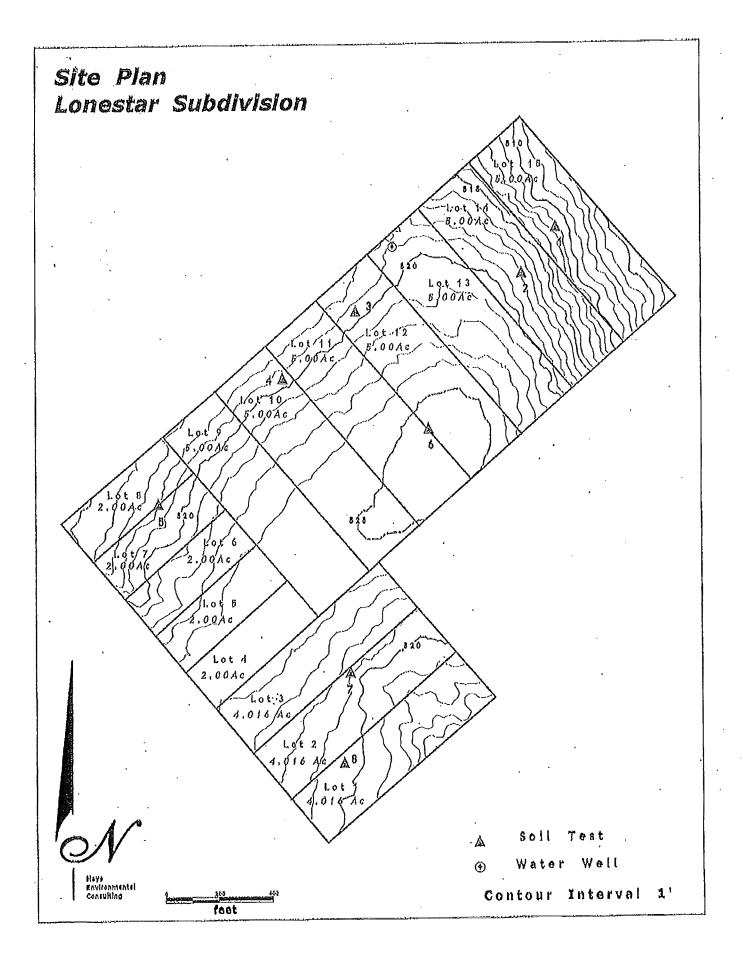
Sincerely

Tracy A. Bratton, P.E.

Bowman Consulting Group







JENNIFER L GALLE TXDL	952
BARTON C GALLE TXDL 11-22=	20,44 SO-8968/3140
FRY TO THE Caldwell County	\$ 1125,00
Eleven twenty five ad 10/100	DOLLARS II States
RBFCU Rindoph Recols Federal Conduction	FREELOM
www.rbfcu.org	MP

CALDWELL	COUNTY S 405 E. MA	ANITATION	DEPT.		4824
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November 17, 2014

Liberty Tierra, Ltd. c/o Bart Galle P.O. Box 1249 San Marcos, TX 78667

Re: Service Availability - Lone Star Ranch Subdivision

Dear Developer:

We have determined that the location of your inquiry in Caldwell County is in the certificated service territory of Bluebonnet Electric Cooperative, Inc. and we are therefore willing to provide electric service. Bluebonnet's promise to provide service is contingent upon the applicant fulfilling all the requirements of our Tariff including our Line Extension Policy.

Should you have any questions or need additional information, please give me a call at 979-542-8518.

Sincerely,

Shawn Ely, PMP

Senior Engineering Project Coordinator



GALLEGOS ENGINEERING, INC.

P.O. BOX 690067 SAN ANTONIO, TEXAS 78269

210-641-0812 PH 210-641-2037 FAX

MEMORANDUM

DATE:

August 30, 2014

TO:

Board of Directors and General Manager

Maxwell Water Supply Corporation

FROM:

Richard M. Gallegos, P.E.

President, Gallegos Engineering, Inc. /

SUBJECT: Feasibility Study for Water Service to State Park Estates

(24 LUEIS)

The Developer has requested that the Maxwell Water Supply Corporation (MWSC) provide water service for 24 LUES) for a 146.732 acre tract of land located on FM 20 at the intersection with Callahin Road. The property is located east of FM 20 and north of Callahin Road. There is a 3-inch water line along the east side of FM 20 and a 6-inch line along the west side. There is also an existing 3-inch water line located on the south side of the property along Callahin Road.

Our analysis indicates that there is sufficient capacity in the existing 3-inch water main to meet the domestic demands of 24 LUEI3 based on Maxwell historical peak demand. The proposed development lies outside of the extra-territorial jurisdiction (ETJ) of any City therefore fire flow demands were not analyzed.

We recommend that the MWSC Board approve this request, provided the Developer is aware that actual future water service to the proposed project will require an executed water service agreement with MWSC and compliance with the requirements set forth in MWSC's Tariff and Appendix B, which includes the payment of all applicable fees.

Burrier Engineering Reg. No F-5694

P.O. Box 1406

Phone:

512-632-3855

Kyle, TX 78640

Email:

stan.burrier@yahoo.com

March 27, 2015

To Whom It May Concern;

re:

Lone Star Subdivision Caldwell, County Texas

I have performed and on the ground inspection of the proposed subdivision. This is a 57 acre tract and as show on the attached survey, there will be fifteen lots with seven lots being 5 acres, five lots being 2 acres and three lots being 4 acres. The three 4 acre lots drain primarily to the south and each of these lots are approximately 174, 240 square feet. Even if these three lots are improved with five percent impervious cover, it is my professional opinion and can be shown through the rational method that there will be no negative impact from the ten year flooding event. The other twelve lots primarily drain to PM 20 and somewhat to the northeast. The drainage from these lots collects in the FM 20 bar ditch. Again, it is my professional opinion there will be no negative impact from the ten year flooding event and no detention will be required.

Thank you for your consideration in this matter.

Stan Burrier

ättachment

03.27-15

STANLEY WAYNE BURBLES

70375

POSTEI

FACILITY PLAN For the Lonestar subdivision 57.051 Acres out of the Andrew Churchill Survey, Abs 66 & 67

PREPARED BY:
Andy G. Grubbs, R.S.
HAYS ENVIRONMENTAL CONSULTING
P.O. Box 208
San Marcos, Texas
(512) 392-3546

January 21, 2015

ANDREW G. GRUBBS

REGISTERED SANITARIAN #3363

SITE EVALUATOR #OS 0010430

PROFESSIONAL GEOSCIENTIST # 6708

OF ANDREWIC, GRUBBS

1. 1555



Site Description and Evaluation: The site of the Lonestar subdivision is on the east side of State Highway 20 north of its intersection with Callahan road, Co road 112. This is approximately 2.4 miles northeast of the junction of State Highways 20 and 80 at Fentress. This tract is 57.051 acres out of the Andrew Churchill Surveys. Abst 66 and 67. This is a proposed subdivision of this tract into 15 lots of 2.00 to 5.00 acres in size. Located in the southwest-central part of Caldwell County the tract is 8.54 miles south southwest of downtown Lockhart. Public water supply is used. There is one shallow water well on the site that was used for the old ranch that was here. The proposed use for the lots in the subdivision is residential. The tract does not lie within area claimed as ETJ by any municipality.

Vegetation on the site is open with tall grass and scattered trees. Small clumps of short thorny woody plants are common but fairly scattered so that a open savanna is the general aspect of the site. The underlying geology here is the top of the Midway Formation and bottom of the Wilcox Formation. Soft clay shales and sandy shales that are weakly consolidated. The characteristic topography of gently rolling blackland prairie is present. There are no widely used aquifers in this area and water wells are not commonly found. The one present of the site is a old hand dug, birck lined well that appears to be less than 50' deep.

The soils mapped on the site by the U.S. Soil Conservation Service are the Crockett and Mabank Series. Deep, loamy clay soils of the blackland prairie. These soils have loamy and sandy upper horizons underlain by clays. Generally fairly level, slow draining with slow percolation rates. At 8 sites characteristic of the area test holes were dug and the soils examined. A coring auger sample was excavated to a depth of 4' where possible. Very tight clays were generally encountered at about 3' depth.

Profile 1

- 0 1' Red brown sandy clay, class IV color 5YR 4/6 ribbon 2"+ Takes sharp print, stains, very gritty
- 1'- 18" Light red brown sandy clay, class IV color 10 YR 5/6 ribbon 2"
- 18 30" Yellow grey clay class IV, color 10 YR 6/4 ribbon 2" Red and yellow mottles at 30"
- 30-42" Grey very hard clay class IV, color 10 YR 7/1

Profile 2

- 0 1' Dark brown clay, class IV color 10 YR 2/2 ribbon 2"+ Takes sharp print, stains, very gritty
- 1-3' Medium brown sandy clay color 5 YR 2.5/2 ribbon 2"+ Takes sharp print, stains, very gritty

Profile 3

- 0 10" Medium brown sandy clay loam, class III color 5 YR 4/2 ribbon 1"
 Takes no print, stains, very gritty
- 10-30" Dark brown sandy clay color 7.5 YR 4/1 ribbon 2"
 Takes sharp print, stains, very gritty
- 30" Very hard very dark brown clay class IV

Profile	. 4	•
	0 - 8"	Medium brown sandy clay loam, class III color 7.5 YR 4/1 ribbon 1 Takes no print, sticky stains, very gritty
	8- 24"	Very dark brown sandy clay color 7.5 YR 2.5/1 ribbon 2" Takes sharp print, stains, very gritty
	24"	Very hard very dark brown clay class IV
Profile	5	
	0 - 18"	Medium brown sandy clay, class IV color 5 YR 4/2 ribbon 2"+ Takes sharp print, stains, very gritty
	18 -34"	Olive/umber brown sandy clay color 10 YR 2.5/4 ribbon 2"+ Takes sharp print, stains, very gritty, red mottles at 30"
	34"	Very hard dense, very dark brown clay class IV
Profile	6	
	0 - 41	Very dark grey clay, class IV color 7.5 YR 2.5/1 ribbon 2"+ Takes sharp print, stains, very gritty
Profile	7	
	0 - 6"	Very dark grey sandy clay loam, class III color 10 YR 2/1 ribbon 2"- Takes sharp print, stains, very gritty
	6 - 48"	Very dark grey sandy clay, class IV color 7.5YR 2.5/1 ribbon 2"+ Takes sharp print, stains, very gritty
Profile	8	
	0 - 10"	Very dark grey sandy clay loam, class III color 10 YR 2/1 ribbon 2"- Takes sharp print, stains, very gritty
	10 - 36°	Very dark grey sandy clay, class IV color 7.5YR 2.5/1 ribbon 2"+

Takes sharp print, stains, very gritty

Generally the lots on this site are suitable for aerobic treatment, LPD and standard type OSSF's. Sufficient level areas are present to provide replacement areas for the OSSF drainage disposal areas. The soil profile appears to be permeable. Caliche, iron lumps and mottling were found to be present in some soil profiles so this is a area where shallow groundwater is a potential problem. All OSSF's must be designed specifically for each site and appropriate profiles used to determine the soil conditions at that specific site.

A digital copy of the most current FEMA flood map was examined and it was found that no 100 year floodplains are present on this tract. This parcel of land lies on a very broad gentle hilltop that is the local surface water drainage divide. There are no areas upgradient from this site that collect stormwater and convey it across the tract. Seals Creek is immediately adjacent to the site and stormwater from the northern area of the site runs approximately 60 ' to the closest FEMA 100 year floodplain on Seals Creek. Drainage from the southern and eastern area flows approximately 2000' before it enters the FEMA floodplain. A considerable portion of the drainage off of this site is captured by the bar ditches of State Highway 20 and Callahan road.

This area is 15 miles east of the Edwards Aquifer Recharge Zone and on the western edge of the recharge zone for the Carrizo-Wilcox Aquifer.

All the lots in this proposed subdivision have suitable sites for the construction of On Site Sewage Facilities.

Caldwell CAD

Property Search Results > 10795 TROTTER JOHNNY for Year 2015

Property

Property ID:	10735		Legal Description:	A066 CHURCHILL, ANDREW, ACRES 116,668
Geographic ID:	0001066-147-0	00-00	Agent Code:	
Туре:	Real			
Property Use Code:				•
Property Use Description:				
Location				
Address:	STATE PARK RD LOCKHART, TX		Mapsco:	02-373
Neighborhood:	LOCKHART ISD	RURAL WEST	Map ID:	D10
Neighborhood CD:	6701			
Owner				
Namei	TROTTER JOHN	ΝΥ	Owner ID:	168820
Malling Address:	C/O RE/MAX RE 1423 E WALNU SEGUIN, TX 781	• • •	% Ownership:	100.000000000%
			Exemptions:	
lues		•		
(+) Improvement Homes	ite Value:	· + N/A		
(+) Improvement Non-H	omesite Value;	+ N//	\	
(+) Land Homesite Value	: :	+ N/A		
(+) Land Non-Homesite \	Value:	+ N/A	Ag / Timber Use	Value
(+) Agricultural Market V	/aluation:	+ N/A		N/A
(+) Timber Market Valua	tion;	+ N/A	•	N/A
=) Market Value:		= N/A		
–) Ag or Timber Use Val	6 1 11	– N/A		

Taxing Jurisdiction

(=) Assessed Value:

(=) Appraised Value:

Owner:

(--) HS Cap:

TROTTER JOHNNY

% Ownership: 100.0000000000%

Total Value: N/A

Entity	Description	Tax Rate Ap	praised Value	Taxable Value Estin	nated Tax
CAD	Caldwell Appraisal District	N/A	N/A	N/A	N/A
FTM	Farm to Market Road	N/A	N/A	N/A	Ń/A
GCA	Caldwell County	N/A	N/A	N/A	N/A
SLH	Lockhart (SD	N/A	N/A	N/A	N/A
644 4-1 411 B11 5-1	Total Tax Rate:	N/A		*************************************	******************
	***************************************	******	Taxes v	y/Current Exemptions:	N/A
· Marinianian			Taxes v	v/o Exemptions:	N/A

N/A

N/A

N/A

Improvement / Building

No improvements exist for this property.

Land

#	Туре	Description	Acres	Sqft	Eff Front	Eff Depth	Market Value	Prod. Value
1	M	MESQUITE		4254418.08	0.00	0,00	N/A	N/A
(2	M	MESQUITE	19.0000	827640,00	0.00	0,00	N/A	N/A

Roll Value History

Year	Improvements	Land Market	Ag Valuation	Appraised	HS Cap	Assessed
2015	N/A	N/A	N/A	N/A	N/A	N/A
2014	\$0	\$329,020	5,710	5,710	\$0	\$5,710
2013	\$0	\$329,020	5,830	5,830	\$0	\$5,830
2012	\$0	\$329,020	6,080	6,080	\$0	\$6,080
2011	\$0	\$329,020	6,200	6,200	\$0	\$6,200
2010	\$0	\$304,330	9,600	9,600	\$0	\$9,600
2009	\$0	\$304,330	9,240	9,240	\$0	\$9,240
2008	\$0	\$300,380	8,870	8,870	\$0	\$8,870
2007	\$0	\$261,290	8,260	8,260	\$0	\$8,260
2006	\$0	\$261,290	7,900	7,900	\$0	\$7,900
2005	\$0	\$237,530	7,650	7,650	\$0	\$7,650
2004	. \$0	\$237,530	8,020	8,020	\$0	\$8,020
2003	\$0	\$241,660	6,270	6,270	\$0	\$6,270
2002	\$0	\$228,300	6,290	6,290	\$0	\$6,290
2001	\$0	\$186,990	5,800	5,800	\$0	\$5,800
2000	\$0	\$151,750	5,810	5,810	\$0	\$5,810
1999	\$0	\$150,540	6,420	6,420	\$0	\$6,420
1998	\$0	\$136,080	6,280	6,280	\$0	\$6,280
1997	\$0	\$111,170	6,400	6,400	\$0	\$6,400
1995	\$0	\$95,980	6,160	6,160	\$0	\$6,160
1995	\$0	\$62,570	6,040	6,040	\$0	\$6,040
1994	\$0	\$65,250	6,310	6,310	\$0	\$6,310
1993	\$0	\$59,800	5,750	5,750	\$0	\$5,750

Deed History - [Last 3 Deed Transactions]

#	Deed Date	Туре	Description	Grantor	Grantee	Volume	Page	Deed Number
1	5/26/2014	WD	WARRANTY DEED	PRICE H Y III ESTATE	TROTTER JOHNNY			142186
2	ov. habita a series and a series	ОТ	OTHER - ALL BLANK FIELDS FROM CONVERSION	PRICE H ENTERPRISES	PRICE H Y III ESTATE	513	428-5TH TRACT	D

Tax Due

Property Tax Information as of 01/09/2015

Amount Due if Pald on: III.

Year	Taxing Jurisdiction	Taxable Value	Base Tax	Base Taxes Pald	Base Tax Due	Discount / Penalty & Interest	Attorney Fees	Amount Due
2014	Farm to Market Road	\$5,710	\$0.01	\$0.00	\$0.01	\$0.00	\$0.00	\$0.01
2014	Caldwell County	\$5,710	\$39.42	\$0.00	\$39.42	\$0.00	\$0.00	\$39.42
2014	Lockhart ISD	\$5,710	\$81.60	\$0.00	\$81.60	\$0.00	\$0.00	\$81,60
	- 2014 TOTAL:		\$121.03	\$0.00	\$121.03	\$0,00	\$0.00	\$121.03
2013	Farm to Market Road	\$5,830	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0,00
2013	Caldwell County	\$5,830	\$40.26	\$40.26	\$0.00	\$0.00	\$0.00	\$0.00

Caldwall CAD - Property Details

	•							
2013	*******************	\$5,830	***********	\$68.76	\$0.00	\$0.00	\$0.00	\$0.00
a description	2013 TOTAL;	. k = = 40 = 50 = 50 = 60 + 60 + 60 + 60 + 60 + 60 + 60 + 6	\$109.03	\$109.03	\$0.00	\$0.00	\$0.00	\$0,00
2012	***************************************	\$6,080	\$0.01	\$0.01	\$0,00	\$0.00	\$0.00	\$0,00
2012		\$6,080	\$41.99	\$41.99	\$0.00	\$0.00	\$0.00	\$0.00
2012	Lockhart ISD	\$6,080	\$72.16	\$72.16	\$0.00	\$0.00	\$0.00	\$0,00
*****	2012 TOTAL:		\$114.16	\$114.16	\$0.00	\$0.00	\$0.00	\$0.00
2011	Farm to Market Road	\$6,200	\$0.01	\$0.01	\$0.00	\$0,00	\$0,00	\$0.00
2011	Caldwell County	\$6,200	\$42.83	\$42.83	\$0,00	\$0,00	\$0,00	\$0,00
2011	Lockhart ISD	\$6,200	\$73.67	\$73.67	\$0.00	\$0,00	\$0.00	\$0.00
	2011 TOTAL:		\$116,51	\$116.51	\$0.00	\$0.00	\$0.00	\$0.00
2010	Farm to Market Road	\$9,600	\$0.01	\$0.01	\$0.00	\$0.00	\$0.00	\$0.00
2010	Caldwell County	\$9,600	\$66,33	\$66.33	\$0,00	\$0.00	\$0.00	\$0.00
2010	Lockhart ISD	\$9,600		\$114.70	\$0,00	\$0.00	\$0.00	\$0,0D
14-40-4-10	2010 TOTAL;	enennanyihanisia	\$181.04	\$181,04	\$0,00	\$0,00	\$0.00	\$0.00
2009	Farm to Market Road	\$9,240	\$0,02	\$0.02	\$0.00	\$0.00	\$0.00	\$0,00
2009	Caldwell County	\$9,240	\$63.83	\$63.83	\$0.00	\$0.00	\$0.00	
2009	Lockhart ISD	\$9,240	\$113.66	\$113.66	\$0.00	\$0,00		\$0.00
warming.	2009 TOTAL:		\$177.51	\$177.51	\$0.00	#41 f1 - 4-1-1414+9-4-4-1-4-4-11111 f14111-1-4-4-4-4 f1-411-1-1-4-4	\$0,00	\$0.00
2008	Farm to Market Road	\$8,870	\$0,03	\$0,03	\$0,00	\$0.00	\$0,00	\$0,00
2008	Caldwell County	\$8,870	******		\$0.00	\$0.00	\$0,00	\$0,00
2008	Lockhart ISD	and the state of the state of the second	\$61.27	\$61,27		\$0,00	\$0.00	\$0,00
2000	2008 TOTAL:	\$8,870	\$108,44	\$108.44	\$0.00	\$0.00	\$0.00	\$0.00
2007		60.000	\$169.74	\$169.74	\$0.00	\$0,00	\$0.00	\$0,00
**********	Farm to Market Road	\$8,260	\$0.03	\$0.03	\$0.00	\$0.00	\$0,00	\$0.00
2007	Caldwell County	\$8,260	\$56.44	\$56.44	\$0.00	\$0.00	\$0,00	\$0.00
2007	Lockhart ISD	\$8,260	\$99.28	\$99.28	\$0,00	\$0,00	\$0,00	\$0,00
	2007 TOTAL:		\$155.75	\$155.75	\$0.00	\$0.00	\$0,00	\$0.00
2006	Farm to Market Road	\$7,900	\$0.04	\$0,04	\$0,00	\$0.00	\$0.00	\$0.00
2006	Caldwell County	\$7,900	\$50.81	\$50,81	\$0.00	\$0.00	\$0.00	\$0.00
2006	Lockhart ISD	\$7,900	\$121,66	\$121.66	\$0.00	\$0.00	\$0.00	\$0.00
	2006 TOTAL:		\$172,51	\$172,51	\$0.00	\$0.00	\$0.00	\$0.00
2005	Farm to Market Road	\$7,650	\$0.05	\$0.05	\$0.00	\$0.00	\$0.00	\$0,00
2005	Caldwell County	\$7,650	\$48.12	\$48,12	\$0.00	\$0.00	\$0.00	\$0.00
2005	Lockhart ISD	\$7,650	\$129.29	\$129.29	\$0,00	\$0.00	\$0,00	\$0.00
	2005 TOTAL:		\$177.46	\$177.46	\$0,00	\$0,00	\$0.00	\$0.00
2004	Farm to Market Road	\$8,020	\$0.06	\$0.06	\$0.00	\$0.00	\$0.00	\$0,00
2004	Caldwell County	\$8,020	\$48.00	\$48.00	\$0.00	\$0.00	\$0.00	\$0.00
2004	Lockhart ISD	\$8,020	\$127,42	\$127,42	\$0.00	\$0.00	\$0.00	\$0.00
	2004 TOTAL:	************************	\$175.48	\$175.48	\$0,00	\$0.00	\$0,00	\$0.00
2003	Farm to Market Road	\$6,270	\$0.05	\$0.05	\$0.00	\$0.00	\$0.00	\$0.00
2003	Caldwell County	\$6,270	\$35,53	\$35,53	\$0.00	\$0.00	\$0.00	
2003	Lockhart ISD	\$6,270	\$91,88	\$91.88	\$0,00	\$0,00		\$0.0D
1949 tehna	2003 TOTAL:	asta mistrimentemen	\$127,46	\$127.46	\$0.00	m-naman-naman-naman-naman-naman-nama	\$0,00	\$0,00
2002	Farm to Market Road	\$6,290	\$0.06	\$0,06	****************	\$0.00	\$0.00	\$0,00
2002	Caldwell County	\$6,290	\$33,97	4	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00
2002	Lockhart ISD	\$6,290	\$90,52	\$33.97	\$0,00	\$0,00	\$0,00	\$0,00
	2002 TOTAL:	*** *** *** *** *** *** *** ***	. 41. 17. 13. 446 p.e p.e p.e (\$90.52	\$0.00	\$0,00	\$0.00	\$0.00
Appendiction of the second	Minimum Committee Committe	Harataria da	\$124.55	\$124.55	\$0.00	\$0.00	\$0.00	\$0.00

NOTE: Pennity & Interest occurs every month on the impost tax and is added to the balance. Attorney (sees may also increase your tax fiability if not paid by July 1. If you plan to submit payment on a future date, make sure you enter the date and RECALCULATE to obtain the correct total amount due.

Questions Please Call (512) 398-5550

This year is not certified and ALL values will be represented with "N/A".

Wabsite version; 1.2.2.,*

Jarabara lan Journey en. 12/29/2014 8:32 ma

C. N. Harr's Convolter Compilation

2015.08.17.13 Public Hearing at 9:45 am concerning the proposed 2015-2016 Budget. Cost: TBD. Speaker: Judge Schawe. Backup attached to item 18.

2015.08.17.14 Discussion/Action

concerning the proposed tax rate of \$0.7175 per \$100.00 of assessed valuation for the fiscal year 2015-2016. Following the discussion, a roll call vote must be taken on a proposed tax rate of \$0.7175 per \$100.00 of assessed valuation. This vote is not an actual adoption of the tax rate but merely an indication by the Court of the rate it supports. **Speaker: Judge Schawe. Backup 1.**

2015 EFFECTIVE AND ROLLBACK TAX RATE INFORMATION

CALDWELL COUNTY

	GCA	FTM	TOTAL
2014 TAX RATE	0.6905/\$100	0.0001/\$100	0.6906/\$100
2015 EFFECTIVE TAX RATE	0.7175/\$100	0.00001/\$100	0.7176/\$100
2015 NOTICE & HEARING LIMIT			0.7177/\$100
2015 ROLLBACK RATE			0.7827/\$100
2015 PUBLISHED DEBT RATE	0.0732/\$100		0.0732/\$100
SUBMITTED TO CALDWELL COUNTY	THE THE D	AY OF JULY	2015.

MAŘY ĹÀPOINT

CHIEF APPRAISER

CALDWELL COUNTY APPRAISAL DISTRICT

2015.08.17.15 Discussion/Action to consider bids submitted for the sale of the 2006 Genie S-85 Boom Lift. Cost: None. Speaker: Judge Schawe. Backup 0.

2015.08.17.16 Discussion/Action to consider changing the Veterans Service Officer position from a full-time position to a part-time position and proceed with the application process. Cost: None. Speakers:

Speakers:

Judge Schawe/Commissioner

Madrigal.

Backup 0.

2015.08.17.17 Discussion/Action to fill the vacancy of Constable Precinct 3. Cost: None. Speaker: Commissioner Madrigal. Backup 0.

BUDGET WORKSHOP: Regarding the 2015-2016 proposed annual budget.

2015.08.17.18 Discussion/Action to approve the 2015-2016 Caldwell County Proposed Budget as required by section 111.008(a) of the Local Government Code. Pursuant to section 111.008(b), the Commissioners Court may make any changes in the proposed budget that it considers warranted by the law and required by the interest of the taxpayers. Cost: None. Speaker: Judge Schawe. Backup 1.

NOTE: The vote to adopt the budget must be a roll call vote.

Caldwell County

PROPOSED

2015 – 2016 Budget

Ken Schawe County Judge 512 398-1808

Lori Rangel County Treasurer 512 398-1800

Debra French County Auditor 512 398-1801



Caldwell County Courthouse
110 South Main Street
Lockhart, TX 78644
Fax: 512 398-1828
July 31, 2015

Alfredo R. Muñoz Commissioner Precinct 1

Edward Moses
Commissioner Precinct 2

Neto Madrigal
Commissioner Precinct 3

Joe I. Roland Commissioner Precinct 4

To the Citizens and Honorable Commissioners of Caldwell County Texas:

I hereby submit for your approval the 2015-2016 Proposed Budget for Caldwell County Texas. Economic factors have negatively affected the County's ad valorem tax revenues. The oil industry has had a drastic effect on taxable property values. This decrease combined with additional tax exemptions resulted in an overall decrease in total taxable values compared to last budget year.

Ad valorem tax rates are proposed at a tax rate of \$0.7175. It is anticipated that this tax rate will provide \$250,971 or 1.92% more in property taxes than last year's budget.

County expenditures continue to increase in general. In order to minimize the taxpayers' burden, we need the help and support of all elected officials and employees to continue to find ways to reduce expenses.

The County provides group medical insurance to employees. This benefit alone is expected to increase substantially by around 9% or \$180,000.

My overall intention is to decrease taxes while providing adequate County services to taxpayers and providing incentives that meet the needs of County employees. I intend to address the budget needs of the Sheriff's Office and Unit Road Department. I will continue to find additional revenues, including grants, to accomplish these objectives.

This Proposed Budget will require additional expenditure reductions and has no allowance for unnecessary expenses. Working together we will continuously monitor the budget. I am confident that we will be able to find additional savings and revenues. The County engages the services of an independent certified public accountant to attest to the accuracy of our financial results and compliance with laws and regulations, including budget compliance and sound financial management. I hope this proposal meets with your approval.

Respectively submitted,

Judge Ken Schawe

Ken Schawe County Judge 512 398-1808

Lori Rangel County Treasurer 512 398-1800

Debra French County Auditor 512 398-1801



Caldwell County Courthouse 110 South Main Street Lockhart, TX 78644 Fax: 512 398-1828 Alfredo R. Muñoz Commissioner Precinct 1

Edward Moses
Commissioner Precinct 2

Neto Madrigal
Commissioner Precinct 3

Joe I. Roland Commissioner Precinct 4

THIS BUDGET WILL RAISE MORE TOTAL POPERTY TAXES THAN LAST YEAR'S BUDGET BY \$250,971, OR 1.92%, AND OF THAT AMOUNT \$250,971 IS TAX REVENUE TO BE RAISED FROM NEW PROPERTY ADDED TO THE ROLL THIS YEAR.

CALDWELL COUNTY, TEXAS BUDGET SUMMARY

For the Fiscal Year Ended September 30, 2016

		General Fund		Unit Road Fund		Debt Service Fund		Juvenile Probation Fund		Other Funds*		2015-2016 Totals		2014-2015 Totals
ESTIMATED FUND BALANCE,														
October 1, 2015	\$	4,586,068	\$	140,247	\$	520,610	\$	495,197	\$	531,689	\$	5,973,811	\$	7,582,297
REVENUES														
Taxes	\$	12,111,559	\$	362,091	\$	1,220,573	\$	•	\$		\$	13,694,223	\$	13,276,272
Licenses & Permils		576,500		35,500		-		-		-		612,000		876,700
Intergovernmental		2,921,603		24,500		-		-		9,089,174		12,035,277		4,370,988
Fees of Office		908,350				-				265,100		1,173,450		1,233,330
Fines & Forfeils		776,000		•		-				-		776,000		976,000
Other	_	131,500		3,000						450		134,950		209,990
TOTAL REVENUES	\$	17,425,512	\$	425,091	\$	1,220,573	\$	-	\$	9,354,724	\$	28,425,900	\$	20,943,280
OTHER FINANCING SOURCES	\$	*	\$	•	\$		\$	H	\$	•	\$	•	\$	•
TOTAL RESOURCES AVAILABLE	\$	22,011,580	\$	565,338	\$	1,741,183	\$	195,197	\$	9,886,413	\$	34,399,711	\$	28,525,577
EXPENDITURES														
Salaries	\$	6,912,840	\$	792,832	\$	•	\$	•	\$	331,100	\$	8,036,772		\$8,777,059
Fringe Benefits		2,133,697		277,600		•		-		99,002		2,510,299		2,905,693
Operating Expenditures		5,611,999		1,765,028		2,000				213,600		7,592,627		6,561,429
Capital Outlay		•		-		. ,				9,091,104		9,091,104		3,865,092
Debt Service		•		-		1,218,573				•		1,218,573		1,329,850
TOTAL EXPENDITURES	<u></u> \$	14,658,536	\$	2,835,460	\$	1,220,573	\$		\$	9,734,806	\$	28,449,375	\$	23,439,123
TRANSFERS IN <out></out>	\$	(2,766,976)	\$	2,410,369	\$	*	\$	•	\$	356,607	\$	-		\$0
ESTIMATED FUND BALANCE, September 30, 2016	\$	4,586,068	ŝ	140,247	s	520,610	ŝ	195,197	ç	508,214	\$	5,950,336	¢	£ 006 4E4
ουριοπού: ου ₁ 2010	₩	7,000,000	Y	ודטןטדו	Ψ	050,010	Ÿ	100,101	Ÿ	000 ₁ 214	Ÿ	0,000,000	\$	5,086,454

^{*}Includes Records Preservation, Law Library, Hot Check, Records Management, Courthouse Security, Technology Funds, Grant Fund, and Capital Projects Fund

CALDWELL COUNTY, TEXAS BUDGET ANALYSIS FISCAL YEAR ENDED SEPTEMBER 30, 2016

Total Anticipated Revenues	Am	ount	Percent
Taxes	\$	13,694,223	48,18%
Licenses and Permits	•	612,000	2.15%
Intergovernmental		12,035,277	42.34%
Fees of Office		1,173,450	4.13%
Fines & Forfeitures		776,000	2.73%
Other Revenue		134,950	0.47%
Total Revenues	\$	28,425,900	100.00%
Total Appropriated Expenditures			
General Government		3,636,241	12.78%
Public Transportation		12,022,184	42.26%
Public Safety / Corrections		6,961,734	24.47%
Maintenance		607,206	2.13%
Legal / Judicial		3,306,873	11.62%
Public Health / Welfare		694,564	2.44%
Debt Service		1,220,573	4.29%
Total Expenditures	\$	28,449,375	100.00%
Categorized Expenditures			
Salaries		8,036,772	28.25%
Fringe Benefits		2,510,299	8.82%
Operating Expenditures		7,592,627	26.69%
Capital Outlay		9,091,104	31,96%
Debt Service		1,218,573	4.28%
Total Categorized Expenditures	\$	28,449,375	100.00%
Excess (Deficit) of Revenues over Expenditures	\$	(23,475)	

AD VALOREM TAX REVENUE ESTIMATION For the Fiscal Year Ended September 30th, 2016 2015 CERTIFIED ROLL OF CALDWELL COUNTY

=	2015 Values		2014 Values	Percent Change	
Appriased Market Value	\$2,941,38	7,389	\$2,894,480,927	1,62%	
Homestead Cap Loss to Ag. Properties	(1,66 (833,43	0,580) 8,626)	(1,696,058) (767,397,629)	-2.09% 8.61%	
Net Appraised Value	\$2,106,28	8,183	\$2,125,387,240	-0,90%	
Assessed Value	\$2,106,28	8,183	\$2,125,387,240	-0.90%	
Loss to Exemptions Transfer Adjustment Freeze Taxable	(212,11 (16 (220,58	0,154)	(203,340,443) (5,161) (205,135,942)	4.31% 3003.16% 7.53%	
TAXABLE VALUE	\$1,673,43	3,251	\$1,716,905,694	-2.53%	
	TAX COMPU	TATION			
	Genera Fund	I	Special Road Bridge	Debt Service	Total
Tax Rates for 2015 Per \$100 Valuation).6494	\$0.0001	\$0.0680	\$0.7175
Ad Valorem Tax Levy	\$10,867,2	75.53	\$1,659.13	\$1,137,934.61	\$12,006,869.27
Add: Freeze Levy Less:Uncollectible Taxes (4.5%)	1,183,5 (542,2		215.81 (84.37)	140,152.10 (57,513.90)	1,323,939.45 (599,886.39)
Total Estimated Ad Valorem Collections	\$11,508,5	58.95	\$1,790.57	\$1,220,573.00	\$12,730,922.33
2015 Effective Tax Rate 2015 Notice and Hearing Limit 2015 Rollback Tax Rate 2014 Tax Rate	\$ 0 \$ 0	.7176 .7177 .7827 .6906			

Note: The assessed value used for the General Fund is \$1,673,433,251 for the Special Road and Bridge is \$1,659,131,537and \$1,673,433,251 for Debt Service calculations. \$0.01 of the General Fund Tax Rate generates \$177,841.00 in tax with a 95.50 collection rate.

			Increase
	2015	2014	 <decrease></decrease>
Average Home Value	\$ 103,530	\$ 101,677	\$ 1,853.00
Tax Rate	\$ 0.7175	\$ 0.6906	\$ 0.03
Tax on Average Homeowner	\$ 742.83	\$ 702.18	\$ 40.65

CALDWELL COUNTY, TEXAS AD VALOREM TAX COLLECTION HISTORY PAST TEN YEARS

ASSESSMENT YEAR	ASSESSED VALUE	TAX RATE	TAX LEVY	COLLECTIONS	PERCENT COLLECTED	
2005 2006	1,063,885,270.00 1,176,995,266.00	0.6297 0.6437	7,558,558.00 8,410,982.00	7,076,763.00 7,861,628.00	93.63% 93.47%	
2007 2008	1,187,994,769.00 1,291,102,864.00	0.6837 0.6910	9,169,112.00 10,015,269.00	8,613,390.00 9,403,511.00	93.94% 93.89%	
2009 2010	1,316,019,296.00 1,392,825,962.00	0.6910 0.6910	10,240,530.00 10,694,756.00	9,586,155.00 10,248,107.00	93.61% 95.82%	
2011 2012	1,445,442,831.00 1,553,865,143.00	0.6909 0.6908	11,371,350.00 11,857,046.00	10,907,427.00 11,418,587.00	95.92% 96.30%	
2013	1,633,953,461.00	0.6907	12,689,067.00	12,118,059.00 12,502,992.00	94.75% 95.50%	(estimate)
2014	1,716,905,694.00	0.6906	13,092,139.00	, ,		(estimate)
AVERAGE	1,377,899,055.60	0.6793	10,509,880.90	9,973,661.90	94.68%	
CURRENT YEAR	1,673,433,251.00	0.7175	13,330,808.72	12,730,922.33	95.50%	

General Fund

Page 8

CALDWELL COUNTY, TEXAS GENERAL FUND FISCAL YEAR ENDED SEPTEMBER 30, 2016

ESTIMATED FUND BALANCE October 1, 2015			\$	4,586,068	
REVENUES Taxes Licenses & Permits Intergovernmental Fees of Office Fines & Forfeits Other Revenue	\$	12,111,559 576,500 2,921,603 908,350 776,000 141,120		17,435,132	
EXPENDITURES General Government Public Transportation Public Safety / Corrections Maintenance Legal / Judicial Public Health / Welfare Transfers Out	\$	3,636,241 100,000 6,961,734 607,206 2,658,791 694,564 2,776,596		17,435,132	
Budget Surplus <deficit></deficit>				0	
ESTIMATED FUND BALANCE September 30, 2016	•		\$	4,586,068	3.16 MONTHS
ANALYSIS OF REVENUE / EXPEN	IDIT	TURE AS PER	RCE	NT OF TOTALS:	
REVENUE Taxes Licenses & Permits Intergovenmental Fees of Office Fines & Forfeitures Other Revenue				69.47% 3.31% 16.75% 5.21% 4.45% 0.81%	
TOTAL REVENUE			_	100.00%	
EXPENDITURES General Government Public Transportation Public Safety / Corrections Maintenance Legal / Judicial				20.86% 0.57% 39.93% 3.48%	

TOTAL EXPENDITURES

100.00%

age 9

		14 - 2015 stimated		15 - 2016 Budget	Percent Change
GENERAL GOVERNMENT					
Treasurer Auditor Tax Collector County Clerk Non-Departmental Elections Commissioners Court Veterans Service Human Resources IT - Technology County Agent	\$	108,280 232,466 735,855 393,375 1,480,491 222,053 357,408 36,649 134,537 129,474 102,096	\$	109,332 241,755 656,442 389,203 1,357,955 170,690 354,678 22,256 100,738 132,913 100,279	0.97% 4.00% -10.79% -1.06% -8.28% -23.13% -0.76% -39.27% -25.12% 2.66% -1.78%
TOTAL GENERAL GOVERNMENT	\$	3,932,684	\$	3,636,241	-7.0470
PUBLIC TRANSPORTATION Engineering & Subdivision	_\$	90,000	\$	100,000	11.11%
PUBLIC SAFETY / CORRECTIONS Sheriff Jail Constables Highway Patrol Emergency Management Juvenile Probation	\$	1,992,982 3,849,006 155,054 45,354 84,356	\$	2,272,461 3,915,368 148,300 20,855 164,750 440,000 6,961,734	14.02% 1.72% -4.36% -54.02% 95.30% 0.00% 13.63%
TOTAL PUBLIC SAFETY	\$	6,126,752	φ	0,301,704	
MAINTENANCE Building Maintenance	_\$	671,808	\$	607,206	-9.62%
LEGAL / JUDICIAL District Attorney District Clerk District Judges County Court at Law J P 1 J P 2 J P 3 J P 4 TOTAL LEGAL / JUDICIAL		816,744 310,097 680,302 342,688 128,822 131,163 97,354 89,541		816,995 323,381 687,358 376,445 133,574 134,516 95,853 90,669 2,658,791	0.03% 4.28% 1.04% 9.85% 3.69% 2.56% -1.54% 1.26% 2.39%

CALDWELL COUNTY, TEXAS GENERAL FUND

FISCAL YEAR ENDED SEPTEMBER 30, 2016

PUBLIC HEALTH / WELFARE Environmental Animal Control Code Investigator Sanitation Welfare Indigent Health TOTAL PUBLIC HEALTH / WELFARE	\$	127,879 64,799 56,157 139,760 320,000 708,595	\$ 143,000 57,564 174,000 320,000 694,564	100.00% 11.82% -100.00% 2.51% 24.50% 0.00% -1.98%
TRANSFERS OUT	_\$_	2,931,644	\$ 2,776,596	-5.29%
TOTAL GENERAL FUND	_\$	17,058,194	\$ 17,435,132	2,21%
TRANSFERS OUT: CAPITAL PROJECTS/GRANTS PUBLIC TRANSPORTATION PUBLIC SAFETY / CORRECTIONS LEGAL / JUDICIAL	\$	- 2,155,945 439,920 335,779	\$ 2,440,965 0 335,631	0.00% 13.22% -100.00% -0.04%
TOTAL TRANSFERS OUT	\$	2,931,644	\$ 2,776,596	-5.29%

	•	2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	015-2016 tal Budget
und: 001 - GENERAL FUNI Revenue RevCategory: 1000 - T 01-1000-0100 01-1000-0110		\$ 10,121,342 387,945 547 228,963	\$ 10,763,054 401,663 6,751 257,974	\$ 11,039,150 440,000 - 250,000	\$ 11,407,680 351,608 - 237,712	\$ 11,508,559 400,000 - 203,000
1 <u>01-1000-0130</u> 1 <u>01-1000-0140</u>	REFUNDS & DISCOUNTS RevCategory: 1000 - TAXES Total:	1,999 \$ 10,740,797	\$ 11,428,424	\$ 11,729,150	\$ 11,997,000	\$ 12,111,559
RevCategory: 2000 - 0)01-2000-0200)01-2000-0240)01-2000-0250)01-2000-0290	LICENSES AND PERMITS BEER LICENSE FEES MOTOR VEHICLE REGISTRATION SUBDIVISION FEES SANITATION PERMITS RevCategory: 2000 - LICENSES AND PERMITS Total:	\$ 3,116 377,080 60,495 53,750 \$ 494,442	\$ 2,979 375,552 53,815 55,110 \$ 487,456	\$ 2,500 400,000 55,000 70,000 \$ 527,500	\$ 1,140 421,038 63,504 55,596 \$ 541,278	\$ 1,500 445,000 70,000 60,000 576,500
RevCategory: 3000 - 001-3000-0320	INTERGOVERNMENTAL REVENUE COUNTY SALES TAX VICTIMS ASSISTANCE GRANT	\$ 1,398,763 -	\$ 1,696,908 -	\$, 1, 540,000 -	\$ 1,687,023 -	\$ 1,700,000 -
001-3000-0330 001-3000-0340 001-3000-0350	TOBACCO SEITLEMENT BINGO	21,971 - 1,053,558	13,961 · - 908,327	13,500 - 960,000	- - 972,561	- 972,000
001-3000-0360 001-3000-0370 001-3000-0380	INTERGOV'T REV JAIL MIXED BEVERAGE TAX INDIGENT DEFENSE GRANT	3,877 30,952	6,612 61,863	4,000 36,000	3,731 36,000	4,000 36,000 -
001-3000-0390 001-3000-0401 001-3000-0411	HOMELAND SECURITY GRANT COMMISSARY REIMBURSEMENT INMATE PROCESSING FEES	139,927 26,964 33,000 17,964	39,621 28,000	32,500 33,000 10,000	36,437 32,100	38,403 32,000 -
<u>001-3000-0421</u> <u>001-3000-0430</u>	HAVA GRANT OAG - TEXAS VINE GRANT	•	•	-	•	•

		2012-2013	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
		Total Activity 2,340	2,660	2,700	1,680	1,700
11-3000-0440	D.A. LONGEVITY	34,850	40,546	37,500	37,500	37,500
<u>11-3000-0470</u>	VICTIM COORD, & LIAISON GRANT	84,597		•	- ,	•
<u>)1-3000-0480</u>	ARRA/CID-NEW VEHICLES & EQUIP GRANT	16,684		8,460		10,000
<u>)1-3000-0495</u>	CAPCOG - COM.COLL, EVENT GRANT	10,001	*	•	-	•
<u>)1-3000-0550</u>	OJP - SCAAP PROGRAM	10,000	21,194	15,000	5,169	•
)1-3000-0571	CO. JUDGE SUPPLEMENT	5,551	5,386	6,000	4,858	6,000
)1-3000-0580	TITLE IV-D (SHERIFF)	75,000	84,000	84,000	84,000	84,000
<u>)1-3000-0591</u>	COURT-AT-LAW SUPPLEMENT	13,000		7,000	7,000	
<u> </u>	PSIC GRANT		-	•		•
<u> </u>	PSIC GRANT - CO MATCH	•	2,231	•	400	
<u>01-3000-0640</u> evCategory: 3000 - INT	HOG - OUT GRANT ERGOVERNMENTAL REVENUE Total:	\$ 2,955,997	\$ 2,911,308	\$ 2,789,660	\$ 2,908,458	\$ 2,921,603
RevCategory: 4000 -			\$ 249,969	\$ 290,000	\$ 337,000	\$ 335,000
01-4000-0400	COUNTY CLERK FEES	\$ 314,620	•	130,000	70,775	70,000
01-4000-0410	DISTRICT CLERK FEES	107,139	120,909	48,000	41,070 .	42,000
01-4000-0460	SHERIFF FEES	50,841	42,453	125,000	100,066	105,000
01-4000-0475	TAX ASSESSOR FEES	122,008	123,333	900	500	500
01-4000-0485	COUNTY JUDGE FEES	1,229	362	60,000	59,544	60,000
01-4000-0490	COUNTY ATTORNEY FEES	67,916	14,851	12,000	80	•
01-4000-0502	OTHER FEES	14,178	4,119	12,000		-
101-4000-0505	COMMISSION - STATE FEES	•		- 48,000	43,206	43,000
101-4000-0510	JP#1 FEES	38,230	53,209		55,768	56,000
101-4000-0520	JP#2 FEES	88,287	102,165	75,000	5,349	5,300
01-4000-0522	Pre Triai Bond Fees	6,594	7,974	7,000	14,655	15,000
)01-4000-0530	J P #3 FEES	57,686	33,802	30,000	9,272	10,000
)01-4000-0540	JP#4 FEES	18,208	22,433	25,000	16,708	17,000
)01-4000-0590	DISTRICT ATTORNEY FEES	26,231	29,366	25,000		20,000
)01-4000-0610	CONSTABLE-PCT. 1	9,037	17,125	16,000	21,509	12,000
)01-4000-0611	CONSTABLE-PCT, 2	4,866	9,346	9,000	12,041	8,000
	CONSTABLE-PCT, 3	5,670 .	9,543	12,000	7,580	15,000
<u>301-4000-0630</u>	CONSTABLE-PCT. 4	8,226	10,156	13,000	14,906	15,000
<u>)01-4000-0640</u>	TRAFFIC FEES	14,010	4,240	8,500	14,449	
<u>001-4000-0680</u>	DWI VIDEO FEES	718	268	750	753	750
<u> 301-4000-0720</u>	DAM MIDEO LEES					

		2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
001-4000-074 <u>0</u>	HB 66 REVENUE	-	*		580	300
001-4000-0740	INMATE TELEPHONE	57,728	46,344	75,000	71,221	72,000
001-4000-0750	CHILD SAFETY FEES	1,390	651	1,000	-	•
001-4000-0760	BIRTH RECORD FEES	9,609	1,970	3,500	6,544	6,500
RevCategory: 4000 - FEES		\$ 1,024,421	\$ 904,587	\$ 1,014,650	\$ 903,575	\$ 908,350
RevCategory: 5000 - F	INES AND FORFEITURES					
001-5000-0700	COUNTY CLERK	\$ 178,631	\$ 144,032	\$ 200,000	\$ 115,439	\$ 115,000
<u> </u>	DISTRICT CLERK	78,007	82,339	98,000	80,056	80,000
<u> </u>	FINES-JP-PCT#1	125,646	192,878	180,000	245,332	183,000
201-5000-0722	FINES- J P -PCT #2	189,150	219,587	230,000	233,084	232,000
<u> </u>	FINES- J P -PCT #3	115,173	90,072	125,000	77,566	80,000
<u>)01-5000-0724</u>	FINES- J P -PCT #4	76,485	58,366	65,000	64,962	65,000
<u> </u>	BOND FORFEITURES	•	6,740	30,000	30,000	15,000
<u>)01-5000-0770</u>	OTHER FINES AND FORFEITURES	1,316	10,012	43,000	422	N
<u>)01-5000-0780</u>	JUROR FINES	3,400	5,872		6,600	6,000
RevCategory: 5000 - FINES	S AND FORFEITURES Total:	\$ 767,809	\$ 809,897	\$ 976,000	\$ 853,461	\$ 776,000
RevCategory: 6000 - 0	OTHER REVENUES				1	
<u>)01-6000-0900</u>	INTEREST INCOME	\$ 34,928	\$ 31,250		\$ 28,538	\$ 28,000
<u>)01-6000-0910</u>	MISCELLANEOUS REVENUE	32,775	35,989		14,780	16,000
<u>)01-6000-0930</u>	RENTAL REVENUES	61,165	60,336		70,423	66,000
<u>)01-6000-0940</u>	REIMBURSED REVENUE	-	61,560	•	5,000	•
<u> 101-6000-0950</u>	INSURANCE PROCEEDS	17,061	39,119	20,000	8,520	•
)01-6000-0960	WRITE-OFF OLD CHECKS	9,462	-	•	-	•
)01-6000-0970	DISPATCH SERVICE - MARTINDALE	6,550	5,500	6,500	6,500	6,500
)01-6000-0980	REIMB REVENUE - C C A D	12,937	13,594	13,500	13,043	15,000
)01-6000-0990	MISCELLANEOUS REVENUE	5	•	-	492	•
<u> 101-6000-0991</u>	RESTITUTION	2,460	621	•	•	•
01-6000-0993	CASH SHORT < OVER>	4.77.040	,	- A 477.050	12	404.800
levCategory: 6000 - OTHE		\$ 177,343	\$ 247,969	\$ 177,950	\$ 147,308	\$ 131,500
RevCategory: 7000 - 1	TRANSFERS IN					
101-7000-1003	TRANSFER FROM LAW LIBRARY	4,670	6,886	9,820	7,600	9,620
levCategory: 7000 - TRAN	NSFERS IN Total:	\$ 4,670	\$ 6,886	· · · · · · · · · · · · · · · · · · ·	\$ 7,600	\$ 9,620
tevenue Total:		\$ 16,165,477	\$ 16,796,527	\$ 17,224,730	\$ 17,358,680	\$ 17,435,132
: 001 - GENERAL FUN	ID Total:	\$ 16,165,477 Page	\$ 16,796,527	\$ 17,224,730	\$ 17,358,680	\$ 17,435,132
		Pd	ge 13			

		2012-2013 Total Activity		13-2014 al Activity			2014-2015 Estimated		115-2016 al Budget
Fund: 001 - GENERAL FUND Expense									
Department : 1120 - COU	NTY ADMINISTRATOR								
001-1120-1020	DEPARTMENT HEAD (0)	\$	62,977	\$ •	\$	•	\$	-	\$ •
<u>001-1120-1110</u>	LONGEVITY		50	•		•		•	-
<u>001-1120-2010</u>	SOCIAL SECURITY & MEDICARE TAX		4,807			•		-	-
001-1120-2020	GROUP MEDICAL INSURANCE		4,356			-		-	-
001-1120-2030	RETIREMENT .		2,893	-		•		-	*
001-1120-3110	OFFICE SUPPLIES		950	•		•		•	
001-1120-3120	POSTAGE		-	-		-		-	-
001-1120-4260	TRANSPORTATION		199	-		•		•	-
001-1120-4420	TELEPHONE		600	•		-		-	-
001-1120-4510	REPAIRS & MAINTENANCE		•	-		•		-	-
001-1120-4810	TRAINING		65	•		•		•	-
001-1120-4850	MISCELLANEOUS		295	•		•		-	-
001-1120-5310	MACHINERY AND EQUIPMENT		•	 				•	
Department: 1120 - COUNTY	ADMINISTRATOR Total:	\$	77,191	\$	\$	•	\$		\$ -
Department: 2120 - COU	NTY TREASURER								
<u>001-2120-1010</u>	ELECTED OFFICIAL (1)	\$	39,230	\$ 41,807	\$	42,807	\$	42,807	\$ 42,807
001-2120-1040	CLERICAL AND ASSISTANTS (1)		32,500	34,362		35,363		35 ,36 3	35,363
<u>001-2120-1105</u>	MERIT AWARDS		•	٠		-		-	-
001-2120-1110	LONGEVITY		200	225		250		250	275
001-2120-2010	SOCIAL SECURITY & MEDICARE TAX		4,956	5,307		6,038		6,038	6,041
<u> </u>	GROUP MEDICAL INSURANCE		12,969	13,703		14,650		15,099	16,608
<u>001-2120-2030</u>	RETIREMENT		3,318	3,185		3,137		3,127	3,138
<u> </u>	EMPLOYEE BONDING		800	800		750		450	500
<u> </u>	OFFICE SUPPLIES		3,335	3,462		3,300		3,300	2,800
<u> </u>	POSTAGE		1,074	1,013		700		822	800
<u> </u>	TRANSPORTATION		•	-		-		-	-
<u> </u>	TELEPHONE		1,373	-		-		-	-
<u> </u>	REPAIRS & MAINTENANCE		75	•		250		-	•

		2012-2013 Total Activity 1,495		013-2014 al Activity	014-2015 tal Budget	14-2015 Stimated		15-2016 al Budget
<u> </u>	TRAINING		1,495	1,519	1,700	1,025		1,000
<u>31-2120-4850</u>	MISCELLANEOUS		28	•	•	-		•
<u> 21-2120-5310</u>	MACHINERY AND EQUIPMENT		444	-	 -	 -		<u>.</u>
epartment: 2120 - COUNTY TRE	ASURER Total:	\$	101,797	\$ 105,383	\$ 108,945	\$ 108,280	\$	109,332
Department : 2130 - COUNTY	AUDITOR					P		
<u>)1-2130-1020</u>	APPOINTED OFFICIAL (1)	\$	48,145	\$ 63,146	\$ 64,146	\$ 64,166	\$	70,000
)1-2130-1040	CLERICAL AND ASSISTANTS (1)		35,375	35,940	36,941	36,941		36,941
<u>)1-2130-1042</u>	INTERNAL AUDITOR (1)		41,600	43,531	44,531	44,531		44,531 .
<u>)1-2130-1092</u>	ACCOUNTS PAYABLE CLERK (1)		27,200	27,978	29,477	29,478		29,978
<u>)1-2130-1105</u>	MERIT AWARDS		-	•	•	-		
<u>)1-2130-1110</u>	LONGEVITY		50	125	200	200		275
<u>)1-2130-2010</u>	SOCIAL SECURITY & MEDICARE TAX		10,809	11,908	13,498	13,499		13,992
<u>)1-2130-2020</u>	GROUP MEDICAL INSURANCE		25,448	27,040	29,300	28,972		31,869
<u>)1-2130-2030</u>	RETIREMENT		7,028	7,115	7,012	6,942		7,269
<u>)1-2130-2070</u>	EMPLOYEE BONDING		450	450	. 500	450		500
<u>)1-2130-3050</u>	DUES & SUBSCRIPTIONS		596	750	1,000	400		700
<u>)1-2130-3110</u>	OFFICE SUPPLIES		3, 630	2,636	2,500	2,600		2,000
<u>)1-2130-3120</u>	POSTAGE		1,751	1,846	2,000	2,070		2,000
<u>)1-2130-4110</u>	PROFESSIONAL SERVICES		2,856	2,650	•	-		•
<u>)1-2130-4260</u>	TRANSPORTATION		299	403	500	160		500
<u>)1-2130-4420</u>	TELEPHONE		-	•		•		•
<u>)1-2130-4510</u>	REPAIRS & MAINTENANCE		•			•		-
<u>)1-2130-4610</u>	RENTALS		3,011		•	-		-
<u>)1-2130-4810</u>	TRAINING		1,909	1,719	2,200	2,059		1,200
<u>)1-2130-4850</u>	MISCELIANEOUS		127	63		-		-
<u>)1-2130-5310</u>	MACHINERY AND EQUIPMENT	<u> </u>	970	 		 •		-
epartment ; 2130 - COUNTY AU	DITOR Total:	\$	211,254	\$ 227,300	\$ 233,805	\$ 232,466	\$	241,755

			012-2013 al Activity	13-2014 al Activity		al Budget	14-2015 timated	15-2016 al Budget
Department : 2140 - TAX	ASSESSOR - COLLECTOR							
)1-2140-1010	ELECTED OFFICIAL (1)	\$	38,337	\$ 41,380	\$	42,380	\$ 42,380	\$ 42,380
)1-2140-1040	CLERICAL AND ASSISTANTS (4)		116,607	135,669		142,717	142,767	116,955
<u>)1-2140-1105</u>	MERIT AWARDS		-	•		•	٠	•
<u>)1-2140-1110</u>	LONGEVITY		-	100		22 5	225	350
<u>)1-2140-2010</u>	SOCIAL SECURITY & MEDICARE TAX		11,566	13,164		14,270	14,274	12,296
<u>)1-2140-2020</u>	GROUP MEDICAL INSURANCE		32,467	40,335		43,950	45,078	49,586
<u>)1-2140-2030</u>	RETIREMENT		7,268	7,386		7,413	7,404	6,387
<u> </u>	EMPLOYEE BONDING		719	1,183		1,500	958	1,500
<u> </u>	OFFICE SUPPLIES		3,172	3,865		3,000	2,974	3,000
<u> </u>	POSTAGE		3,568	3,583		3,500	3,905	3,500
<u> </u>	PROFESSIONAL SERVICES		343,788	396,270		427,000	470,391	416,488
<u> </u>	TRANSPORTATION		1,889	2,935		2,500	3,750	3,000
<u> </u>	TELEPHONE		1,373	•		*	•	•
<u> </u>	RENTALS		2,629				•	-
<u>01-2140-4810</u>	TRAINING		1,265	280		1,000	1,750	1,000
<u>01-2140-4850</u>	MISCELLANEOUS		•	-		•	-	•
01-2140-5310	MACHINERY AND EQUIPMENT	<u> </u>	2,135		<u> </u>			
epartment: 2140 - TAX AS	SESSOR - COLLECTOR Total:	\$	566,785	\$ 646,150	\$	689,455	\$ 735,855	\$ 656,442
Department : 2150 - CO	UNTY CLERK							
<u>01-2150-1010</u>	ELECTED OFFICIAL (1)	\$	39,662	\$ 42,274	\$	43,274	\$ 43,274	\$ 43,274
01-2150-1040	CLERICAL AND ASSISTANTS (8)		209,113	229,162		257,441	241,957	233,906
<u>01-2150-1100</u>	TEMPORARY HELP		12,854	6,767	٠	15,800	•	-
01-2150-1105	MERIT AWARDS		•	-		•	•	-
01-2150-1110	LONGEVITY		625	800		1,000	1,000	1,025
<u>01-2150-2010</u>	SOCIAL SECURITY & MEDICARE TAX		19,650	20,480		24,449	22,040	21,422
01-2150-2020	GROUP MEDICAL INSURANCE		37,905	49,998		58,600	54,498	59,948
01-2150-2030	RETIREMENT		11,500	11,511		12,701	11,454	11,128
01-2150-2070	EMPLOYEE BONDING		700	700		1,100	700	1,100

			012-2013 tal Activity		013-2014 tal Activity		014-2015 tal Budget		14-2015 timated		015-2016 tal Budget
11-2150-3110	OFFICE SUPPLIES		13,612		9,561		10,000		8,898		7,500
11-2150-3120	POSTAGE		6,089		5,791		5,500		5,800		5,500
11-2150-3145	REMOTE SITE TRANSFER FEES		403		450		400		379		400
11-2150-4260	TRANSPORTATION		-		•		-		83		•
11-2150-4420	TELEPHONE		-		-		-				•
11-2150-4510	REPAIRS & MAINTENANCE		-		•				•		•
11-2150-4610	RENTALS		6,791		•		-	•	-		-
11-2150-4810	TRAINING		4,100		5,335		4,500		3,293		4,000
11-2150-4850	MISCELLANEOUS		-		51				•		•
1-2150-5310	MACHINERY AND EQUIPMENT	.	2,084	-	1,750				•		
partment: 2150 - COU	INTY CLERK Total:	\$	365,087	\$	384,629	\$	434,765	\$	393,375	\$	389,203
	,										
Department: 3200 -	DISTRICT ATTORNEY										
1-3200-1040	CLERICAL AND ASSISTANTS (6)	\$	336,281	\$	343,562	\$	353,795	\$	362,306	\$	351,168
1-3200-1043	VICTIM ASST COORD (1)		39,544		39,109		40,110		40,109		40,109
1-3200-1060	INVESTIGATOR (1)		44,100		46,013		47,013		43,562		40,000
1-3200-1090	OFFICE AND LABOR (5)		153,409		157,473		162,972		163,724		165,212
<u>1-3200-1105</u>	MERIT AWARDS		-		-				-		•
<u>1-3200-1110</u>	LONGEVITY		3,765		3,095		925		2,030		2,445
<u>1-3200-2010</u>	SOCIAL SECURITY & MEDICARE TAX		42,566		42,327		46,571		47,103		46,118
<u>1-3200-2020</u>	GROUP MEDICAL INSURANCE		87,212		83,447		95,225		93,487		102,836
1-3200-2030	RETIREMENT		29,017		24,661		24,193		23,512		23,957
1-3200-2090	OTHER INSURANCE		211		50		400		178		400
<u>1-3200-3050</u>	DUES & SUBSCRIPTIONS		-		1,558		2,500		2,593		2,500
<u>1-3200-3110</u>	OFFICE SUPPLIES		10,848		15,591		13,000		13,500		12,500
<u>1-3200-3120</u>	POSTAGE		2,570		2,596		2,750		2,906		2,750
<u>1-3200-4130</u>	TRÍAL EXPENSE		4,1 03		1,045		2,000		93 2		1,500
<u>1-3200-4260</u>	TRANSPORTATION		3,779		3,747		4,500		2,803		2,000
<u>1-3200-4315</u>	PUBLICATIONS		4,834		4,232		5,500		5,368	•	6,000
<u>1-3200-4420</u>	TELEPHONE		3,488		•		-		•		
<u>1-3200-4510</u>	REPAIRS & MAINTENANCE		8,993		7,720		7,500		7,500		7,500
			_								

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01-3200-4610 01-3200-4810 01-3200-4850 01-3200-5310 lepartment : 3200 - DISTRIC	RENTALS TRAINING MISCELLANEOUS MACHINERY AND EQUIPMENT T ATTORNEY Total:		012-2013 tal Activity 6,023 8,803 4,264 700 794,511		013-2014 tal Activity - 11,262 1,973 - 789,463		12,500 - 821,454		14-2015 stimated - 4,158 - 974 816,744		015-2016 tal Budget - - 10,000 - - 816,995
Department : 3220 - DIS	TRICT CIERI										
01-3220-1010	ELECTED OFFICIAL (1)	\$	39,785	\$	42,407	\$	43,407	\$	43,407	\$	43,407
01-3220-1010 01-3220-1040	CLERICAL AND ASSISTANTS (6)	Y	162,336	Y	171,022	٧	179,619	Y	176,119	٧	182,120
01-3220-1010 01-3220-1100	TEMPORARY HELP		-				.,0,010		170,113		102,120
01-3220-1105	MERIT AWARDS				•						_
01-3220-1110	LONGEVITY		1,325		1,400		1,550		1,550		1,700
01-3220-2010	SOCIAL SECURITY & MEDICARE TAX		15,291		15,866		, 17,292		16,201		17,498
01-3220-2020	GROUP MEDICAL INSURANCE		43,575		47,391		51,275		51,789		56,968
01-3220-2030	RETIREMENT		7,547		8,472		8,983		8,824		9,089
01-3220-2090	OTHER INSURANCE		394		394		1,300		233		500
01-3220-3110	OFFICE SUPPLIES		5,529		4,671		6,900		7,198		7,000
<u>01-3220-3120</u>	POSTAGE		3,040		3,809		3,600		3,693		3,600
<u> </u>	TRANSPORTATION						•		50		•
<u> </u>	TELEPHONE		2,648		-		-		-		-
<u> 21-3220-4510</u>	REPAIRS & MAINTENANCE		360		•		•		-		-
<u> </u>	RENTALS		3,011								-
<u> </u>	TRAINING		1,180		1,760		1,800		1,032		1,500
<u> </u>	MISCELLANEOUS		95	<u> </u>		— ————					-
epartment : 3220 - DISTRIC	T CLERK Total:	\$	286,116	\$	297,192	\$	315,726	\$	310,097	\$	323,381
Department : 3230 - DIS	TRICT JUDGE										
) <u>1-3230-1010</u>	ELECTED OFFICIAL (2)	\$	1,200	\$. 1,200	\$	1,200	\$	1,200	\$	1,200
)1-3230-1080	COURT REPORTERS (3)		113,846		112,299		111,006		114,257		109,006
)1-3230-1090	OFFICE AND LABOR (1)		28,990		30,637		31,637		31,637		31,637

		2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
<u>001-3230-1105</u>	MERIT AWARDS	-	•	-	•	•
001-3230-1110	LONGEVITY	700	725	550	500	575
001-3230-2010	SOCIAL SECURITY & MEDICARE TAX	10,482	10,433	11,118	10,186	10,966
001-3230-2020	GROUP MEDICAL INSURANCE	14,805	15,211	14,650	15,570	17,127
001-3230-2030	RETIREMENT	6,675	5,908	5,776	5,674	5,697
001-3230-2090	OTHER INSURANCE	1,522	1,728	1,800	1,728	1,800
<u>001-3230-3110</u>	OFFICE SUPPLIES	4,528	5,606	5,000	5,800	5,000
001-3230-3120	POSTAGE	6,462	5,527	6,500	5,943	6,500
<u>001-3230-4011</u>	ADMINISTRATIVE EXPENDITURES	25,097	24,427	30,000	17,102	30,000
<u>001-3230-4020</u>	VISITING JUDGES	411	•	500	14,170	10,000
001-3230-4030	VISITING COURT REPORTERS	8,123	4,921	7,000	8,523	7,000
<u>001-3230-4040</u>	EXPENSE OF APPEAL	21,069	1,699	16,000	-	16,000
001-3230-4080	ADULT - ATTY LITIGATION EXPENSE	6,611	5,057	7,000	3,942	7,000
001-3230-4090	ADULT - INVESTIGATIONS	2,670	3,641	3,000	2,000	3,000
001-3230-4150	ADULT - EXPERT WITNESS	28,552	8,081	5,000	26,010	5,000
<u>001-3230-4160</u>	ADULT - INDIGENT ATTORNEY FEES	348,022	364,114	425,000	376,355	400,000
<u>001-3230-4170</u>	TRIAL EXPENSE	-	5,049	6,000	4,725	6,000
<u>001-3230-4180</u>	JUVENILE - INDIGENT ATTORNEY FEES		1,550	•	4,367	-
001-3230-4189	JUVENILE - ATTY LITIGATION EXPENSES	-	•	•	-	
001-3230-4200	JUVENILE - INVESTIGATIONS	-	498			•
<u>001-3230-4210</u>	JUVENILE - EXPERT WITNESS	•		•	-	-
<u> </u>	TRANSPORTATION	1,650	481	750	700	750
<u> </u>	TELEPHONE	2,648	•	-	-	•
<u> </u>	REPAIRS & MAINTENANCE	683		•	•	-
<u>)01-3230-4810</u>	TRAINING	595	192	600	•	600
<u>001-3230-4820</u>	JUROR EXPENSE	3,302	2,708	12,500	29,913	12,500
<u>)01-3230-4850</u>	MISCELLANEOUS	161	-	•	•	•
<u>)01-3230-5310</u>	MACHINERY AND EQUIPMENT	*	69	•	•	
Department : 3230 - DISTRICT JU	DGE Total:	\$ 638,805	\$ 611,761	\$ 702,587	\$ 680,302	687,358

			012-2013 al Activity	013-2014 tal Activity		14-2015 al Budget	14-2015 imated	015-2016 al Budget
Department : 3240 - COUNT	Y COURT LAW							
<u> </u>	ELECTED OFFICIAL (1)	\$	130,569	\$ 144,559	\$	145,559	\$ 145,559	\$ 145,559
<u> </u>	JUDICIAL STIPEND		4,809	4,809		4,809	4,809	4,809
<u> </u>	COURT REPORTERS (1)		56,160	57,834		58,815	58,815	58,814
<u>)01-3240-1105</u>	MERIT AWARDS			•		-		
<u>)01-3240-1110</u>	LONGEVITY		*	25		•		25
<u> </u>	SOCIAL SECURITY & MEDICARE TAX		13,908	13,836	•	16,107	16,107	16,110
<u>)01-3240-2020</u>	GROUP MEDICAL INSURANCE		13,500	12,346		14,650	15,555	17,110
<u>)01-3240-2030</u>	RETIREMENT		8,835	8,588		8,367	8,367	8,368
<u>)01-3240-2090</u>	OTHER INSURANCE		1,522	1,728		1,800	1,905	2,000
<u>)01-3240-3110</u>	OFFICE SUPPLIES		533	950		1,000	2,386	1,000
<u>)01-3240-3120</u>	POSTAGE		386	379		400	180	300
001-3240-4020	VISITING JUDGES			-		500		500
<u>)01-3240-4030</u>	VISITING COURT REPORTERS		110	1,505		500	-	500
<u>)01-3240-4040</u>	EXPENSE OF APPEAL		-	1,506		2,000	-	2,000
<u>)01-3240-4080</u>	ADULT - ATTY LITIGATION EXPENSE		2,477	2,149		2,700	3,038	1,500
<u>)01-3240-4090</u>	ADULT - INVESTIGATIONS		2,003	•				750
<u>)01-3240-4150</u>	ADULT - EXPERT WITNESS		-	1,200		2,400	2,425	1,200
<u>)01-3240-4160</u>	ADULT - INDIGENT ATTORNEY FEES		90,730	85,557		75,000	49,035	75,000
<u>)01-3240-4180</u>	JUVENILE - INDIGENT ATTORNEY FEES		33,395	19,550		30,000	26,813	30,000
101-3240-4189	JUVENILE - ATTY LITIGATION EXPENSES		43	567		1,200	872	1,200
<u>101-3240-4210</u>	JUVENILE - EXPERT WITNESS		-	-		-		, -
101-3240-4420	TELEPHONE		941	-		-		
<u>101-3240-4510</u>	REPAIRS & MAINTENANCE		•	•		-	•	•
<u>101-3240-4610</u>	RENTALS		3,011	Ŧ.				
<u>101-3240-4810</u>	TRAINING		254	÷		500		500
<u>101-3240-4820</u>	JUROR EXPENSE		9,030	7,146		9,000	6,564	9,000
01-3240-4850	MISCELLANEOUS		1,573	865			260	200
01-3240-5310	MACHINERY AND EQUIPMENT		•	 <u>. </u>			 	•
Pepartment: 3240 - COUNTY COU	URT LAW Total:	<u> </u>	373,790	\$ 365,099	\$	375,307	\$ 342,688	\$ 376,445

		2012-2013 otal Activity		2013-2014 otal Activity		2014-2015 otal Budget		014-2015 Estimated		2015-2016 Otal Budget
Department : 3251 - JUST	TICE OF THE PEACE - PRCT. 1									
<u>001-3251-1010</u>	ELECTED OFFICIAL (1)	\$ 32,586	\$	34,699	\$	35,699	\$	35,699	\$	35,699
<u> </u>	CLERICAL AND ASSISTANTS (2)	51,567		50,503		56,045		55,545	·	57,045
<u> </u>	MERIT AWARDS	•		-						
<u> </u>	LONGEVITY	225		275		250		225		275
<u>)01-3251-2010</u>	SOCIAL SECURITY & MEDICARE TAX	5,422		5,137		7,084		7,043		7,162
<u>)01-3251-2020</u>	GROUP MEDICAL INSURANCE	17,496		19,525		21,975		22,384		24,622
<u>)01-3251-2030</u>	RETIREMENT	3,787		3,564		3,680		3,670		3,721
<u>)01-3251-2070</u>	EMPLOYEE BONDING	100		242		250		125		250
<u>)01-3251-3110</u>	OFFICE SUPPLIES	2,351		2,800		3,000		2,710		3,000
<u>)01-3251-3120</u>	POSTAGE	712		973		1,000		644		800
<u>)01-3251-4110</u>	PROFESSIONAL SERVICES	900		625		500		195		300
101-3251-4120	COLLECTION FEES - MVBA	-		•		_				-
01-3251-4260	TRANSPORTATION	189		70		500		149		200
01-3251-4420	TELEPHONE	2,670						-		200
01-3251-4510	REPAIRS & MAINTENANCE	290						_		_
01-3251-4610	RENTALS	3,011						-		
<u>01-3251-4810</u>	TRAINING	834		781		1,200		434		500
01-3251-4820	JUROR EXPENSE	228				•				500
<u>01-3251-4850</u>	MISCELLANEOUS .	-		•						-
epartment : 3251 - JUSTICE C	DF THE PEACE - PRCT. 1 Total:	\$ 122,368	\$	119,196	\$	131,183	\$	128,822	\$	133,574
Department : 3252 - JUSTI	ICE OF THE PEACE - PRCT. 2									
<u>)1-3252-1010</u>	ELECTED OFFICIAL (1)	\$ 32,586	\$	34,699	\$	35,699	\$	35,699	\$	35,699
<u>)1-3252-1040</u>	CLERICAL AND ASSISTANTS (2)	51,669	·	53,448	,	56,312	Y	56,312	Y	57,311
<u>)1-3252-1105</u>	MERIT AWARDS			•		-		-		
<u>)1-3252-1110</u>	LONGEVITY	425		475		525		525		- 575
)1-3252-2010	SOCIAL SECURITY & MEDICARE TAX	6,207		6,712		7,125		7,125		7,207
<u>)1-3252-2020</u>	GROUP MEDICAL INSURANCE	18,881		20,023		21,975		21,983		24,181
<u>)1-3252-2030</u>	RETIREMENT	3,906		3,697		3,701		3,680		
			e 21	•		-1.04		5,000		3,743

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		2-2013 Activity	013-2014 tal Activity	014-2015 tal Budget	14-2015 stimated	015-2016 etal Budget
1 <u>01-3252-2070</u>	EMPLOYEE BONDING	150	150	 250	153	250
01-3252-3110	OFFICE SUPPLIES	3,992	3,197	3,000	3,083	3,000
<u>01-3252-3120</u>	POSTAGE	690	739	500	650	800
<u>01-3252-4120</u>	COLLECTION FEES - MVBA	•	-		-	
<u>01-3252-4260</u>	TRANSPORTATION	600				
<u>01-3252-4420</u>	TELEPHONE	4,519		•		
<u>01-3252-4510</u>	REPAIRS & MAINTENANCE	948	341	250	748	250
01-3252-4610	RENTALS	3,155	•		-	
01-3252-4810	TRAINING	1,244	1,539	1,700	1,205	1,000
<u>01-3252-4820</u>	JUROR EXPENSE	246	576			500
<u>01-3252-5310</u>	MACHINERY AND EQUIPMENT	 •			-	
epartment : 3252 - JUST	ICE OF THE PEACE - PRCT, 2 Total:	\$ 129,217	\$ 125,5 97	\$ 131,037	\$ 131,163	\$ 134,516
·	USTICE OF THE PEACE - PRCT. 3					
<u> </u>	ELECTED OFFICIAL (1)	\$ 32,586	\$ 34,699	\$ 35,699	\$ 35,699	\$ 35,699
<u>)1-3253-1040</u>	CLERICAL AND ASSISTANTS (1)	26,391	26,967	28,467	28,467	28,967
<u>)1-3253-1105</u>	MERIT AWARDS	•	•	•	•	
<u>)1-3253-1110</u>	LONGEVITY	250	275	300	300	325
<u>)1-3253-2010</u>	SOCIAL SECURITY & MEDICARE TAX	4,233	4,398	4,964	4,964	5,004
<u>)1-3253-2020</u>	GROUP MEDICAL INSURANCE	12,969	13,703	14,650	15,053	16,558
<u>)1-3253-2030</u>	RETIREMENT	2,731	2,583	2,579	2,567	2,600
<u>)1-3253-2070</u>	EMPLOYEE BONDING	50	50	50	83	100
<u>)1-3253-3110</u>	OFFICE SUPPLIES	4,629	4,065	3,200	3,459	2,000
<u>)1-3253-3115</u>	CLEANING SUPPLIES	-	*			
<u>11-3253-3120</u>	POSTAGE	946	573	1,000	1,536	800
<u>11-3253-4120</u>	COLLECTION FEES - MVBA			-		-
<u>11-3253-4260</u>	TRANSPORTATION	181	300	400	•	
11-3253-4410	UTILITIES	2,737	3,216	2,750	3,078	2,800
<u>1-3253-4420</u>	TELEPHONE	1,607		-		
<u>11-3253-4510</u>	REPAIRS & MAINTENANCE	400	190	•	•	•
<u>1-3253-4610</u>	RENTALS	10,616	•	-	•	

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			012-2013 tal Activity	013-2014 tal Activity	014-2015 al Budget	14-2015 timated	2015-2016 Otal Budget
<u>)01-3253-4810</u>	TRAINING		1,989	864	1,500	1,743	1,000
<u>)01-3253-4820</u>	JUROR EXPENSE		-	•		126	-
<u>)01-3253-4850</u>	MISCELLANEOUS		75	•	-	-	•
<u>)01-3253-5310</u>	MACHINERY AND EQUIPMENT	No.			280	280	
Department: 3253 - JUSTICE OF T	HE PEACE - PRCT. 3 Total:	\$	102,388	\$ 91,882	\$ 95,839	\$ 97,354	\$ 95,853
Department: 3254 - JUSTICE	OF THE PEACE - PRCT. 4						
1 <u>01-3254-1010</u>	ELECTED OFFICIAL (1)	\$	32,586	\$ 34,699	\$ 35,699	\$ 35,699	\$ 35,699
101-3254-1040	CLERICAL AND ASSISTANTS (1)		27,188	26,967	28,467	29,482	28,967
<u>101-3254-1105</u>	MERIT AWARDS		-		-	-	
<u>101-3254-1110</u>	LONGEVITY		75		100	100	
01-3254-2010	SOCIAL SECURITY & MEDICARE TAX		4,278	4,342	4,948	4,507	4,979
01-3254-2020	GROUP MEDICAL INSURANCE		12,696	13,703	14,650	14,306	15,737
<u>01-3254-2030</u>	RETIREMENT		2,772	2,573	2,571	2,575	2,587
01-3254-2070	EMPLOYEE BONDING		100	171	100	83	100
<u>01-3254-3110</u>	OFFICE SUPPLIES		1,919	967	1,500	1,656	1,500
<u>01-3254-3120</u>	POSTAGE		586	611	700	590	500
01-3254-4120	COLLECTION FEES - MVBA		-	•			-
<u>01-3254-4260</u>	TRANSPORTATION		74	181	200	100	100
<u>01-3254-4420</u>	TELEPHONE		1,400		•	-	-
<u>01-3254-4510</u> .	REPAIRS & MAINTENANCE		-	•	•	-	
<u>01-3254-4610</u>	RENTALS		6,023		•	-	-
<u>01-3254-4810</u>	TRAINING		402	434	700	443	500
<u>01-3254-4820</u>	JUROR EXPENSE			-	-		ū
<u> </u>	MACHINERY AND EQUIPMENT	•		 -	 •	 	
epartment: 3254 - JUSTICE OF TI	HE PEACE - PRCT. 4 Total:	\$	90,099	\$ 84,649	\$ 89,635	\$ 89,541	\$ 90,669

		2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
Department: 4300 - C	COUNTY SHERIFF					
<u>)01-4300-1010</u>	ELECTED OFFICIAL (1)	\$ 47,136	\$ 56,000	\$ 57,000	\$ 57,000	\$ 62,000
<u>)01-4300-1030</u>	CHIEF DEPUTY (1)	48,138	55,343	56,343	56,365	56,343
01-4300-1031	CAPTAINS (2)	86,781	102,653	104,653	104,653	104,653
<u>)01-4300-1032</u>	SEARGANTS (7)	228,408	268,509	281,647	288,759	281,647
<u>)01-4300-1033</u>	DISPATCHERS (9)	266,940	276,996 ·	280,472	246,761	282,613
<u>101-4300-1034</u>	DETECTIVES (4)	102,258	146,458	150,420	143,564	150,421
<u>)01-4300-1035</u>	PATROL DEPUTIES (8)	285,789	285,244	283,076	288,046	281,754
<u>)01-4300-1036</u>	OTHER DEPUTIES (1)	30,547	34,888	35,738	35,738	35,738
<u>101-4300-1040</u>	CLERICAL AND ASSISTANTS (2)	56,902	57,585	65,229	65,229	65,229
<u> 101-4300-1081</u>	ANIMAL CONTROL OFFICER (2)	38,032	60,574	59,173	61,187	60,173
101-4300-1085	INVESTIGATORS	٠			-	•
<u>101-4300-1091</u>	VICTIM COORD, & LIAISON (1)	26,678	30,287	31,287	31,287	31,287
101-4300-1105	MERIT AWARDS	-		•	•	
<u>101-4300-1110</u>	. LONGEVITY	4,250	4,200	5,225	4,950	6,825 .
<u>101-4300-1150</u>	OVERTIME	11,563	20,411	20,000	22,781	20,000
101-4300-2010	SOCIAL SECURITY & MEDICARE TAX	89,153	107,575	110,130	108,287	110,778
101-4300-2020	GROUP MEDICAL INSURANCE	198,771	229,736	241,725	254,582	280,438
101-4300-2030	RETIREMENT	54,699	59,354	57,211	55,962	57,547
<u>101-4300-2090</u>	OTHER INSURANCE	300	300	300	300	300
101-4300-3120	POSTAGE	2,745	2,619	2,000	3,004	2,000
101-4300-3130	OPERATING SUPPLIES	35,769	33,960	22,000	32,837	25,000
101-4300-3150	IMPOUND FEES	(7,974)	(18,479)	(9,000)	(10,269)	(9,000)
01-4300-4110	PROFESSIONAL SERVICES	1,173	(754)	5,000	4,580	5,000
01-4300-4260	TRANSPORTATION	172,429	151,211	150,000	. 95,650	100,600
01-4300-4420	TELEPHONE	38,766	•	-	•	
01-4300-4510	REPAIRS & MAINTENANCE	31,426	40,693	60,000	26,422	30,000
01-4300-4523	PSAP EQUIPMENT MAINTENANCE	464	•	•		-
01-4300-4610	RENTALS	4,762		-	•	•
<u>01-4300-4810</u>	TRAINING	8,899	17,090	20,000	15,309	20,000
		•		•		

			2012-2013 otal Activity	013-2014 Ital Activity		014-2015 tal Budget		014-2015 stimated	2015-2016 otal Budget
101-4300-4850	MISCELLANEOUS		-	-		-		-	•
101-4300-4950	VICTIM COORD. & LIAISON GRANT		1,202	-		-		•	-
101-4300-4960	TEXAS VINE GRANT EXPNESES		-	-		•			-
101-4300-5310	MACHINERY AND EQUIPMENT		-	 			,	-	 211,715
)epartment: 4300 - COUNTY	SHERIFF Total:	<u>\$</u>	1,866,006	\$ 2,022,453	<u></u> \$	2,089,629	\$	1,992,982	\$ 2,272,461
Department: 4310 - COU	NTY JAIL								
101-43 <u>10-1040</u>	CLERICAL AND ASSISTANTS (4)	\$	111,422	\$ 122,279	\$	121,037	\$	119,103	\$ 120,603
101-4310-1050	CHIEF JAILER (1)		42,462	48,372		49,372		49,372	49,372
)01-4310 <u>-1051</u>	LEUTENANT (1)		38,153	44,131		45,131		45,131	45,131
)01-4 <u>310-1052</u>	JAILERS (37)		1,018,384	1,072,342		1,146,778		1,105,528	1,129,199
)01-4310- <u>1053</u>	KITCHEN LABOR (5)		97,502	123,165		134,872		138,638	136,696
)01-4 <u>310-1054</u>	SEARGANTS (6)		130,975	194,728		230,958		238,825	231,958
)01-4310-1055	COMMISSARY OFFICER (1)	÷	29,950	32,459		33,459		33,459	33,459
)01-4310-1056	TRANSPORT OFFICERS (4)		125,831	117,445		136,507		101,437	136,507
)01-4310-1058	MEDICAL OFFICER (6)		157,807	132,141		207,135		114,295	206,535
)01-4310-1062	MAINTENANCE (2)		54,538	65,050		64,234		64,234	64,234
)01-4310-1105	MERIT AWARDS			•		•		•	•
<u>)01-4310-1110</u>	LONGEVITY		4,575	5,350		6,525		6,025	5,450
<u>)01-4310-1150</u>	OVERTIME		47,833	75,464		50,000		69,645	50,000
<u>)01-4310-2010</u>	SOCIAL SECURITY & MEDICARE TAX		147,083	152,431		171,403		154,253	170,103
) <u>01-4310-2020</u> .	GROUP MEDICAL INSURANCE		352,869	367,303		483,450		398,414	438,255
<u>)01-4310-2030</u>	RETIREMENT		87,715	84,059		89,040		81,916	88,366
<u> </u>	FOOD SUPPLIES		409,442	398,857		370,000		407,000	370,000
<u>)01-4310-3130</u>	OPERATING SUPPLIES		125,067	115,888		130,000		86,436	100,000
<u> </u>	MEAL REIMBURSEMENT		-	•		•		-	•
<u>)01-4310-3160</u>	REPAIR AND MAINT SUPPLIES		-	-		•		•	•
<u> </u>	MEDICAL DIRECTOR		12,480	12,480		12,500		12,480	12,500
<u> </u>	PROFESSIONAL SERVICES		45,265	110,136		35,000		186,572	60,000
<u> </u>	INMATE MEDICATION		50,276	44,874		30,000		52,843	45,000
<u> 201-4310-4135</u>	EMPLOYEE PHYSICALS		18,697	3,588		6,000		3,994	5,000

			012-2013 tal Activity		2013-2014 otal Activity		2014-2015 otal Budget	014-2015 Estimated	2015-2016 otal Budget
<u>01-4310-4145</u>	SCAAP PROGRAM PAYMENTS		6,957		5,208		3,000	1,000	3,000
<u>01-4310-4260</u>	TRANSPORTATION		22,844		24,893		24,000	13,907	16,000
<u>01-4310-4270</u>	EXTRADITION		2,797		1,785		2,500	1,000	1,000
<u>01-4310-4410</u>	UTILITIES		257,674		250,437		255,000	261,859	265,000
<u>01-4310-4420</u>	TELEPHONE		5,680		•				
<u>01-4310-4510</u>	REPAIRS & MAINTENANCE		58,554		99,363		75,000	100,641	75,000
<u>01-4310-4521</u>	VEHICLE MAIN		5,110		4,663		5,000		-
<u>01-4310-4610</u>	RENTALS		18,185						
<u> 21-4310-4810</u>	TRAINING		5,902		7,642		3,000	1,000	2,000
<u> 21-4310-4850</u>	MISCELLANEOUS		572					-	
<u> </u>	IMPROVEMENTS		6,208		•		-	•	
<u> </u>	MACHINERY AND EQUIPMENT		5,518		•		•		55,000
epartment: 4310 - COUNTY JAIL Total:		\$	3,504,326	\$	3,716,534	\$	3,920,901	\$ 3,849,006	\$ 3,915,368
Department: 4321 - CONST		٨	. 40 775	Å	22.000		22.000		
<u>)1-4321-1010</u>	ELECTED OFFICIAL (1)	\$	19,775	\$	22,090	\$	23,090	\$ 22,090	\$ 23,090
<u>)1-4321-2010</u>	SOCIAL SECURITY & MEDICARE TAX		1, 545		1,722		1,778	1,798	1,798
<u>)1-4321-2020</u>	GROUP MEDICAL INSURANCE				004		•	•	-
)1-4321-2030	RETIREMENT		912		921		924	924	924
)1-4321-2070	EMPLOYEE BONDING DEPUTY CONSTABLE		128		36		100	50	100
) <u>1-4321-2100</u>) <u>1-4321-3110</u>	OFFICE SUPPLIES		9,750 812		3,800 765		2,500	5,500	4,000
11-4321-4260	TRANSPORTATION		3,027				950	132	500
11-4321-4420	TELEPHONE		856		4,395		4,000	2,764	3,500
1 <u>1-4321-4510</u>	REPAIRS & MAINTENANCE		255		308		1,000	1 000	4.000
<u>1-4321-4610</u>	RENTALS		1, 645		1,697		1,700	1,868 1,531	1,000
1-4321-4810	TRAINING		1,794		1,037		1,000	999	-
1-4321-4850	MISCELLANEOUS		539		•		1,000	נכנ	•
<u>1-4321-5310</u>	MACHINERY AND EQUIPMENT		2,362		7,515		-	•	•
partment: 4321 - CONSTABLES - PCT 1 Total:		\$	43,399	\$	43,366	\$	37,042	\$ 37,655	\$ 34,912

		2012-2013 Total Activity		2013-2014 Total Activity		2014-2015 Total Budget		2014-2015 Estimated		2015-2016 Total Budget	
Department : 4322 - COI	VSTABLES - PCT 2										
<u>)01-4322-1010</u>	ELECTED OFFICIAL (1)	\$	19,775	\$	22,090	\$	23,090	\$	23,090	\$	23,090
01-4322-2010	SOCIAL SECURITY & MEDICARE TAX		1,545		1,722		1,778		1,798		1,798
01-4322-2020	GROUP MEDICAL INSURANCE		6,229		6,658		7,325		7,316		8,047
101-4322-2030	RETIREMENT		912		921		924		924		924
01-4322-2070	EMPLOYEE BONDING		86		86		100		51		100
01-4322-2100	DEPUTY CONSTABLE		_								100
01-4322-3110	OFFICE SUPPLIES		36		145		50				50
01-4322-4260	TRANSPORTATION		1,040		682		1,200		566		1,000
01-4322-4420	TELEPHONE		420		-		-,				1,000
01-4322-4510	REPAIRS & MAINTENANCE		313		204						•
01-4322-4810	TRAINING		851		(586)		600				
<u>01-4322-4850</u>	MISCELLANEOUS										_
epartment: 4322 - CONSTA	BLES - PCT 2 Total:	\$	31,207	\$	31,922	\$	35,067	\$	33,744	\$	35,009
Department: 4323 - CON											
<u> </u>	ELECTED OFFICIAL (1)	\$	19,775	\$	22,090	\$	23,090	\$	23,090	\$	23,090
<u>)1-4323-2010</u>	SOCIAL SECURITY & MEDICARE TAX		999		1,187		1,778		1,218		1,778
<u>)1-4323-2020</u>	GROUP MEDICAL INSURANCE		6,760		7,067		7,325		7,730		8,503
<u>)1-4323-2030</u>	RETIREMENT		912		921		924		924		924
<u>)1-4323-2070</u>	EMPLOYEE BONDING		86		86		125		85		100
<u>)1-4323-2100</u>	DEPUTY CONSTABLE		3,650		6,800		8,000		2,050		2,000
<u>)1-4323-2140</u>	·UNIFORMS		538		257		450				
<u>)1-4323-3110</u>	OFFICE SUPPLIES		711		1,131		700		167		250
<u>)1-4323-4260</u>	TRANSPORTATION		2,890		2,420		3,000		989		2,000
<u>11-4323-4420</u>	TELEPHONE		856		•		-				
<u>11-4323-4510</u>	REPAIRS & MAINTENANCE		•		700		1,157		1,075		
<u>11-4323-4810</u>	TRAINING		474		2,074		2,000		744		
<u>1-4323-4850</u>	Miscellaneous		70	,	-				•		•

		2012-2013 Total Activity			2013-2014 Total Activity		2014-2015 Total Budget		2014-2015 Estimated		015-2016 tal Budget
<u>)01-4323-531</u> Department :	<u>O</u> MACHINERY AND EQUIPMENT 4323 - CONSTABLES - PCT 3 Total:	\$	269 37,989	\$	44,730	\$	5,000 53,549	\$	4,995 43,066	\$	38,645
Departme	ent : 4324 - CONSTABLES - PCT 4										
)01-4324-101	Q ELECTED OFFICIAL (1)	\$	19,775	\$	22,090	\$	23,090	\$	23,090	\$	23,090
)01-4324-201	O SOCIAL SECURITY & MEDICARE TAX		1,233	•	1,390	•	1,778	Y	1,443	Y	25,050 1,443
101-4324-202	Q GROUP MEDICAL INSURANCE		6,739		7,046		7,325		7,708		1,443 8,479
101-4324-203	<u>Q</u> retirement		912		921		924		924		924
101-4324-207	<u>Q</u> EMPLOYEE BONDING		86		86		100		58		100
01-4324-210	<u>O</u> DEPUTY CONSTABLE		2,100				2,100		-		2,100
01-4324-214	<u>Q</u> Uniforms		2,166		971		1,000		991		2,100
01-4324-311	OFFICE SUPPLIES		440		368		400		372		400
01-4324-426	<u>O</u> TRANSPORTATION		4,299 .		6,294		3,600		3,538		3,200
01-4324-4420	<u>O</u> TELEPHONE		856		•				-		3,200
01-4324-4510	REPAIRS & MAINTENANCE		130		223				537		•
01-4324-4610	<u>Q</u> RENTALS		-						-		
01-4324-4810	<u>O</u> TRAINING		457		(210)		1,050		433		
01-4324-4850	<u>O</u> MISCELLANEOUS				•						
01-4324-5310	-	<u> </u>	250		4,569				1,495		
epartment :	4324 - CONSTABLES - PCT 4 Total:	\$	39,443	\$	43,746	\$	41,367	\$	40,588	\$	39,736
Departme	nt: 4325 - HIGHWAY PATROL										
<u>)1-4325-1040</u>	CLERICAL AND ASSISTANTS (1)	\$	27,445	\$	28,458	\$	29,958	\$	29,958	٨	45.000
<u>)1-4325-1105</u>	•			•		Y	-	Y	23,330	\$	15,000
<u>)1-4325-111(</u>	<u>LONGEVITY</u>		275		300		325		325		-
<u>)1-4325-2010</u>	SOCIAL SECURITY & MEDICARE TAX		2,086		2,165		2,332		2,332		1,155
<u>)1-4325-2020</u>	GROUP MEDICAL INSURANCE		6,229		6,658		7,325		7,327		
)1-4325-2030	. RETIREMENT		1,278		1,200		1,211		1,198		600
<u>)1-4325-3110</u>	OFFICE SUPPLIES		687		521		750		333		500
)1-4325-3125	WEIGHT TICKETS		-		-		100		•		100
											100

		2012-2013 Total Activity		2013-2014 Total Activity		2014-2015 Total Budget		2014-2015 Estimated			015-2016 otal Budget
01-4325-4420	TELEPHONE		-		•		-			<u> </u>	•
<u>01-4325-4510</u>	REPAIRS & MAINTENANCE		-		-		250				
<u>01-4325-4610</u>	RENTALS		-		-		3,500		3,881		3,500
<u>01-4325-5310</u>	MACHINERY AND EQUIPMENT		7,308		3,738				•		
epartment : 4325 - HIGH	WAY PATROL Total:	\$	45,309	\$	43,039	\$	45,751	\$	45,354	\$	20,855
Department : 6510 - N	ION-DEPARTMENTAL										
<u>01-6510-1025</u>	COMPUTER TECHNICIAN	\$	-	\$		\$		\$	•	\$	•
01-6510-2040	WORKERS' COMP.		133,604		136,923		140,000	•	178,285	,	140,000
<u>01-6510-2050</u>	UNEMPLOYMENT		25,120		29,496		35,000		30,971		35,000
<u>01-6510-2061</u>	ACCIDENT INSURANCE		43,459		46,811		46,500		52,727		48,000
01-6510-3050	DUES & SUBSCRIPTIONS		2,013		35		10,000		4,500		10,000
<u> </u>	OFFICE SUPPLIES		539		676		500		500		600
<u> </u>	POSTAGE		210		63		500				
<u> 21-6510-3200</u>	DONATIONS		7,825		4,830		10,000		8,930		10,000
<u> </u>	ECONOMIC DEVELOPMENT		11,750		11,750		10,000				
<u> </u>	PROFESSIONAL SERVICES		118,908		130,235		83,844		114,803		80,000
<u> </u>	AUTOPSY		50,590		77,700		70,000		42,646		75,000
<u>)1-6510-4133</u>	ADULT PROB - PRE-TRIAL BOND PROGRAM		50,000		50,000		50,000		50,000		50,000
<u>)1-6510-4134</u>	ADULT PROBATION		12,000		12,000		•		•		-
<u>)1-6510-4153</u>	FIRE DEPARTMENT		54,600		54,600		67,200		67,200		67,200
<u>)1-6510-4165</u>	RADIO SYSTEM MAINTENANCE		84,799		89,963		92,000		92,063		92,063
<u>)1-6510-4181</u>	MEDICAL ASSIST TEAM		5,400		•		· <u>-</u>				•
<u>)1-6510-4185</u>	COMPUTER SUPPORT		6,755				-		-		
<u>)1-6510-4420</u>	Telephone		-		70,000		70,000		69,505		70,000
)1-6510-4425	FAX & INTERNET		149,272		185,920		170,000		194,838		170,000
<u>)1-6510-4510</u>	REPAIRS & MAINTENANCE		546		820		500				500
<u>)1-6510-4610</u>	RENTALS		22,346		111,818		110,000		111,272		110,000
<u>)1-6510-4845</u>	Insurance		220,063		241,047		260,000		310,000		260,000
<u> 11-6510-4850</u>	MISCELLANEOUS		743,989		1,111		2,550		1,250		2,500
11-6510-4860	CONTINGENCY		169,095		5,141		9,909				43,792

			2012-2013 otal Activity		013-2014 tal Activity	2014-2015 otal Budget	014-2015 stimated		2015-2016 otal Budget
<u>)1-6510-4870</u>	HOG - OUT PROGRAM		2,769		8,577	13,000	6,000		11,000
<u>)1-6510-4900</u>	HEALTH INSURANCE CONTINGENCY		•			22,300	•		22,300
<u>)1-6510-4905</u>	EE - RETENTION RAISES - MID YEAR		-		•	•	-		•
<u>)1-6510-5910</u>	OTHER CAPITAL OUTLAY		268,229		218,731	147,000	145,000		60,000
<u>)1-6510-5920</u>	COURTHOUSE IMPROVEMENTS		•			 	 		
epartment : 6510 - NON-DEPART	MENTAL Total:	\$	2,183,881	\$	1,488,248	\$ 1,420,803	\$ 1,480,491	\$	1,357,955
Department : 6520 - BUILDING	S MAINTENANCE								
<u>)1-6520-1020</u>	DEPARTMENT HEAD (1)	\$	37,294	\$	38,431	\$ 39,431	\$ 39,432	\$	39,431
<u>)1-6520-1040</u>	CLERICAL AND ASSISTANTS (3)		90,700		95,087	98,115	97,615		97,614
<u>)1-6520-1046</u>	CUSTODIAN (2)		48,251		49,801	52,801	52,802		53,801
<u>)1-6520-1105</u>	MERIT AWARDS		-				*		
<u>)1-6520-1110</u>	LONGEVITY		575		625	775	775		925
<u>)1-6520-1150</u>	OVERTIME		5,278		3,876	5,000	662		1,000
<u>)1-6520-2010</u>	SOCIAL SECURITY & MEDICARE TAX		13,936		14,080	15,101	14,729		14,844
<u>)1-6520-2020</u>	GROUP MEDICAL INSURANCE		35,725		39,947	43,950	43,970		48,367
<u>)1-6520-2030</u>	RETIREMENT		8,397	,	7,835	7,845	7,619		7,711
<u>)1-6520-3050</u>	DUES & SUBSCRIPTIONS		15		-		•		-
) <u>1-6520-3105</u>	STATE INSPECTION FEES		-		-	•			
<u>)1-6520-3110</u>	OFFICE SUPPLIES		176		445	400	2,184		400
<u>)1-6520-3130</u>	OPERATING SUPPLIES		24,943		16,991	20,000	20,000		20,000
<u>)1-6520-3140</u>	UNIFORMS		3,850		3,437	4,000	3,893		3,000
<u>)1-6520-3630</u>	UNIT ROAD MAINTENANCE BLDG		-		•				
<u>11-6520-4260</u>	TRANSPORTATION		11,300		11,001	10,000	8,073		8,000
<u>11-6520-4410</u>	UTILITIES		119,426		129,218	214,000	212,537		214,000
<u>11-6520-4420</u>	TELEPHONE		18,173		-				
<u>11-6520-4430</u>	SECURITY				-	-			-
11-6520-4440	GROUNDS UPKEEP		1,053		(315)	1,000			•
<u>)1-6520-4510</u>	REPAIRS & MAINTENANCE		39,322		62,373	50,000	79,821		50,000
<u>11-6520-4527</u>	CONTRACTED SERVICES		5,710		2,051	48,112	48,112		48,113

			012-2013 tal Activity		013-2014 otal Activity		014-2015 tal Budget		014-2015 stimated	2015-2016 otal Budget
01-6520-4610	RENTALS		4,110		230		•		352	
01-6520-4850	MISCELLANEOUS		330		-					_
<u>01-6520-5120</u>	CALDWELL CO. COURTHOUSE		-		4,127		•		23,171	-
01-6520-5310	MACHINERY AND EQUIPMENT				12		24,023		16,062	
epartment : 6520 - BUIL	DING MAINTENANCE Total;	\$	468,563	\$	479,253	\$	634,553	\$	671,808	\$ 607,206
Department : 6550 -	FLECTIONS									
01-6550-1020	APPOINTED OFFICIAL (1)	\$	34,877	\$	20.255	Å	-0.05-	1		
01-6550-1040	CLERICAL AND ASSISTANTS (1)	Ą		Ş	39,255	\$	40,255	\$	40,255	\$ 40,255
01-6550-1100	TEMPORARY HELP		35,388		32,561		33,561		34,806	33,561
<u>01-6550-1105</u>	MERIT AWARDS		24,312		30,033		37,900		45,927	25,000
01-6550-1110	LONGEVITY		475				•		•	
<u>31-6550-2010</u>	SOCIAL SECURITY & MEDICARE TAX		175		225		275		275	150
)1-6550-2020	GROUP MEDICAL INSURANCE		4,629		5,240		8,015		9,337	7,620
<u>)1-6550-2030</u>	RETIREMENT		12,459		13,316		14,650		14,677	16,145
)1-6550-3110	OFFICE SUPPLIES		3,150		3,003		4,164		3,002	3,959
)1-6550-3120	POSTAGE		40,583		16,712		28,000		29,000	25,000
)1-6550-4124			2,077		6,850		8,000		3,768	6,000
	HAVA ELECTION SUPPORT		3,789		-		8,525		35,090	-
)1-6550-4310	ADVERTISING AND LEGAL NOTICES		3,226		254		4,000		3,128	2,000
)1-6550-4510	REPAIRS & MAINTENANCE		5,207		17,626		10,000		•	10,000
<u>)1-6550-4610</u>	RENTALS		1,099		501		. 1,000		2,788	1,000
<u>)1-6550-4810</u>	TRAINING		1,929		(695)		3,000		•	-
<u>11-6550-4850</u>	MISCELLANEOUS		11,864		3,209		2,500		•	-
) <u>1-6550-5310</u> :partment : 6550 - ELEC	MACHINERY AND EQUIPMENT	<u> </u>	731			,			•	 -
Spartition, 10000 BEEG	TOTO TOTAL	\$	185,496	\$	168,090	\$	203,845	\$	222,053	\$ 170,690
Department : 6560 - 0	COMMISSIONERS COURT									
1-6560-1000	COUNTY JUDGE (1)	\$	64,395	\$	63,145	\$	בט פחר	.	£4.004	
1-6560-1015	COMMISSIONERS (4)	۲	150,253	Y	150,253	Ą	52,896	\$		\$ 49,146
1-6560-1090	OFFICE AND LABOR (2)		68,706				154,254		154,256	154,256
1-6560-1105	MERIT AWARDS		JU,100 -		67,616		70,256		69,562	70,264
<u> </u>	manit Him dian		- Day	7e 31	•		•		•	-

		2-2013 Activity		13-2014 al Activity		14-2015 al Budget		14-2015 timated	15-2016 al Budget
01-6560-1 <u>110</u>	LONGEVITY	275		275		300		300	325
01-6560-2010	SOCIAL SECURITY & MEDICARE TAX	19,731		21,902		21,383		21,417	21,097
01-6 <u>560-2020</u>	GROUP MEDICAL INSURANCE	19,515		24,393		29,300		27,346	30,080
01-6560-2030	RETIREMENT	11,724		11,722		11,108		11,024	10,960
01-6560-2090	OTHER INSURANCE	· 228		· 121		100		. 100	100
01-6560-3050	DUES & SUBSCRIPTIONS	2,599 .		2,663		3,000		2,805	3,000
01-6560-3110	OFFICE SUPPLIES	1,852		2,666		3,000		3,000	2,500
01-6560-3120	POSTAGE	280		219		300		125	200
01-6560-4260	TRANSPORTATION	1,935		4,979		2,000		3,429	2,000
01-6560-4310	ADVERTISING AND LEGAL NOTICES	4,118		7,745		4,000		3,200	4,000
01-6560-4420	TELEPHONE	6,960		-		•		-	•
01-6560-4810	TRAINING	5,906		5,863		6,750		6,750	6,750
01-6560-4850	MISCELLANEOUS	6,442		13,716		-		75	
01-6560-5310	MACHINERY AND EQUIPMENT	2,836		2,765			<u></u>		
epartment: 6560 - COMMISSIO	NERS COURT Total:	\$ 367,756	\$	380,043	\$	358,647	\$	357,408	\$ 354,678
	•								
Department: 6570 - VETERAL	N SERVICE OFFICER								
01-6570-1020	VETERANS SERVICE OFFICER / PART-TIME (1)	\$ 29,834	\$	30,260	\$	31,260	\$	31,260	\$ 18,000
01-6570-1 <u>105</u>	MERIT AWARDS	-		•		-		-	-
01-6570-1110	LONGEVITY	2 5		50		75		75	-
01-6570-2010	SOCIAL SECURITY & MEDICARE TAX	2,316		2,351		2,413		2,413	1,386
01-6570-2020	GROUP MEDICAL INSURANCE			•		-		•	•
01-6570-2030	RETIREMENT	1,378		1,263		1,253		1,250	720
01-6570-3110	OFFICE SUPPLIES	628		291		750		1,020	500
01-6570-3120	POSTAGE	99		104		200		50	150
01-6570-4260	TRANSPORTATION	213		309		250		271	500
01-6570-4420	TELEPHONE	1,365		_		•			•
01-6570-4810	TRAINING	1,056		767		1,500			1,000
<u>101-6570-4850</u>	MISCELLANEOUS	 1,414		609	,	500	P	310	 -
)epartment: 6570 - VETERAN SE	RVICE OFFICER Total:	\$ 38,327	\$	36,005	\$	38,201	\$	36,649	\$ 22,256

		o12-2013 al Activity		13-2014 al Activity	14-2015 al Budget		14-2015 timated	015-2016 al Budget
Department: 6580 - HI	UMAN RESOURCES							
01-6580-1020	DEPARTMENT HEAD (1)	\$ 67,168	\$	73,835	\$ 74,835	\$	74,835	\$ 74,835
01-6580-1040	CLERICAL AND ASSISTANTS (1)	28,182		31,494	31,600		31,600	•
<u>01-6580-1105</u>	MERIT AWARDS	-		•	-		•	-
<u>01-6580-1110</u>	LONGEVITY	50		25	50		50	75
<u>01-6580-2010</u>	SOCIAL SECURITY & MEDICARE TAX	7,038		7,982	8,199		8,199	5,768
01-6580-2020	GROUP MEDICAL INSURANCE	12,459		11,684	14,650		13,694	15,064
01-6580-2030	RETIREMENT	4,400		4,434	4,259		3,936	2,996
01-6580-3110	OFFICE SUPPLIES	591		5,511	4,000		1,133	1,000
01-6580-3120	POSTAGE	173		109	250		232	250
<u>01-6580-4260</u>	TRANSPORTATION	15			500		108	250
<u>01-6580-4420</u>	TELEPHONE				•		•	
01-6580-4510	REPAIRS & MAINTENANCE	-		-	-		-	•
01-6580-4610	RENTALS			-	٠			•
<u>01-6580-4810</u>	TRAINING	1,086		1,812	2,500		750	500
01-6580-4850	MISCELLANEOUS	-		•	•		•	
<u>01-6580-5310</u>	MACHINERY AND EQUIPMENT	 •			 	<u> </u>		
epartment: 6580 - HUM	AN RESOURCES Total:	\$ 121,161	\$	136,885	\$ 140,843	\$	134,537	\$ 100,738
Department : 6600 - E	NG, & SUBDIVISION							
01-6600-1020	APPOINTED OFFICIAL (0)	\$ 29,763	\$	7,500	\$ -	\$	-	\$
01-6600-1040	CLERICAL AND ASSISTANTS	-		•	•		•	-
<u>01-6600-1105</u>	MERIT AWARDS	-		-	-		•	-
01-6600-1110	LONGEVITY	•		•	•		•	•
01-6600-2010	SOCIAL SECURITY & MEDICARE TAX	2,239		573	•		•	•
01-6600-2020	GROUP MEDICAL INSURANCE	٠		•	-		•	•
01-6600-2030	RETIREMENT	958		•	•		•	•
01-6600-2090	OTHER INSURANCE	•		-	-		•	-
01-6600-3110	OFFICE SUPPLIES	•		•	-		•	•
		Do	~a 22					

			012-2013 tal Activity		2013-2014 otal Activity		2014-2015 Otal Budget	2014-2015 Estimated		2015-2016 Total Budget
<u> </u>	POSTAGE	, ,								Total Bunget
<u> </u>	Professional Services		-		41,179		43,000	90,00	٥	400.000
<u>)01-6600-4260</u>	TRANSPORTATION		86				73,000	30,00	U	100,000
<u>)01-6600-4420</u>	TELEPHONE									-
<u>)01-6600-4510</u>	REPAIRS & MAINTENANCE		•							<i>:</i>
01-6600-4610	RENTALS		_		_		_			•
101-6600-4810	TRAINING		235							•
101-6600-4850	MISCELLANEOUS		_				•			•
01-6600-5310	MACHINERY AND EQUIPMENT		_				•			*
epartment: 6600 - ENG	i. & SUBDIVISION Total:	\$	33,281	\$	49,252	\$	43,000	\$ 90,000	\$	100,000
Department : 6610 -	IT-TECHNOLOGY									
01-6610-1020	DEPARTMENT HEAD (1)	\$	60,000	\$	62,881	\$	(1,000	ć		
<u> </u>	CLERICAL AND ASSISTANTS (1)	,	٠٠١٥٥٥	٧	36,231	ý	63,882	\$ 63,881	•	63,881
<u> </u>	MERIT AWARDS				30,231		41,000	41,000		41,000
<u>)1-6610-1110</u>	LONGEVITY		-		- 25			•		•
<u>)1-6610-2010</u>	SOCIAL SECURITY & MEDICARE TAX		4,654		7,530		50	50		100
)1-6610-2020	GROUP MEDICAL INSURANCE		.,00 ,		4,482		8,080	8,080		8,084
)1-6610-2030	RETIREMENT		2,768		4,113		7,325	7,363		8,099
11-6610-2090	OTHER INSURANCE		-,,,,,,				4,197	4,197		4,199
1-6610-3110	OFFICE SUPPLIES				1 []]		-			-
1-6610-3120	POSTAGE		12		1,523		500	500		500
1-6610-4260	TRANSPORTATION		900		202		50	•		50
1-6610-4420	TELEPHONE		200		392		1,000	1,234		1,000
<u>1-6610-4510</u>	REPAIRS & MAINTENANCE		32		1 400		•	•		•
<u>1-6610-4610</u>	RENTALS		J.		1,490		•	200		-
<u>1-6610-4810</u>	TRAINING	,			•		•	,		-
1-6610-4850	OUTSIDE SERVICES		•		•		6,000	1,320		1,000
<u>1-6610-4850</u>	MISCELLANEOUS		*		٠		•			5,000
<u>1-6610-5310</u>	•		•		25		•	1,650		-
partment : 6610 - IT-TE	MACHINERY AND EQUIPMENT CHNOLOGY Total:	<u>.</u>	245		1,008	1				<u> </u>
,		Ψ	68,611	\$	119,699	\$	132,084	\$ 129,474	\$	132,913

			012-2013 tal Activity		013-2014 tal Activity		014-2015 Ital Budget		014-2015 stimated		2015-2016 otal Budget
Department: 6640 - COD	E INVESTIGATOR										
01-6640-1020	DEPARTMENT HEAD (1)	\$	32,651	\$	34,235	\$	35,235	\$	34,235	\$	
<u>01-6640-1110</u>	LONGEVITY		75		100	,	125	٧	125	Ą	•
<u>01-6640-2010</u>	SOCIAL SECURITY & MEDICARE TAX		2, 536		2,659		2,723		2,737		
<u>01-6640-2020</u>	. GROUP MEDICAL INSURANCE		6,229		6,658		7,325		7,335		•
01-6640-2030	RETIREMENT		1,509		1,431		1,414		1,409		•
<u>01-6640-3110</u>	OFFICE SUPPLIES		630		664		800		800		
21-6640-3120	POSTAGE		819		650		1,000		566		
21-6640-3140	UNIFORMS		282		239		350		354		
<u> </u>	DISPOSAL FEES		601		1,346		1,500		1,222		
<u>)1-6640-3162</u>	COMMUNITY COLLECTION EVENTS	•	13,962		9,227		8,460		8,669		_
<u>)1-6640-4260</u>	TRANSPORTATION		3,130		3,044		3,100		1,900		_
<u>)1-6640-4420</u>	TELEPHONE		1,400						-,500		_
<u>)1-6640-4510</u>	REPAIRS & MAINTENANCE		· 214				_		_		_
<u>)1-6640-4526</u>	CONTRACTED SERVICES								_		_
<u>)1-6640-4610</u>	RENTALS		6,383		10,313		5,000		5,288		_
<u>)1-6640-4810</u>	TRAINING		106		295		500		159		
<u>)1-6640-4850</u>	MISCELLANEOUS		95	.	•	1			•		
epartment : 6640 - CODE INV	/ESTIGATOR Total;	\$	70,622	\$	70,861	\$	67,532	\$	64,799	\$	
Department : 6650 - EMER	RG MGNT / HOMELAND SEC										
11-6650-1020	DEPARTMENT HEAD (1)	\$	35,460	\$	38,183	\$	38,821	\$	20 021	Ą	50.440
<u>11-6650-1040</u>	CLERICAL & ASSISTANTS (1)		•	r		Y	30,021	ý	38,821	\$	50,440
1-6650-1060	CODE INVESTIGATOR (1)						-				25 225
1-6650-1100	TEMPORARY WORKER								11,000		35,235
1-6650-1105	MERIT AWARDS		-		-				11,000		-
<u>1-6650-1110</u>	LONGEVITY		150		175		200				- 175
1-6650-2010	SOCIAL SECURITY & MEDICARE TAX		2,689		2,931		3,005		3,836		6,610
1-6650-2020	GROUP MEDICAL INSURANCE		•		3,394		7,325		7,325		
			Pac	16 35	•		, 1020		11260		16,126

		2012-2013 otal Activity		013-2014 tal Activity	014-2015 otal Budget	014-2015 Estimated	2015-2016 Fotal Budget
<u> </u>	RETIREMENT	1,642		1,601	 1,561	 1,553	 3,434
<u>)01-6650-3110</u>	OFFICE SUPPLIES	1,237		3,120	1,300	250	1,300
<u>)01-6650-3120</u>	POSTAGE	-		•	100	•	700
<u>)01-6640-3140</u>	UNIFORMS - CODE INVESTIGATOR	•			-	-	330
<u>)01-6640-3151</u>	DISPOSAL FEES	-			•	•	1,000
<u> 101-6640-3162</u>	COMMUNITY COLLECTION EVENTS	•		•		•	10,000
<u>101-6650-4260</u>	TRANSPORTATION	3,671		6,092	4,000	5,565	, 7,000
<u>101-6650-4420</u>	TELEPHONE	4,919		•	500	•	,
<u>101-6650-4510</u>	REPAIRS & MAINTENANCE	407		330	21,600	5,947	21,600
<u> 101-6650-4610</u>	RENTALS	-		321	350	•	5,000
01-6650-4800	EMERGENCY OPERATIONS CENTER	1,266		3,051	3,000	2,476	3,000
<u>01-6650-4810</u>	TRAINING	33		68	2,500	583	2,800
01-6650-4850	MISCELLANEOUS	•		1,050			-
<u>01-6650-5310</u>	MACHINERY AND EQUIPMENT	-		6,937	7,000	7,000	_
<u>01-6650-5320</u>	EQUIPMENT - GRANT	 139,927			•	•	-
epartment: 6650 - EME	RG MGNT / HOMELAND SEC Total:	\$ 191,403	\$	67,253	\$ 91,262	\$ 84,356	\$ 164,750
Department : 7600 - A	NIMAL CONTROL						
<u>01-7600-4114</u>	ANIMAL CONTROL EXPENSES	\$ 121,691	\$	134,114	\$ 143,000	\$ 127,879	\$ 143,000
epartment: 7600 - ANIN	'AL CONTROL Total:	\$ 121,691	\$	134,114	\$ 143,000	\$ 127,879	\$ 143,000
•	ANITATION DEPARTMENT						
<u>)1-7610-1020</u>	DEPARTMENT HEAD (1)	\$ 37,320	\$	41,040	\$ 42,041	\$ 42,041	\$ 42,040
<u> </u>	MERIT AWARDS	-		•	•		-
<u>)1-7610-1110</u>	LONGEVITY	350		375	400	400	425
<u>)1-7610-2010</u>	SOCIAL SECURITY & MEDICARE TAX	2,887		3,201	3,268	3,268	3,270
<u>)1-7610-2020</u>	GROUP MEDICAL INSURANCE	6,229		6,658	7,325	7,346	8,080
<u>)1-7610-2030</u>	RETIREMENT	1,737		1,728	1,698	1,682	1,699
<u>)1-7610-2090</u>	OTHER INSURANCE	50		50	50	100	100
<u>11-7610-3110</u>	OFFICE SUPPLIES	202		388	500	120	350
11-7610-3120	POSTAGE	112		39	150	10	100
		Par	ge 36				

			2012-2013 otal Activity		2013-2014 otal Activity		2014-2015 otal Budget		014-2015 Stimated		2015-2016 otal Budget
<u>001-7610-4110</u>	PROFESSIONAL SERVICES		954		_						
001-7610-4260	TRANSPORTATION		572		1,030		1,000		1, 1 91		4 000
<u> 201-7610-4420</u>	TELEPHONE		2,218		,,,,,,		-,000		1,131		1,000
<u> 201-7610-4510</u>	REPAIRS & MAINTENANCE		13		-				•		-
<u>)01-7610-4610</u>	RENTALS		3,011		-		_		•		•
<u>)01-7610-4810</u>	TRAINING		-		759		500				•
)01-7610-4850	Miscellaneous		-				500		-		500
Department: 7610 - SAN	ITATION DEPARTMENT Total:	\$	55,657	\$	55,267	\$	56,932	\$	56,157	\$	57,564
								<u> </u>	<u> </u>		57/304
Department: 7620 -	COUNTY WELFARE										
101-7620-4312	SANITY HEARINGS	\$	15,983	\$	12,511	\$	17,000	\$	7 000	٨	
01-7620-4320	INDIGENT FUNERAL		5,125	•	12,716	Y	12,000	þ	7,868	\$	12,000
01-7620-4330	LOCKHART EMS		100,882		,-10		12,000		6,893		12,000
<u>01-7620-4340</u>	LULING EMS		256,234		226,504		150,000		475.000		-
epartment: 7620 - COU	NTY WELFARE Total:	\$	378,224	\$	251,731	\$	179,000	\$	125,000 139,760	\$	150,000 174,000
							······································	<u> </u>		<u> </u>	1/4,000
Department : 7630 - 1	NDIGENT HEALTH CARE										
<u> </u>	DEPARTMENT HEAD (0)	\$	27,800	\$		\$		٨			
<u>)1-7630-1040</u>	CLERICAL AND ASSISTANTS		, -	,	_	Y	•	\$	•	\$	-
<u>)1-7630-1110</u>	LONGEVITY		500		_		•		•		-
<u>)1-7630-2010</u>	SOCIAL SECURITY & MEDICARE TAX		1,925		_		•		•		-
<u>)1-7630-2020</u>	GROUP MEDICAL INSURANCE		4,722		_		•		•		·
<u>)1-7630-2030</u>	RETIREMENT		1,301				•		•		-
1-7630-3110	OFFICE SUPPLIES		402		_		•		•		-
1-7630-3120	POSTAGE		79		_		-		•		-
<u>1-7630-4155</u>	1115 WAIVER PAYMENTS		160,000		240,000		220,000		-		•
<u>1-7630-4190</u>	PHYSICIAN SERVICES - E		11,345		£30/000		320,000		320,000		320,000
<u>1-7630-4191</u>	PRESCRIPTION DRUGS - E	•	8,525		_		•		•		•
<u>1-7630-4192</u>	HOSPITAL IP - E		34,313		-		•		•		•
1-7630-4193	HOSPITAL OP - E		36,862		•		•		•		•
			o ojuor		-		•				-

		2012-2013 Total Activity		13-2014 I Activity	2014 Total I	2015 Sudget		4-2015 imated		5-2016 Budget
001-7630-4194	LAB / E-RAY - E	1,329		-		•				-
<u>001-7630-4195</u>	OPTIONAL SERVICES - E	1,885		-		-		-		-
<u>001-7630-4196</u>	REIMBURSEMENTS - E	(2,203)		•		•		-		٠
<u>001-7630-4199</u>	CALDWELL COUNTY HEALTH COALITION	11,682				<u>.</u>		-		
001-7630-4420	TELEPHONE	980		•		-		-		
001-7630-4510	REPAIRS & MAINTENANCE	•		•		-		-		-
<u>001-7630-4610</u>	RENTALS	3,011		•		-		•		•
001-7630-4810	TRAINING	308		-		-				-
001-7630-4850	MISCELLANEOUS	3,041		-		-		-		•
001-7630-4861	RURAL HEALTH CLINICS	•				-		-		
<u> </u>	MACHINERY AND EQUIPMENT	900		-			,	-		•
Department: 7630 - INDIGENT	HEALTH CARE Total:	\$ 308,705	\$	240,000	\$	320,000	\$	320,000	\$	320,000
Department : 7640 - ENVIR		\$ -	Ś		Ś	•	Ś	_	ţ	_
<u>001-7640-1020</u>	DEPARTMENT HEAD (0)	\$ -	\$	•	\$	•	\$	-	\$	-
<u> </u>	VICE CHAIRMAN - APPT MEMBERS	•		•		-		•		•
<u> 201-7640-2010</u>	SOCIAL SECURITY & MEDICARE TAX	-		•		-		•		•
<u>)01-7640-2020</u>	GROUP MEDICAL INSURANCE	-		н		-		•		-
<u>)01-7640-2030</u>	RETIREMENT	•				-		•		•
<u>)01-7640-2090</u>	OTHER INSURANCE	•		•		•		•		-
<u>)01-7640-3110</u>	OFFICE SUPPLIES	•		•		•		-		•
<u>)01-7640-3120</u>	POSTAGE	•		•		•		•		•
<u> </u>	TRANSPORTATION	•		•		-		•		•
<u>)01-7640-4420</u>	TELEPHONE	•		•		-		-		•
<u>)01-7640-4510</u>	REPAIRS & MAINTENANCE	~		•		-		•		•
<u>)01-7640-4610</u>	RENTALS	•		-		•		•		-
<u>)01-7640-4810</u>	TRAINING	•				•		-		-
<u>)01-7640-4850</u>	MISCELLANEOUS	-		•		5,000		•		-
<u>)01-7640-5310</u>	MACHINERY AND EQUIPMENT	•	1	,-		•			·	
Department: 7640 - ENVIRON	TASK FORCE Total:	\$ -	\$	•	\$	5,000	\$	•	\$	

			12-2013 al Activity		013-2014 tal Activity		014-2015 Ital Budget		014-2015 Estimated		2015-2016 Otal Budget
Department : 8700 - COUNT	YAGENT										
<u>001-8700-1020</u>	COUNTY AGENT (1)	\$	17,380	\$	20,362	\$	21,362	\$	24.262	,	
<u>001-8700-1029</u>	A.D.H. DEMONSTRATION AGENT (1)		17,380		20,362	Y	21,362	Ą	21,362	\$	21,362
<u>)01-8700-1090</u>	OFFICE AND LABOR (1)		27,100		28,666		30,166		21,362		21,362
<u>001-8700-1105</u>	MERIT AWARDS		•				30,100		30,166		30,666
<u>)01-8700-1110</u>	LONGEVITY		150		175		200		200		•
001-8700-2010	SOCIAL SECURITY & MEDICARE TAX		4,779		5,359		5,628		200		22\$
01-8700-2020	GROUP MEDICAL INSURANCE		6,229		6,658				5,628		5,668
01-8700-2030	RETIREMENT		1,257		1,203		7,325		7,327		8,060
101-8700-3110	OFFICE SUPPLIES		1,982		1,601		2,924		1,207		1,236
01-8700-3120	POSTAGE		42		98		1,800		1,128		1,000
01-8700-3175	STOCK SHOW EXPENSE		1,407				250		320		300
<u>01-8700-4251</u>	EXPENSE/MILEAGE REIMB- ADH DEMO AGENT		6,802		1,427		1,200		1,200		1,000
01-8700-4260	TRANSPORTATION		2,920		7,087		7,500		6,979		5,000
01-8700-4420	TELEPHONE		3,987		2,689		3,200		3,691		3,200
<u>01-8700-4510</u>	REPAIRS & MAINTENANCE		547		•		•		•		-
01-8700-4524	EQUIP MAINTENANCE		347		•		•		•		-
<u>31-8700-4610</u>	RENTALS		2.011		-		•		•		•
<u> </u>	TRAINING		3,011				•		•		•
<u>)1-8700-4850</u>	MISCELLANEOUS		735		1,402		1,500		1,217		1,200
<u>)1-8700-5310</u>	MACHINERY AND EQUIPMENT		1,417		88		•		50		-
epartment: 8700 - COUNTY AGE		\$	97,123	\$	97,178	<u>, , , , , , , , , , , , , , , , , , , </u>	404 447		259	<u> </u>	
			01/220	<u> </u>	31,110	\$	104,417	\$	102,096	\$	100,279
Department : 8900 - JUVENIL	E PROBATION										
<u>11-8900-1040</u>	SALARIES	\$		\$	_	\$,			
1-8900-1105	MERIT AWARDS	•		٧		Ą	•	\$	•	\$	443,007
1-8900-1110	LONGEVITY		-				-		-		•
<u>1-8900-2010</u>	SOCIAL SECURITY & MEDICARE TAX				-		•				2,825
1-8900-2020	GROUP MEDICAL INSURANCE		_		•		-				34,329
<u>1-8900-2030</u>	RETIREMENT		-		•		•				77,887
			•	na 20	•		•				17,833

		2012-2013 Otal Activity	2013-2014 Otal Activity		2014-2015 otal Budget	014·2015 Estimated	2015-2016 otal Budget
)01-8900-4410	UTILITIES	-	-				15,000
101-8900-4850	MISCELLANEOUS	•	•		-		•
<u>)01-8900-8901</u>	REIMBURSEMENT FROM CCJP	-	-		•		(590,881)
101-8900-9001	JUVENILE PROBATION COSTS	-	•		-		440,000
		\$ •	\$	\$	•	\$ •	\$ 440,000
Department: 9000 - TRANSFEF	RS OUT						
101-9000-4910	TRANSFER TO JUVENILE PROBATION	\$ 382,857	\$ 399,071	\$	439,920	\$ 439,920	\$ -
101-9000-4930	TRANSFER TO CAPITAL PROJECTS	-	2,707,243				-
101-9000-4940	TRANSFER TO UNIT ROAD	2,239,041	2,005,222		2,1 55,945	2,155,945	2,440,965
<u>101-9000-4961</u>	TRANSFER TO COURTHOUSE SECURITY	77,804	196,316		391,816	335,779	335,631
01-9000-4970	TRANSFER TO GRANT FUND		-	•	-		•
<u>01-9000-4991</u>	TRANSFER TO RECORDS MANAGEMENT	 -					
Pepartment: 9000 - TRANSFERS O	UT Total:	\$ 2,699,702	\$ 5,307,851	\$	2,987,681	\$ 2,931,644	\$ 2,776,596
xpense Total:		\$ 16,817,289	\$ 18,875,821	\$	17,279,843	\$ 17,058,194	\$ 17,435,132
und: 001 - GENERAL FUND Total:		\$ 16,817,289	\$ 18,875,821	\$	17,279,843	\$ 17,058,194	\$ 17,435,132

Unit Road Fund

		2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
und: 002 - UNIT ROAD FL Revenue RevCategory: 1000 - T						
02-1000-0100	CURRENT AD VALOREM TAXES	\$ 1,648	\$ 1,741	\$ 1,819	\$ 1,955	\$ 1,791
<u>02-1000-0105</u>	CURRENT AD VALOREM TAXES - CETRZ			219,673		
02-1000-0110	DELINQUENT AD VALOREM TAXES	130	79	150	145	150
02-1000-0120	EXCESS PAYMENTS		-		-	
02-1000-0130	PENALTY & INTEREST	122	109	130	217	150
<u>02-1000-0160</u> evCategory: 1000 - TAXE	\$10 LICENSE FEES	351,092	325,875	315,000	356,376	360,000
·	ICENSES AND PERMITS	\$ 352,991	\$ 327,805	\$ 536,772	\$ 358,693	\$ 362,091
02-2000-0240	MOTOR VEHICLE REGISTRATION	\$ -	\$ -	\$ -	\$ -	
22-2000-0260	WEIGHT & AXLE FEES	46,685	58,374	29,000		\$ -
)2-20 <u>00-0</u> 280	OTHER LICENSE & PERMITS	6,800	4,551	5,200	45,173	30,000
evCategory: 2000 - LICEN		\$ 53,485	\$ 62,925	\$ 34,200	\$ 51,122	\$ 35,500
RevCategory: 3000 - II	NTERGOVERNMENTAL REVENUE			· · · · · · · · · · · · · · · · · · ·	<u> </u>	<u> </u>
<u>)2-3000-0300</u>	FEMA REIMBURSEMENTS	\$ -	\$ 97,626	\$ 85,000	\$ -	\$ -
<u>)2-3000-0395</u>	LATERAL ROAD FUNDS	23,576	24,254	24,500	23,485	24,500
evCategory: 3000 - INTER	RGOVERNMENTAL REVENUE Total:	\$ 23,576	\$ 121,880	\$ 109,500	\$ 23,485	\$ 24,500
RevCategory: 6000 - 0	OTHER REVENUES					
<u>)2-6000-0900</u>	INTEREST INCOME	\$ -	\$ 1,023.56	\$ -	\$ -	\$ -
<u>)2-6000-0910</u>	MISCELLANEOUS REVENUE	2,001	21,265	23,600	6,279	3,000
<u>12-6000-0940</u>	REIMBURSED REVENUE	-		<u> </u>	*	
evCategory: 6000 - OTHE		\$ 2,001	\$ 22,288	\$ 23,600	\$ 6,279	\$ 3,000
RevCategory: 7000 - T						
12-7000-0102 PvCategory: 7000 - TRAN	TRANSFER FROM GENERAL FUND	\$ 2,239,041	\$ 2,005,222	\$ 2,155,945	\$ 2,155,945	\$ 2,440,965 \$ 2,440,965
:venue Total:	OF BUT IT I VIMIT	\$ 2,239,041	\$ 2,005,222	\$ 2,155,945	\$ 2,155,945	
ind: 002 - UNIT ROAD FU	IND Total:	\$ 2,671,094	\$ 2,540,119	\$ 2,860,017	\$ 2,595,524	\$ 2,866,056
MAIOVE OHIL HOND I	TOTAL TATALL	\$ 2,671,094	\$ 2,540,119	\$ 2,860,017	\$ 2,595,524	\$ 2,866,056

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-20 Total Acti			3-2014 Activity		014-2015 Budget		014-2015 stimated)15-2016 Budget
Fund: 002 - UNIT ROA	D FUND										Dudget .
Expense Department: 110	01 - ADMINISTRATION										
)02-1101-1020	DEPARTMENT HEAD (1)	\$:	39,434	\$	41,810	\$	AN 011	٨	47.044		
)02-1101-1024	FOREMEN (2)		57,017	Y	79,240	Ą	42,811	\$	42,811	. \$	42,809
002-1101-1027	ROAD WORKERS (20)		34,746		606,919		73,048		73,678		73,047
102-1101-1040	CLERICAL AND ASSISTANTS (1)		30,721		31,415		639,236 32,416		617,967		639,236
102-1101-1100	TEMPORARY HELP		5,200		J1,113		22,410		32,416		32,415
02-1101-1105	MERIT AWARDS .		•		-		_		•		. •
<u>02-1101-1110</u>	LONGEVITY		5,300		5,500		5,975		5,500		-
<u>02-1101-1150</u>	OVERTIME		1,550		•		-		3,300		5,325
<u>02-1101-2010</u>	SOCIAL SECURITY & MEDICARE TAX		2,056		55,999		61,098		59,473		- C1 040
<u>02-1101-2020</u>	GROUP MEDICAL INSURANCE	14	6,425		154,022		175,800		168,036		61,048
<u>02-1101-2030</u>	RETIREMENT	3	3,587		31,786		31,739		30,919		184,839
02-1101-2140	UNIFORMS	2	7,140		29,831		32,000		31,191		31,713
<u>02-1101-3106</u>	PAVING	10	4,405				•		71,171		32,000
<u> </u>	CULVERT PIPE	1	7,501		35,301		15,000		24,291		15 000
<u>)2-1101-3130</u>	OPERATING SUPPLIES	3	9,198		27,217		35,000		27,276		15,000 30,000
<u>)2-1101-3135</u>	CEMENT	(1,325)						*		30,000
<u> </u>	FLEX BASE MATERIALS	15	0,000		153,727		200,000		291,200		275,000
<u>)2-1101-3153</u>	AGGREGATE / GRAVEL	25	8,828		243,538		335,000		357,963		350,000
)2-1101-316 <u>3</u>	FUEL	21	2,522		204,226		240,000		176,249		175,000
<u>)2-1101-3170</u>	LUBRICANTS		8,924		10,457		15,000		5,711		15,000
<u>)2-1101-3181</u>	SIGNS	1	4,934		20,037		20,000		16,681		20,000
<u>)2-1101-3182</u>	. SIGNS - FLOOD		-								20,000
12-1101-3190	TIRES	1	9,835		27,518	•	30,000		35,853		40,000
2-1101-3205	BRIDGE REPAIR / REPLACEMENT	3	5,664		180,253		-		•		-
2-1101-4260	TRANSPORTATION		•		•						
<u>2-1101-4410</u>	UTILITIES	;	7,702		8,631		8,500		9,070		8,500
<u>2-1101-4420</u>	TELEPHONE	:	2,680		•		-		•		-
<u>2-1101-4510</u>	REPAIRS & MAINTENANCE		-		•		•				
<u>2-1101-4610</u>	RENTALS	į	5,773		1,568		4,500		2,922		2,500
<u>2-1101-4620</u>	DUST CONTROL	80),173		74,419		100,000		48,847		-,000
i			Dage	o 12					•		

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		1012-2013 Ital Activity		2013-2014 Stal Activity	7	2014-2015 Budget		2014-2015 Estimated	•	2015-2016 Budget
<u>002-1101-4630</u>	SEAL COATING	249,920		211,577	-	210,000			h	210,000
002-1101-4640	VEGETATION MANAGEMENT							•	1	20,000
<u>002-1101-4850</u>	MISCELLANEOUS	-		•		-				20,000
002-1101-4900	DEBT SERVICE	-		-						_
<u>002-1101-5310</u>	MACHINERY AND EQUIPMENT	124,391		-						339,000
<u>002-1101-9301</u>	REIMBURSED LABOR & EQUIP COSTS - CETRZ GRANT	-		-						(152,984)
	TOTAL - ADMINISTRATION	\$ 2,325,300	\$	2,234,990	\$	2,307,123	\$	2,058,052	\$	2,449,448 .
Department : 110	D2 - VEHICLE MAINTENANCE									
<u> </u>	MECHANICS	\$ 83,151	\$	•	\$	98,500	\$	97,992	\$	07.004
)02-1102-1038	LEAD MECHANIC	-		33,913	r	-	Y	J1 ₁ 332	Ą	97 , 991
<u>)02-1102-1038</u>	MECHANICS	-		61,078		-		•		•
<u>)02-1102-1105</u>	MERIT AWARDS	-				-		_		•
102-1102-1110	LONGEVITY	100		100		100		175		200
102-1102-2010	SOCIAL SECURITY & MEDICARE TAX	6,152		7,142		7,592		7,559		250
102-1102-2020	GROUP MEDICAL INSURANCE	15,79 5		19,973		21,975		21,993		7,565
02-1102-2030	RETIREMENT	3,774		3,963		3,944		3,920		24,193
02-1102-3136	SUPPLIES & SMALL TOOLS	94,876		60,403		70,000		·		3,930
02-1102-4510	REPAIRS & MAINTENANCE	27,331		58,975		30,000		63,537		65,000
02-1102-5310	MACHINERY AND EQUIPMENT	•		- 5/210		30,000		41,023		30,000
TOTAL	L - VEHICLE MAINTENANCE	\$ 231,179	\$	245,548	\$	232,111	\$	236,198	\$	228,929
Department : 110	3 - FLEET MAINTENANCE									
02-1103-1038	SALARY- DEPARTMENT HEAD (1)	\$ •	\$	32,609	\$	34,913	\$	34,913	,	21012
<u> </u>	SALARY - SHOP WORKER (1)	22,738	•	30,921	·	32,114	Y	32,114	\$	34,913
<u> </u>	MERIT AWARDS	~				-		32,114		32,114
)2-1103-1110	LONGEVITY	-		75		75		- 25		-
<u>)2-1103-2010</u>	SOCIAL SECURITY & MEDICARE TAX	1,535		4,800		5,167		5,163		75 .
<u>)2-1103-2020</u>	GROUP MEDICAL INSURANCE	5,018		10,116		14,650				5,167
)2-1103-2030	RETIREMENT	1,123		2,646		2,684		14,664		16,131
<u>)2-1103-2140</u>	UNIFORMS	198		3,181		3,500		2,681		2,684
<u>)2-1103-3110</u>	OFFICE SUPPLIES .	122		211		500		3,238		3,500
12-1103-3135	OPERATING SUPPLIES	49,401		41,407		60,000		175 37,928		500 40,000

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Budget	2014-2015 Estimated	2015-2016 Budget
)02-1103-3165	OIL & LUBRICANTS	•	1,910	7,850	6,780	5,000
<u>)02-1103-3190</u>	TIRES	1,966	12,158	15,000	12,451	15,000
002-1103-4410	UTILITIES	-	-	4,000		20,000
<u>102-1103-4420</u>	TELEPHONE	12,887	-	•		*
102-1103-4510	REPAIRS & MAINTENANCE	-	4,186	-		
102-1103-4529	CONTRACT LABOR	17,100	•	15,000	750	2,000
02-1103-4531	MISC CONTRACT LABOR	890		•		-,
02-1103-4850	MISCELLANEOUS	1,637				-
	TOTAL - FLEET MAINTENANCE	\$ 114,616	\$ 144,222	\$ 195,453	\$ 150,882	\$ 157,084
Department : 9000	0 - TRANSFERS OUT		The state of the s		7 250,002	7 157,004
02-9000-4970	TRANSFER TO GRANT FUND		•	125,329	94,733	30,596
D Depai Department	D Department: 9000 - TRANSFERS OUT Total:			125,329	94,733	
	TOTALS - UNIT ROAD FUND	\$ 2,671,094	ć 2.04.700			30,596
		<u> </u>	\$ 2,624,760	\$ 2,860,016	\$ 2,539,866	\$ 2,866,056

Debt Service Fund

CALDWELL COUNTY BONDED DEBT MATURITY SCHEDULE

FYE SEPT 30,		SERIES 2007	SERIES 2009		SERIES 2010		SERIES 2014		TOTAL PRINCIPAL		INTEREST		TOTAL
2016	\$	295,000	\$ 240,000	\$	50,000	\$	180,000	\$	765,000	\$	453,573 \$	·	
2017	۲	310,000	-	Ψ	55,000	Ψ	430,000	Ψ	795,000	Ψ	403,373 q 426,845		1,218,573
2018		320,000	_		55,000		440,000		815,000		420,043		1,221,845
2019		335,000			55,000		450,000		840,000		378,060		1,217,824
2020		350,000			60,000		455,000		865,000		•		1,218,060
2021		365,000			60,000		465,000		890,000		352,496		1,217,496
2022		385,000			65,000		475,000		925,000		325,830		1,215,830
2023		400,000			70,000		490,000		960,000		297,462		1,222,462
2024		415,000			70,000		505,000		990,000		266,521		1,226,521
2025		435,000			75,000		520,000		1,030,000		233,141		1,223,141
2026		455,000	-		75,000		535,000				197,153		1,227,153
2027		25,000	_		80,000		550,000		1,065,000		159,015		1,224,015
2028		20,000	_		85,000		•		655,000		129,136		784,136
2029		_	_		90,000		570,000		655,000		107,481		762,481
2030		_	•		შს,სსს		590,000		680,000		84,069		764,069
2031							610,000		610,000		58,637		668,637
2032							635,000		635,000		36,072		671,072
2002							655,000		655,000		12,281		667,281
TOTAL	\$	4,090,000	\$ 240,000	\$	945,000	\$	8,555,000	\$	13,830,000	. \$	3,920,596 \$		17,750,596
#YRS		12	1		14		17		17	•	17		
AVERAGE	\$	340,833	\$ 240,000	\$	67,500	\$	503,235	\$	813,529	\$	230,623 \$		1,316,765

TOTAL DEBT OUTSTANDING \$ 13,830,000

AVERAGE LIFE OF DEBT

11.00

SHEDULE OF BONDED DEBT as of October 1, 2015

loour	INTEREST ISSUED TO THE INTEREST ISSUED					2015-2016 RE		
ISSUE	RATE	ISSUED	RETIRED	OUTSTANDING	PRINCIPAL	INTEREST	OTHER	TOTAL
CERTIFICATES OF OBLIGATION: SERIES 2007	4.34%	\$ 5,605,000	\$(1,515,000)	\$ 4,090,000	· \$ 295,000	\$ 171,105	\$ 500	\$ 466,605
SERIES 2010	3.98%	1,200,000	(255,000)	945,000	50,000	36,025	500	86,525
LIMITED TAX REFUNDING BONDS: SERIES 2009	1.84%	2,980,000	(2,740,000)	240,000	240,000	6,000	500	246,500
Series 2014	3.07%	8,555,000	u	8,555,000	180,000	240,444	500	420,944
	N			1				
TOTAL DEBT	4.30%	\$18,340,000	\$(4,510,000)	\$13,830,000	\$ 765,000	\$ 453,573	\$ 2,000	\$1,220,573

YEAR	PRINCIPAL		INTEREST		TOTAL
2016	\$	765,000	\$ 453,573	\$	1,218,573
2017		795,000	426,845		1,221,845
2018		815,000	402,824		1,217,824
2019		840,000	378,060		1,218,060
2020		865,000	352,496		1,217,496
TO MATURITY		9,750,000	1,906,799		11,656,799
TOTAL	\$ 13,830,000		\$ 3,920,596	\$ 17,750,5	

		2012-2013	2013-2014	2014-2015	2014-2015	2015-2016
		Total Activity	Total Activity	Total Budget	Estimated	Total Budget
und: 012 - DEBT SERVICE FU Revenue RevCategory: 1000 - TA						
112-1000-0100	CURRENT AD VALOREM TAXES	\$ 1,211,365	\$ 1,297,867	\$ 1,242,350	\$ 1,306,143	\$ 1,220,573
112-1000-0110	DELINQUENT AD VALOREM TAXES	42,744	53,491	50,000	42,133	
112-1000-0130	PENALTY & INTEREST	26,592	30,365	33,000	22,573	
112-1000-0140	REFUNDS & DISCOUNTS	210		-		•
12-1000-1010	BOND PROCEEDS		8,555,000		_	-
levCategory: 1000 - TAXES	Total:	\$ 1,280,911	\$ 9,936,723	\$ 1,325,350	\$ 1,370,849	\$ 1,220,573
RevCategory: 6000 - OTI	HER REVENUES					
12-6000-0900	INTEREST INCOME	\$ 8,368	\$ 7,032	\$ 6,500	\$ 3,700	\$ -
evCategory: 6000 - OTHER	REVENUES Total:	\$ 8,368	\$ 7,032	\$ 6,500	\$ 3,700	\$.
evenue Total:		\$ 1,289,279	\$ 9,943,756	\$ 1,331,850	\$ 1,374,549	\$ 1,220,573
und: 012 - DEBT SERVICE FU	JND Total:	\$ 1,289,279	\$ 9,943,756	\$ 1,331,850	\$ 1,374,549	\$ 1,220,573

			2012-2013 Total Activity		2013-2014 Total Activity		`2014-2015 Budget		2014-2015 Estimated		015-2016 Budget
ınd: 012 - DEBT SER' Expense Department: 60	VICE FUND 00 - DEBT SERVICE										
<u> L2-6000-4862</u>	C O BONDS - SERIES 2007	\$	170,000	\$	260,000	\$	265,000	\$	265,000	\$	295,000
12-6000-4880	C O BONDS - SERIES 2010		50,000		50,000		50,000		50,000		50,000
12-6000-4931	REF. BONDS, SERIES 2009		500,000		510,000		535,000		535,000		240,000
L2-6000-4941	TAX NOTES, SERIES 2012 & 2013		90,000		8,410,000		•		-		-
12-6000-4942	REF. BONDS, SERIES 2014				•		•		-		180,000
2-6000-4949	DEBT ISSUE COSTS		-		116,515		*		-		•
.2-6000-4951	PAYING AGENT FEES		1,000		2, 250		2,000		2,000		2,000
<u>.2-6000-4990</u>	INTEREST	D elevolusion delevolusion del la constantina del	376,180		517,814		479,850		479,850		453,573
TOTAL - DEBT SERVICE		\$	1,187,180	\$	9,866,579	\$	1,331,850	\$	1,331,850	\$	1,220,573
TOTAL - DEBT SERVICE FUND		\$	1,187,180	\$	9,866,579	\$	1,331,850	\$	1,331,850	\$	1,220,573

Juvenile Probation Fund

	2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
Fund: 004 - JUVENILE PROBATION FUND Revenue RevCategory: 3000 - INTERGOVERNMENTAL REVENUE			·		
\(\text{\text{04-3000-0037}}\) \(\text{SF-06-A10-16352-04}\) \(\text{\text{04-3000-0355}}\) \(\text{TJPC-A-2003-028}\)	\$ 335,902	\$ 53,087	\$ 53,087	\$ -	.\$ -
04-3000-0365 POSITIVE PARENTING PROGRAM 04-3000-0402 TJPC-Z-2002-028		405,725 -	344,379 -	410,621	
04-3000-0412 TYC PAROLE SERVICES	10,874		-	53,088	
04-3000-0441 GRANT A - RESIDENTIAL PLACEMENT	2,264 -		- 38,400	- 19,832	
<u>04-3000-0506</u> CSR evCategory: 3000 - INTERGOVERNMENTAL REVENUE Total; RevCategory: 4000 - FEES OF OFFICE	\$ 355,436	\$ 458,812	\$ 435,866	\$ 483,541	\$ -
<u>14-4000-0503</u> PROBATION FEES <u>14-4000-0530</u> J P #3 FEES	\$ 8,153 12,389	\$ 3,985 36,423	\$ 4,000	\$ 1,310	\$ -
evCategory: 4000 - FEES OF OFFICE Total: RevCategory: 6000 - OTHER REVENUES	\$ 20,543	\$ 40,408	\$ 4,000	\$ 1,310	\$ -
14-6000-0900 INTEREST INCOME 14-6000-0900 INTEREST INCOME 14-6000-0900 INTEREST INCOME	\$ 3,100 \$ 3,100	\$ 1,097 \$ 1,097	\$ 1,000 \$ 1,000	\$ 1,350 \$ 1,350	\$ -
RevCategory: 7000 - TRANSFERS IN 4-7000-1000 TRANSFER FROM GENERAL FUND VCategory: 7000 - TRANSFERS IN Total:	\$ 382,857 \$ 382,857	\$ 399,071 \$ 399,071	\$ 439,920	\$ 439,920	\$ -
venue Total: nd: 004 - JUVENILE PROBATION FUND Total:	\$ 761,935 \$ 761,935	\$ 399,071 \$ 899,388 \$ 899,388	\$ 439,920 \$ 880,786 \$ 880,786	\$ 439,920 \$ 926,121 \$ 926,121	\$ - \$ - \$ -

		2012-2013 Total Activity		2013-2014 Total Activity		2014-2015 Budget		2014-2015 Estimated		-2016 dget
Fund: 004 - JUVENILE I Expense Department: 540	PROBATION FUND 00 - ADMINISTRATION									
)04-5400-102 <u>2</u>	A-GRANT SALARIES (9)	\$	339,895	\$	322,616	\$	317,777	\$	•	\$ •
004-5400-1023	F-GRANT SALARIES		-		-		-		-	•
<u>204-5400-1040</u>	CLERICAL AND ASSISTANTS		•		-		•		•	•
<u> </u>	G-GRANT CSR SUPERVISOR		•		-		•		•	• .
<u> 204-5400-1063</u>	C-GRANT SALARIES		26,602		26,602		26,602		-	•
<u> </u>	SOCIAL SECURITY & MEDICARE TAX		-		-		-		•	•
<u> </u>	RETIREMENT		-		-		-		-	•
<u> </u>	RESIDENTIAL PLACEMENT		18,438		56 ,5 07		53,087		•	•
<u> 204-5400-5310</u>	MACHINERY AND EQUIPMENT	<u> </u>	12,050	<u>, </u>		,	-		-	
	TOTAL - ADMINISTRATION	\$	396,985	\$	405,725	\$	397,466	\$	*	\$
Department : 540	01 - LOCAL EXPENDITURES				0.040		70.047	٨	274 020	
<u> </u>	SALARIES	\$	14,477	\$	9,813	\$	72,017	\$	371,939	\$ •
<u> 204-5401-1064</u>	CSR SUPERVISOR		•		19,577		•		-	•
<u> </u>	OFFICE AND LABOR		13,777		21,051		-		70,341	•
<u> </u>	LONGEVITY		2,17 5		2,400		2,625		2,625	-
<u> 204-5401-2010</u>	SOCIAL SECURITY & MEDICARE TAX		29,291		30,049		34,105		31,771	
204-5401-2020	GROUP MEDICAL INSURANCE		52,340		54,833		70,806		60,542	•
204-5401-2030	RETIREMENT		19,135		17,506		17,717		17,691	-
<u> 204-5401-3110</u>	OFFICE SUPPLIES		4,024		2,885		4,9 00		1,682	•
<u> 204-5401-3120</u>	POSTAGE		230		246		-		235	•
<u> 204-5401-3185</u>	PROFESSIONAL FEES		3,085		1,398		2,500		2,805	•
<u> 204-5401-3195</u>	EQUIPMENT & REPAIRS		2,246		3,346		3,000		2,534	•
204-5401-3210	AUDIT		4,511		4,821		5,200		4,800	
<u> </u>	ATTORNEY FEES		-		-		5,000		~	•
<u> </u>	COUNSELING/GROUPS		9,200		10,575		12,000		7,320	•
<u> </u>	PSYCHOLOGICAL TESTING/EVALUATIONS		5,100		3,900		4,000		6,600	•
<u> </u>	ELECT, MONITORING		1,925		995		1,500		1,430	•
<u> </u>	CSR PROGRAM		1,188		1,082		•		•	•
<u> </u>	MEDICAL & DENTAL SERVICE		1,115		1,106		2,000		985	•

FISCAL YEAR ENDED SEPTEMBER 30, 2016

			12-2013 al Activity		13-2014 al Activity		014-2015 Budget		014-2015 stimated		5-2016 Idget
<u>104-5401-4161</u>	DRUG TESTING	<u> </u>	2,956		1,589		3,000		2,312		-
104-5401-4252	MEALS/LODGING		2,425		3,270		3,500		5 ,3 85		•
104-5401-4260	TRANSPORTATION		6,767		5,148		6,500		3,933		•
<u>104-5401-4275</u>	TRANSP, & RECREATION		23		92		200		92		
104-5401-4410	UTILITIES		14,037		14,430		9,600		14,753		•
104-5401-4420	TELEPHONE		5,178		5,221		5 ,2 50		5,577		-
104-5401-4850	MISCELLANEOUS		431		6,958		1,000		1,971		•
104-5401-5110	RESIDENTIAL PLACEMENT		77,870		71,500		71,500		65,843		•
104-5401-5130	DETENTION		93,270		102,000	,	102,000	h	102,000	•	
	TOTAL - LOCAL EXPENDITURES	\$	366,777	\$	395,790	\$	439,920	\$	785,164	.\$	
Department :	5403 - GRANT N										
1 <u>04-5403-5110</u>	RESIDENTIAL PLACEMENT Total - Grant N	\$		\$	53,087 53,087	\$		\$	-	\$	 ·
Danarimani I	5404 - TYC CONTRACT FUNDS	<u>.Y</u>		<u>. Y</u>	30,007	<u>, Y</u>		<u> Y</u>		<u>, Y </u>	
·	SALARIES	\$		\$		\$		\$	_	\$	_
1 <u>04-5404-1021</u> 104-54 <u>04-5130</u>	DETENTION	Y	20,895	Y		Y		Y	_	Y	_
04-5404-5310	CAPITAL OUTLAY		20,000		•		2,500				
04-5404-5510	TOTAL - TYC CONTRACT FUNDS	\$	20,895	\$	•	\$	2,500	\$		\$	•
Department :	5407 - TITLE IV-E)		-							
04-5407-1021	SALARIES	\$		\$	*	\$	11,000	\$	-	\$	•
<u>04-5407-1110</u>	LONGEVITY .				•		•		•	•	•
<u>04-5407-2010</u>	SOCIAL SECURITY & MEDICARE TAX		-		•				•		-
<u>04-5407-2020</u>	GROUP MEDICAL INSURANCE		*		-		•		-		•
<u>04-5407-2040</u>	WORKERS' COMP.		-		•		•		-		
04-5407-2050	UNEMPLOYMENT		•		•		•		•		-
<u>04-5407-2060</u>	LTD INSURANCE		•		•		•		-		-
<u>04-5407-5110</u>	RESIDENTIAL PLACEMENT		33,853		•		23,000		•		-
<u>04-5407-5311</u>	CAPITAL OUTLAY	<u> </u>		<u> </u>	•				-		•
	TOTAL - TITLE IV-E	\$	33,853	\$	•	\$	34,000	\$	-	\$	
·	5408 - PROBATION FEE EXPENDITURE										
<u>04-5408-5110</u>	RESIDENTIAL PLACEMENT	\$	-	\$	1,660	\$	30,000	\$	•	\$	•
<u>04-5408-5130</u>	DETENTION		•		5,335		10,000		100		•
04-5408-5900	CAPITAL OUTLAY						-	-		····	

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 Total Activity		2013-2014 Total Activity		2014-2015 Budget		2014-2015 Estimated		5-2016 idget
	TOTAL PROBATION FEE EXPENDITURE	\$	•	\$	6,995	\$	40,000	\$	100	\$
Department : 54	10 - CSR									
104-5410-1021	SALARIES	\$	18,000	\$	18,000	\$	15,520	\$	•	\$ •
104-5410-2010	SOCIAL SECURITY & MEDICARE TAX		٠		٠		•		•	•
<u>104-5410-2020</u>	GROUP MEDICAL INSURANCE		•		-		•		-	•
104-5410-2030	RETIREMENT		*		•		•		-	-
<u> 104-5410-2050</u>	UNEMPLOYMENT		•		•		•		-	-
<u>)04-5410-2060</u>	LTD INSURANCE		•		•		•		-	-
<u>)04-5410-4105</u>	COUNSEL / ASSESSMENTS		7,12 5		6,240		22,880		8,580	•
<u> 104-5410-4115</u>	PSYCHOLOGICAL EVALUATIONS		8,330		9,120		•		8,580	•
<u> 104-5410-4121</u>	ELECTRONIC MONITORING		2,050		1,350				•	 *
	TOTAL - CSR	\$	35,505	\$	34,710	\$	38,400	\$	17,160	\$
Department : 54	111 - FIRST MINOR OFFENDER PROGRAM									
<u>)04-5411-3185</u>	PROFESSIONAL FEES	\$	-	\$	3,219.00	\$	*	\$		\$
		\$		\$	3,219	\$	•	\$		\$
	TOTAL - JUVENILE PROBATION FUND	\$	854,015	\$ ====	896,308	\$	952,286	\$	802,424	\$ •

Records Preservation Fund

		2012-2013 2013-2014 Total Activity Total Activity			2014-2015 2014-2015 Total Budget Estimated				015-2016 tal Budget	
Fund: 003 - RECORDS PRESER Revenue RevCategory: 4000 - FEES										
<u>)03-4000-0400</u>	COUNTY CLERK FEES	\$	43,035	\$ 60,811	\$	45,000	\$	118,882	\$	80,000
<u>)03-4000-0410</u>	DISTRICT CLERK FEES		3,894	3,790		4,1 00	'	2,860	Y	2,500
<u>)03-4000-0450</u> RevCategory: 4000 - FEES OF (COUNTY CLERK ARCHIVES FEE Office Total:	\$	46,537 93,467	\$ 42,351 106,951	\$	47,000 96,100	\$	102,670	<u> </u>	80,000 162,500
RevCategory: 6000 - OTH	ER REVENUES				h-il	······································	<u></u> -		<u>.Y</u>	102,300
)03-6000-0900 RevCategory: 6000 - OTHER R	INTEREST INCOME EVENUES Total:	\$	1,499 1,499	\$ 1,080 1,080	\$ \$	-	\$	-	\$	-
levenue Total:		\$	94,966	\$ 108,030	\$	96,100	<u>;</u> \$	224,412	<u>\$</u>	162,500
iund: 003 - RECORDS PRESER	VATION FUND Total;	\$	94,966	\$ 108,030	\$	96,100	\$	224,412	\$	162,500

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 2013-2014 Total Activity Total Activity		2014-2015 Budget		2014-2015 Estimated)15-2016 Budget	
Expense	PRESERVATION FUND 10 - COUNTY CLERK EXP								
03-3000-1090	OFFICE AND LABOR (1)	\$ 24, 58 5	\$	25,799	\$ 27,300	\$	26,727	\$	27,799
03-3000-1100	TEMPORARY HELP	-		-	75		•		٠
03-3000-1105	MERIT AWARDS	•		-	-		-		
<u>03-3000-1110</u>	LONGEVITY	2 5		50	-		75		100
03-3000-2010	SOCIAL SECURITY & MEDICARE TAX	1,818		1,874	2,108		1,990		2,148
03-3000-2020	GROUP MEDICAL INSURANCE	6,229		6,658	7,325		7,322		8,055
03-3000-2030	RETIREMENT	1,135		1,078	1,095		1,083		1,116
03-3000-4520	SOFTWARE MAINTENANCE	20,700		46,749	21,000		47,172		21,000
03-3000-5325	COMPUTER SOFTWARE	31,710		-	-				-
03-3000-5330	MICROFILMING	-		-	-		54,322		-
03-3000-5340	CAPITAL OUTLAY	3,487		8,124	-		•		•
03-3000-5615	BINDING	 -	,	186,619	 150,000		32,160		150,000
•	TOTAL - COUNTY CLERK EXPENSE	\$ 89,689	\$	276,950	\$ 208,903	\$	170,851	\$	210,218
тот	AL - RECORDS PRESERVATION FUND	\$ 89,689	\$	276,950	\$ 208,903	\$	170,851	\$	210,218

Law Library Fund

	2012-2013	2013-2014	2014-2015	2014-2015	2015-2016
	Total Activity	Total Activity	Total Budget	Estimated	Total Budget
und: 005 - LAW LIBRARY FUND Revenue RevCategory: 4000 - FEES OF OFFICE 05-4000-0500 LAW LIBRARY FEES evCategory: 4000 - FEES OF OFFICE Total:	\$ 13,689	\$ 14,679	\$ 14,200	\$ 14,240	\$ 14,000
	\$ 13,689	\$ 14,679	\$ 14,200	\$ 14,240	\$ 14,000
RevCategory: 6000 - OTHER REVENUES			,		
05-6000-0900 INTEREST INCOME evCategory: 6000 - OTHER REVENUES Total:	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ -	\$ -	\$ -	\$ -	\$ -
	\$ 13,689	\$ 14,679	\$ 14,200	\$ 14,240	\$ 14,000
:Ind: 005 - LAW LIBRARY FUND Total:	\$ 13,689	\$ 14,679	\$ 14,200	\$ 14,240	\$ 14,000

FISCAL YEAR ENDED SEPTEMBER 30, 2016

	2012-2013	2013-2014	2014-2015	2014-2015	2015-2016
	Total Activity	Total Activity	Budget	Estimated	Budget
Fund: 005 - LAW LIBRARY FUND Expense Department: 1000 - OTHER CAPITAL OUTLAY					
05-1000-5910 OTHER CAPITAL OUTLAY TOTAL - OTHER CAPITAL OUTLAY Department: 9000 - TRANSFERS OUT	\$ 9,019	\$ 7,763	\$ 4,380	\$ 4,380	\$ 4,380
	\$ 9,019	\$ 7,763	\$ 4,380	\$ 4,380	\$ 4,380
105-9000-4901 TRANSFER TO GENERAL FUND TOTAL - TRANSFERS OUT TOTAL - LAW LIBRARY FUND	\$ 4,670	\$ 6,886	\$ 9,820	\$ 9,820	\$ 9,620
	\$ 4,670	\$ 6,886	\$ 9,820	\$ 9,820	\$ 9,620
	\$ 13,689	\$ 14,649	\$ 14,200	\$ 14,200	\$ 14,000

Hot Check Fund

			2012-2013 Total Activity		13-2014 Activity	 2014-2015 Total Budget		2014-2015 Estimated		15-2016 al Budget
und: 006 - HOT CHECK FUNI Revenue RevCategory: 4000 - FEE										
06-4000-0501 evCategory: 4000 - FEES OF	HOT CHECK REVENUES OFFICE Total:	\$	7,812	\$	10,657 10,657	\$ 9,000	\$	7,950 7,950	\$	8,000 8,000
RevCategory: 6000 - OTI	HER REVENUES									
<u>06-6000-0900</u>	INTEREST INCOME	\$	80	\$	462	\$ 440	\$	500	\$	450
06-6000-0910	MISCELLANEOUS REVENUE	No.	-		-	 -			<u></u>	
evCategory: 6000 - OTHER	REVENUES Total:	\$	80	\$	462	\$ 440	\$	500	\$	450
evenue Total:		\$	7,892	\$	11,118	\$ 9,440	\$	8,450	\$	8,450
und; 006 - HOT CHECK FUND Total:		\$	7,892	\$	11,118	\$ 9,440	\$	8,450	\$	8,450

			2012-2013 2013-2014 Total Activity Total Activity			2014-2015 Budget		2014-2015 Estimated		15-2016 Judget
ınd: 006 - HOT CHECH Expense Department: 100	K FUND 0 - Hot Check Expenses									
06-1000-1100	TEMPORARY HELP	. \$	(6,980)	\$	-	\$		\$		\$
)6-1000 -1120	SALARY SUPPLEMENTS		•		•		•		•	•
16-1000-2051	PAYROLL TAXES		*		•		•		•	-
16-1000-3010	ADVERTISING		•		•		•		•	-
16-1000-3050	DUES & SUBSCRIPTIONS						240		•	•
16-1000-3110	OFFICE SUPPLIES		12 5		142		2,300		337	-
<u>16-1000-4110</u>	PROFESSIONAL SERVICES		941		900		1,40 0		900	800
6-1000-4260	TRAVEL		-		•		1,500		•	900 .
6-1000-4810	TRAINING		•		34		2,000		-	400
<u>6-1000-4830</u>	TRIAL EXPENSE				229		2,000		•	500
6-1000-4850	MISCELLANEOUS		-	h	502	}			5,594	
	TOTAL - HOT CHECK EXPENSES	\$	(5,914)	\$	1,807	\$	9,440	\$	6,831	\$ 2,600
•	TOTAL - HOT CHECK FUND	\$	(S,914)	\$	1,807	\$	9,440	\$	6,831	\$ 2,600

Records Management Fund

		 12-2013 al Activity		13-2014 al Activity	14-2015 al Budget	2014-2015 Estimated		15-2016 al Budget
und: 008 - RECORDS MANA Revenue RevCategory: 4000 - FE								
08-4000-0400	COUNTY CLERK FEES	\$ 13,153	\$	26,038	\$ 22,580	\$	9,360	\$ 10,000
<u>08-4000-0410</u>	DISTRICT CLERK FEES	4,490		2,599	6,500		6,126	6,500
<u> 38-4000-0420</u>	NEW FEE - DIST CLERK	 2,120	<u>;</u>	-	 •		•	•
evCategory: 4000 - FEES O	F OFFICE Total:	\$ 19,762	\$	28,638	\$ 29,080	\$	15,486	\$ 16,500
RevCategory: 6000 - OT	HER REVENUES							
<u>)8-6000-0900</u>	INTEREST INCOME	\$ 604	\$	466	\$	\$	520	\$ -
<u> 18-6000-0925</u>	TRANSFER FROM GENERAL FUND							
evCategory: 6000 - OTHER	REVENUES Total:	\$ 604	\$	466	\$	\$	520	\$
evenue Total:		\$ 20,366	\$	29,104	\$ 29,080	\$	16,006	\$ 16,500
ınd: 008 - RECORDS MANA	GEMENT FUND Total:	\$ 20,366	\$	29,104	\$ 29,080	\$	16,006	\$ 16,500

		2012-2013 Total Activity		13-2014 al Activity	2014-2015 Budget		2014-2015 Estimated		15-2016 Budget
und: 008 - RECORDS MANAGEMENT FUND Expense Department : 1000 - COUNTY CLERK EXPENSE									
<u>08-1000-4510</u> REPAIRS & MAINTENANCE	\$	-	\$	•	\$		\$		\$ -
<u>08-1000-5310</u> MACHINERY AND EQUIPMENT				-					
<u>)8-1000-5615</u> BINDING	(-		•					-
TOTAL - COUNTY CLERK EXPENSE	\$		\$	•	\$		\$		\$
Department: 2000 - DIST CLERK EXPENSES									
<u>)8-2000-1100</u> TEMPORARY HELP	\$	11,991	\$	13,710	\$	15,834	\$	14,073	\$ 15,834
<u>18-2000-2010</u> SOCIAL SECURITY & MEDICARE TAX		898		969		1,266		1,084	1,219
<u>18-2000-3110</u> OFFICE SUPPLIES		659		•		•		-	
<u>18-2000-4510</u> REPAIRS & MAINTENANCE		12,500		12,500		12,500		9,375	12,500
18-2000-5310 MACHINERY AND EQUIPMENT		1,841							,000
18-2000-5615 BINDING		-	•					_	
TOTAL - DIST CLERK EXPENSES	\$	27,888	\$	27,179	\$	29,600	\$	24,532	\$ 29,553
TOTAL - RECORDS MANAGEMENT FUND	\$	27,888	\$	27,179	\$	29,600	\$	24,532	\$ 29,553

Courthouse Security Fund

			012-2013 tal Activity		013-2014 al Activity		014-2015 al Budget	2014-2015 Estimated			015-2016 tal Budget
und: 009 - COURTHOUSE SE Revenue RevCategory: 4000 - FEE											
<u>09-4000-0400</u>	COUNTY CLERK FEES	\$	10,898	\$	10,353	. \$	11,200	\$	12,964	\$	12,000
09-4000-0410	DISTRICT CLERK FEES		2,194		2,212		2,800	,	2,184	7	2,200
09-4000-0510	J P #1 FEES		4,408		6,629		6,500		8,273		7,500
<u> </u>	JP#2 FEES		8,933		11,031		11,200		10,008		10,500
<u> </u>	J P #3 FEES		5,916		4,131		4,800		2,974		3,500
<u>09-4000-0540</u> evCategory: 4000 - FEES OF	J P #4 FEES OFFICE Total:	\$	2,332 34,680	\$	2,559 36,914	\$	2,400 38,900	\$	2,293 38,696	\$	2,500 38,200
RevCategory: 6000 - OTI	HER REVENUES							-	20,000	<u> </u>	36,200
)9-6000-0900 avCategory: 6000 - OTHER		\$ \$	99	\$	<u>83</u> <u>83</u>	\$		\$	4	\$ \$	-
RevCategory: 7000 - TRA											
<u>19-7000-1000</u> :vCategory: 7000 - TRANSF	TRANSFER FROM GENERAL FUND ERS IN Total:	\$	77,804 77,804	\$	196,316	\$	335,779	\$	335,779	\$	335,631
venue Total:		· ·	112,583	\$	196,316	\$	335,779	\$	335,779	\$	335,631
ınd: 009 - COURTHOUSE SE	CURITY FUND Total:	\$	112,583	\$ \$	233,313	\$	374,679 374,679	\$	374,475 374,475	\$	373,831 373,831

2012-2013 Total Activity									015-2016 Budget .
\$	89,206	\$	185,676	\$	286,343	\$	261,453	\$	286,342
	•		-		•		-		•
	275		375		500		500		1,025
	6,828		13,434		22,087		19,786		22,127
	11,427		26,647		51,275		48,038		52,842
	4,130		7,349		11,474		10,398		11,495
	718		•						-
					3,000		-		•
			~		56,036		-		<u>.</u>
\$	112,583	\$	233,480	\$	430,715	\$	340,176	\$	373,831
\$	112,583	\$	233,480	\$	430,715	\$	340,176	\$	373,831
	Tot	\$ 89,206 - 275 6,828 11,427 4,130 718 - \$ 112,583	\$ 89,206 \$ - 275 6,828 11,427 4,130 718 - \$ 112,583 \$	Total Activity Total Activity \$ 89,206 \$ 185,676 - - 275 375 6,828 13,434 11,427 26,647 4,130 7,349 718 - - - \$ 112,583 \$ 233,480	Total Activity Total Activity \$ 89,206 \$ 185,676 \$ - - - 275 375 6,828 13,434 11,427 26,647 4,130 7,349 718 - - - - - \$ 112,583 \$ 233,480 \$	Total Activity Total Activity Budget \$ 89,206 \$ 185,676 \$ 286,343 - - - 275 375 500 6,828 13,434 22,087 11,427 26,647 51,275 4,130 7,349 11,474 718 - - - 3,000 - 56,036 \$ 112,583 \$ 233,480 \$ 430,715	Total Activity Total Activity Budget Example 1 \$ 89,206 \$ 185,676 \$ 286,343 \$ - - - - 275 375 500 6,828 13,434 22,087 11,427 26,647 51,275 4,130 7,349 11,474 718 - - - - 3,000 - - 56,036 \$ 112,583 \$ 233,480 \$ 430,715 \$	Total Activity Total Activity Budget Estimated \$ 89,206 \$ 185,676 \$ 286,343 \$ 261,453 - - - - 275 375 500 500 6,828 13,434 22,087 19,786 11,427 26,647 51,275 48,038 4,130 7,349 11,474 10,398 718 - - - - - 3,000 - - - 56,036 - \$ 112,583 \$ 233,480 \$ 430,715 \$ 340,176	Total Activity Total Activity Budget Estimated \$ 89,206 \$ 185,676 \$ 286,343 \$ 261,453 \$ - - - - - - 275 375 500

Grant Fund

			012-2013 tal Activity	013-2014 tal Activity	14-2015 al Budget		2014-2015 Estimated		2015-2016 Otal Budget
.ind: 010 - GRANT FUND Revenue RevCategory: 3000 - INT	ERGOVERNMENTAL REVENUE								
10-3000-0030	CHAMP GRANT REVENUES	\$	300	\$ 62,625	\$ -	\$		\$	25,000
<u>10-3000-0101</u>	DONATIONS - CHAMP GRANT		255,750	•			9,947	r	25,000
<u>10-3000-0150</u>	CETRZ GRANT REVENUES		-		1,127,962		821,995		305,967
<u>10-3000-xxxxxx</u>	SH 130 REVENUES		-	•	-		241,793		8,758,207
	TRI COMMUNITY MATCH OVERNMENTAL REVENUE Total:	\$	626 256,676	\$ 62,625	\$ - 1,127,962	\$	1,073,735	\$	9,089,174
RevCategory: 6000 - OTH <u>.0-6000-0900</u> !vCategory: 6000 - OTHER F :vCategory: 7000 - TRANSF	INTEREST INCOME REVENUES Total:	\$	(5) (5)	\$ 0	\$ -	\$	•	\$	-
0-7000-0100	TRANSFERS FROM UNIT ROAD FUND	\$		\$	\$ 125,329	\$	04.725		20.504
:vCategory: 7000 - TRANSFI venue Total: nd: 010 - GRANT FUND Tot		\$ \$	256,671 256,671	\$ 0 62,625 62,625	125,329 ,253,291 ,253,291	\$ \$ \$	94,733 94,733 1,168,468 1,168,468	\$	30,596 30,596 9,119,770 9,119,770

CALDWELL COUNTY, TEXAS ANNUAL BUDGET

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 Total Activity			013-2014 tal Activity	P	2014-2015 Budget		2014-2015 Estimated		2015-2016 Budget
und: 010 - GRANT Expense Department: 1	FUND 000 - CHAMP GRANT										
10-1000-3120	POSTAGE	\$	33	\$	142	\$		\$	20		
10-1000-4013	EQUIPMENT		13,728		5,132	,	_	Ą	39	\$	50
10-1000-4310	ADVERTISING AND LEGAL NOTICES		73		865		_		1,600		•
<u>10-1000-4835</u>	SUPPLIES		371		173		_		1,000		1,000
10-1000-4850	MISCELLANEOUS / BOUNTY PAYMENTS				11,047		•		1,600		2,000
10-1000-5113	CONTRACTUAL AGREEMENTS		285,174		31,125		•		16,769		17,000
	TOTAL - CHAMP GRANT	\$	299,379	\$	48,484	\$	-	\$	2,449 23,456	\$	2,500
Department : 2	000 - TRI COMMUNITY GRANT					-			23,730	_ _ ^_	22,550
<u>10-2000-4012</u>	ENGINEERING-SOUTHWEST	\$	19,250	\$		\$		\$		\$	
10-2000-4070	PROJECT MANAGEMENT FEES		15,050			·		Y	•	Ą	-
<u>10-2000-5113</u>	CONTRACTUAL AGREEMENTS `								•		• .
	TOTAL - TRI COMMUNITY GRANT	\$	34,300	\$	¥	\$	•	\$	*	\$	
Department : 6	500 - CETRZ GRANT							-		·	
<u>0-6600-5110</u>	CR 128 SALT FLAT	\$		\$	_	\$	222.249				
0-6600-5120	CR 197 YOUNG LANE	,		٧	_	Ą	322,317	\$	322,317	\$	•
<u>0-6600-5130</u>	CR 158 TAYLORVILLE RD		•		•		352,097		352,097		•
0-6600-5140	CR 169 ST. JOHNS ROAD		-		•		272,910		272,910		•
	TOTAL - CETRZ GRANT	<u></u>			•		305,967			-	305,967
				<u> </u>			1,253,291		947,324		305,967
Department:77	OO SH 130 GRANT										
<u>3-7700-4060</u>	PROFESSIONAL FEES	\$	•	\$.		\$		¥	06750		
<u>)-7700-4070</u>	PROJECT FEES		•	••	-	Y		\$	36,750	\$	•
	TOTAL - SH 130 GRANT		-	-	<u> </u>				205,043		8,758,207
	TOTAL - GRANT FUND	\$	333,679	\$	48,484	\$	1,253,291	\$	241,793 1,212,573	\$	8,758,207
		<u> </u>				===		<u> </u>	-11010	-	9,086,724

Capital Projects Fund

	2012-2013 Total Activity	2013-2014 Total Activity	2014-2015 Total Budget	2014-2015 Estimated	2015-2016 Total Budget
und: 013 - CAPITAL PROJECTS FUND Revenue RevCategory: 1000 - TAXES					
113-1000-1010 BOND PROCEEDS levCategory: 1000 - TAXES Total:	\$ 4,500,000	\$ -	\$ -	\$ -	\$ -
RevCategory: 3000 - INTERGOVERNMENTAL REVENUE	\$ 4,500,000	× .	· -) .	\$ -
113-3000-1020 STATE REGIONAL FUNDS levCategory: 3000 - INTERGOVERNMENTAL REVENUE Total:	\$ 55,160 \$ 55,160	\$ -	\$ - \$ -	\$ - \$ -	\$ -
RevCategory: 6000 - OTHER REVENUES					
13-6000-0810 TAX NOTE PROCEEDS	\$ -	\$ -	\$ -	\$ -	\$ -
13-6000-0900 INTEREST INCOME RevCategory: 6000 - OTHER REVENUES Total:	4,300 \$ 4,300	2,001 \$ 2,001	\$ 500 \$ 500	125 \$ 125	\$
RevCategory: 7000 - TRANSFERS IN					
13-7000-1000 TRANSFER FROM GENERAL FUND :evCategory: 7000 - TRANSFERS IN Total:	\$ -	\$ 2,707,243 \$ 2,707,243	\$ -	\$ 1,949,642 \$ 1,949,642	\$ -
evenue Total:	\$ 4,559,460	\$ 2,709,244	\$ 500	\$ 1,949,767	\$.
und: 013 - CAPITAL PROJECTS FUND Total:	\$ 4,559,460	\$ 2,709,244	\$ 500	\$ 1,949,767	\$ -

CALDWELL COUNTY, TEXAS ANNUAL BUDGET

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 Total Activity			013-2014 al Activity	014-2015 Budget		014-2015 stimated		.5-2016 udget .
Expense	AL PROJECTS FUND : 1000 - ADMIN PROJECTS									
13-1000-4025	ARCHITECT FEES .	\$	9,659	\$	-	\$ •	\$	•	\$	
13-1000-4610	TYLER INCODE SYSTEM		•		149,410		Y	7,687	Y	
<u>13-1000-4850</u>	MISCELLANEOUS				•	-		8,992		•
	TOTAL - ADMIN PROJECTS	\$	9,659	\$	149,410	\$	\$	16,679	\$	
Department	: 2000 - RENOVATION PROJECTS									
<u>13-2000-4410</u>	UTILITIES	\$	467,627	\$	25,347	\$ -	\$	-	\$	
13-2000-4850	MISCELLANEOUS		579		-	-				•
<u>13-2000-5100</u>	CAPITAL OUTLAY		38,235		•	-		-		
<u>13-2000-5111</u>	DEMOLITION		-		•	-		.		
<u> 13-2000-5201</u>	JUDICIAL CENTER ROOF REPLACEMENT		36,339		-	-		•		
.3-2000-5249	LULING BUILDINGS		9,668	—	-	 		-		
	TOTAL - RENOVATION PROJECTS	\$	552,447	\$	25,347	\$	\$	•	\$	•
	: 3000 - RENOVATION PROJECTS									
<u>.3-3000-5100</u>	CAPITAL OUTLAY	\$	37,167	\$	•	\$ •	\$	•	\$	•
.3-3000-5131	LAW LIBRARY BUILOING		5,800		-			•		
<u>3-3000-5150</u>	TAX OFFICE		•		42, 559	•		•		. .
3-3000-5160	JUVENILE DETENTION CENTER		39,588		-	~				
3-3000-5180	JUDICIAL CENTER	3			-	 -		55,920		
	TOTAL - RENOVATION PROJECTS	<u>\$</u>	82,554	\$	42,559	\$	\$	55,920	\$	
·	: 6000 - JUSTICE CENTER									
<u>3-6000-4010</u>	SURVEYING & TESTING	\$	-	\$	6,032	\$ -	\$	2,861	\$	-
3-6000-4025	ARCHITECT FEES		-		213,031	24,000		46,193		•
3-6000-4045	BOND ATTORNEY FEES		-		•	•		•		-
<u>3-6000-4046</u>	BOND ISSUE FEES		48,500		-	•		-		
<u>3-6000-4070</u>	PROJECT MANAGEMENT FEES		-		72,000	53,200		20,400		-
<u>3-6000-4850</u>	MISCELLANEOUS		44,923		19,795			21,706		
3-6000-5100	CONSTRUCTION COSTS - BRAUN & BUTLER		•		5,983,122	1,969,698		1,461,172		-
3-6000-5129	COURTHOUSE RESTORATION		428,705		-	•		•		
3-6000-5200	LAND AND BUILDINGS		1,221,888		80,000	-				

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CALDWELL COUNTY, TEXAS ANNUAL BUDGET

FISCAL YEAR ENDED SEPTEMBER 30, 2016

		2012-2013 Total Activity		013-2014 tal Activity	2014-2015 Budget		2014-2015 Estimated			15-2016 udget
13-6000-5251	COURTHOUSE - EXTERIOR CONSTRUCTION		•	 *		•		•		-
13-6000-5300	DATA COMMUNICATIONS COSTS		103,275	183,907		41,720		10,943		٠.,
13-6000-5310	MACHINERY AND EQUIPMENT	<u> </u>	•	192,159				383,564		
	TOTAL - JUSTICE CENTER	\$	1,847,292	\$ 6,750,046	\$	2,088,618	\$	1,946,838	\$	•
Department :	7000 - C.O. PROJECTS						<u> </u>			
13-7000-5248	LULING ANNEX BUILDING	\$	-	\$ 61,684	\$	-	\$	16,624	Ś	
13-7000-5252	IMPROVEMENTS			133,801		•		,	r	
	TOTAL - C.O. PROJECTS	\$		\$ 195,485	\$	*	\$	16,624	\$	
	TOTAL - CAPITAL PROJECTS FUND	\$	2,491,952	\$ 7,162,846	\$	2,088,618	\$	2,036,061	\$	-

Technology Fund

			12-2013 al Activity		13-2014 al Activity		014-2015 al Budget		2014-2015 <u>Estimated</u>		015-2016 al Budget
nd: 016 - JUSTICE COUI Revenue RevCategory: 4000 -											
6-4000-0400	COUNTY CLERK FEES	\$	1,934	\$	1,899	\$	2,200	\$	1,543	\$	2,000
6-4000-0410	DISTRICT CLERK FEES	,	316		431		700		325		500
<u>6-4000-0510</u>	J P #1 FEES	•	4,259		6,687		6,200		8,395		8,000
6-4000-0520	J P #2 FEES		9,611		10,988		11,000		10,031		10,000
6-4000-0530	J P #3 FEES		5,904		4,256		4,800		2,971		3,000
6-4000-0540	J P #4 FEES		2,281		2,613		2,500		2,187		2,400
vCategory: 4000 - FEES	OF OFFICE Total:	\$	24,305	\$	26,874	\$	27,400	\$	25,451	\$	25,900
venue Total:		\$	24,305	\$	26,874	\$	27,400	\$	25,451	\$	25,900
nd: 016 - JUSTICE COUF	RT TECHNOLOGY FUND Total:	\$	\$ 24,305		26,874	\$ 27,400		\$ 25,451		\$	25,900
port Total:						-		===			

			2012-2013 Total Activity		013-2014 al Activity		014-2015 Budget		014-2015 stimated		015-2016 Budget
Expense	DURT TECHNOLOGY FUND 11 - JUSTICE OF THE PEACE - PRCT, 1										
<u>16-3251-4520</u>	SOFTWARE MAINTENANCE	\$	5,500	\$	5,994	\$	6,000	\$	6,000	٨	.
<u>16-3251-5310</u>	MACHINERY AND EQUIPMENT				•	,	-	Y	0,000	\$	6,875
	TICE OF THE PEACE - PRCT, 1	\$	5,500	\$	5,994	\$	6,000	\$	6,000	\$	6,875
Department: 325	2 - JUSTICE OF THE PEACE - PRCT. 2									· Y	<u> </u>
<u>16-3252-4520</u>	SOFTWARE MAINTENANCE	\$	5,500	\$	5,994	\$	6,000	\$	6,000	٨	ć n
<u>16-3252-5310</u>	MACHINERY AND EQUIPMENT				*	·		Y	0,000	\$	6,875
	FICE OF THE PEACE - PRCT, 2	\$	5,500	\$	5,994	\$	6,000	\$	6,000	\$	- C 07c
Department : 325	3 - JUSTICE OF THE PEACE - PRCT. 3								0,000	7	6,875
16-3253-4520	SOFTWARE MAINTENANCE	\$	5,500	\$	5,994	\$	6,000	\$	C 000		
<u>L6-3253-5310</u>	MACHINERY AND EQUIPMENT		-		•	T	0,000	Ą	6,000	\$	6,875
JUST	TICE OF THE PEACE - PRCT. 3	\$	5,500	\$	5,994	\$	6,000	\$	6,000		
Department: 325	4 - JUSTICE OF THE PEACE - PRCT. 4							<u> </u>	0,000	\$	6,875
<u>.6-3254-4519</u>	HARDWARE MAINTENANCE	\$	100	\$		\$		\$			
.6-3254-4520	SOFTWARE MAINTENANCE		5,500	'	5,994	٧		ş	•	\$	•
6-3254-5310	MACHINERY AND EQUIPMENT		-,		3,334		6,000		6,000		6,875
TZUL	TICE OF THE PEACE - PRCT. 4	\$	5,600	\$	5,994	\$	6,000	\$			-
PENSE TOTAL - JUST	ICE COURT TECHNOLOGY FUND	\$	22,100	\$	23,975	\$			6,000	\$	6,875
IND TOTAL - JUSTICE	COURT TECHNOLOGY FUND	<u>.</u> \$	22,100	\$			24,000	\$	24,000	\$	27,500
		Y 	24,100	٧	23,975	\$	24,000	\$	24,000	\$	27,500
										-	

Other Funds

			12-2013 al Activity	-2014 Activity	I-2015 Budget		nated	2015-2016 Total Budget	
						·			
und: 011 - 911 F Revenue RevCategory	UND : 3000 - Intergovernmental revenue								
)11-3000-0300	CAPCO GRANT	\$	26,567 26,567	\$ -	\$ -	\$ \$		\$ \$	
	RevCategory: 3000 - INTERGOVERNMENTAL REVENUE Total: Revenue Total:	<u>\$</u>	26,567	\$ 	\$ •	\$		\$	#
	Fund: 011 - 911 FUND Total:	\$	26,567	\$ •	\$ 	\$	•	\$	и

		 2-2013 Activity	 -2014 Activity		4-2015 Budget		4-2015 mated	_	5-2016 Budget
und: 014 - SPECIAL RO Revenue RevCategory: 6000	AD & BRIDGE FUND OTHER REVENUES								
14-6000-0900	INTEREST INCOME RevCategory: 6000 - OTHER REVENUES Total:	\$ 55 55	\$ 39 39	<u>\$</u> \$		\$ \$		\$	•
	Revenue Total: Fund: 014 - SPECIAL ROAD & BRIDGE FUND Total:	\$ 55 55	\$ 39 39	\$	· · · · · · · · · · · · · · · · · · ·	\$ \$		\$	

Budget Attachments

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2015-2016 Budgeted Wages

FUND:001 - GENERAL FUND			
2120 - COUNTY TREASURER		¢	42,807
001-2120-1010	Elected Official	\$ \$	35,363
001-2120-1040	Chief Deputy Treasurer	<u> </u>	
2130 - COUNTY AUDITOR		\$	70,000
001-2130-1020	Appointed Official (1)	\$	36,941
001-2130-1040	Clerical and Assistants (1)	\$	44,531
001-2130-1042	Internal Auditor (1) Acct Payable Clerk (1)	Š	29,978
001-2130-1092	Acct Payable Clerk (1)		
2140 - TAX ASSESSOR - COLL		\$	42,380
001-2140-1010	Elected Official	<u> </u>	33,668
001-2140-1040	Chief Deputy		27,762
	Deputy Clerk 1		27,762
	Deputy Clerk 2 Deputy Clerk 3		27,762
	Deputy Clerk 3	\$	116,955
2150 - COUNTY CLERK 001-2150-1010	Elected Official	\$	43,274
001-2150-1010	Chief Deputy		33,312
001-2130-1040	Deputy County Clerk 1		29,685
	Deputy County Clerk 2		27,535
	Deputy County Clerk 3		28,781
	Deputy County Clerk 4		28,781
	Deputy County Clerk 5		29,495
	Deputy County Clerk 6		27,535
	Deputy County Clerk 7	\$	28,781 233,906
			233,300
3200 - DISTRICT ATTORNEY			71,384
001-3200-1040	ADA - First Asst. Prosecutor		62,395
	ADA - Felony Prosecutor		59,800
	County / Civil Attorney		53,884
	ASA - Misdemeanor Prosecutor 1		51,552
	ASA - Misdemeanor Prosecutor 2		52,153
	ASA - Misdemeanor Prosecutor 3	\$	351,168
004 2200 4042	Victim Assistance Coordinator	\$	40,109
001-3200-1043 001-3200-1060	Investigator	\$	40,000
001-3200-1080	Misdemeanor Discovery Corrdinator		31,258
001-3200-1030	Hot Check Coordinator		34,758
	Misdemeanor Witness Coordinator		32,468
	Felony Witness Corrdinator		32,699
	Discovery Coordinator	 -	34,029
		\$	165,212
3220- DISTRICT CLERK			
001-3220-1010	Elected Official	\$	43,407
001-3220-1040	Chief Deputy		34,507
	Deputy Clerk 1		29,372 29,372
	Deputy Clerk 2		30,123
	Deputy Clerk 3		29,372
	Deputy Clerk 4		29,372
	Deputy Clerk 5	\$	182,120
		7	

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3230 - DISTRICT JUDGE	Elected Officials (judicial stipends)	\$	1,200_
001-3230-1010 001-3230-1080	Court Reporter 1		73,000
001-3230-1080	Court Reporter 2 (shared)		18,003
	Court Reporter 3 (shared)	-	18,003 109,006
	O LC - II - t / Admin	\$	31,637
001-3230-1090	Court Coordinator / Admin		
3240 - COUNTY COURT AT	LAW Elected Official	\$	145,559_
001-3240-1010 001-3240-1011	Elected Official (judicial stipend)	\$	4,809
001-3240-1011	Court Reporter	. \$	58,814
3251 - JUSTICE OF THE PEA	ICE - PRECINCT 1		25 600
001-3251-1010	Elected Official	\$	35,699 28,967
001-3251-1040	Chief Deputy Clerk		28,078
	Deputy Clerk	\$	57,045
The Marion of The DEA	CF DECINCT?		a estandire a primi in la proposició de la companya
3252 - JUSTICE OF THE PEA 001-3252-1010	Elected Official	\$	35,699
001-3252-1010	Chief Deputy Clerk		28,967
001 5252 2010	Deputy Clerk	\$	28,345 57,311
		2	27,311
3253 - JUSTICE OF THE PEA	ACE - PRCT. 3	\$	35,699
001-3253-1010	Elected Official	\$	28,967
001-3253-1040	Chief Deputy Clerk		Section of the sectio
3254 - JUSTICE OF THE PEA	ACE - PRECINCT 4 Elected Official	\$	35,699
001-3254-1010 001-3254-1040	Chief Deputy Clerk	\$	28,967
TO THE PROPERTY OF THE PROPERT	Circl Depart Claim		
4300 - COUNTY SHERIFF 001-4300-1010	Elected Official	\$	62,000
001-4300-1030	Chlef Deputy	\$	56,343
001-4300-1031	CID Captain 1		52,985 51,668
	CID Captain 2	\$	104,653
	Control 1	Ψ	41,019
001-4300-1032	Sergeant 1 Sergeant 2		39,917
	Sergeant 3		40,764
	Sergeant 4		39,917
	Sergeant 5		40,193 39,917
	Sergeant 6		39,917
	Sergeant 7	\$	281,647
001 4200 1022	Dispatcher 1		36,824
001-4300-1033	Dispatcher 2		31,572
	Dispatcher 3		30,507
	Dispatcher 4		30,507 30,507
	Dispatcher 5		30,841
	Dispatcher 6		30,841
	Dispatcher 7 Dispatcher 8		30,507
	Dispatcher 9	 	30,507
		\$	282,613 37,380
001-4300-1034	Detective 1		38,280
	Detective 2		37,380
	Detective 3 Detective 4		37,380
	Detective 4	\$	150,421
001-4300-1035	Patrol Deputy 1		36,376
001 4500 1005	Patrol Deputy 2		35,054
	Patrol Deputy 3		35,054 35,054
	Patrol Deputy 4	•	35,054
	Patrol Deputy 5		35,054
	Patrol Deputy 6 Patrol Deputy 7		35,054
	Patrol Deputy 8	 	35,054
		\$	281,754

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001-4300-1036	Civil Deputy	\$	35,738
001-4300-1040	Admin Assistant 1		33,207
	Admin Assistant 2		32,022
		\$	65,229
001-4300-1081	Animal Control 1		30,086
	Animal Control 2		30,086
		<u>\$</u>	60,173
001-4300-1091	Victim Coord & Liason	\$	31,287
4310 - COUNTY JAIL			32,022
001-4310-1040	Admin Assistant 1		30,521
	Records Clerk 1 Records Clerk 2		29,090
	HR Clerk / Receptionist		28,969
	The Clerk / Receptionist	\$	120,603
001-4310-1050	Jall Captain	\$	49,372
001-4310-1051	Lieutenant	\$	45,131
001-4310-1052	Jaller 1		31,108
001 4310 1032	Jailer 2		30,225
	Jaller 3		30,225
	Jaller 4		30,225
	Jailer 5		30,225
	Jaller 6		30,225
	Jailer 7		30,225
	Jailer 8		32,856
	Jailer 9		32,856
	Jailer 10		32,497
	Jailer 11		30,225
	Jailer 12		30,225
	Jaller 13		31,252
	Jailer 14		30,225
	Jaller 15		30,225
	Jaller 16		30,765
	Jaller 17		30,225
	Jaller 18		31,108 30,225
	Jailer 19		
	Jaller 20		30,225 30,225
	Jailer 21		30,225
	Jailer 22		30,225
	Jailer 23		30,225
	Jailer 24		30,225
	Jaller 25 Jaller 26		30,225
	Jailer 26 Jailer 27		30,225
	Jailer 27		30,225
	Jaller 29		30,225
	Jailer 30		30,225
	Jailer 31		30,225
	Jailer 32		30,225
	Jailer 33		30,225
	Jailer 34		30,225
	Jailer 35		30,225
	Jailer 36		30,225
	Jaller 37		30,225
		\$	1,129,199
001-4310-1053	Cook Supervisor		28,895
	Cook 1		26,950
	Cook 2		26,950
	Cook 3		26,950
	Cook 4		26,950
		\$	136,696

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001-4310-1054	Sergeant 1		40,043
,	Sergeant 2		38,403
	Sergeant 3		38,403
	Sergeant 4		38,403
	Sergeant 5 Transport Sergeant		38,403
	Hallsbort serBeatif	\$	38,303 231,958
001-4310-1055	Commissary Jailer	- · · · · · · · · · · · · · · · · · · ·	33,459
001-4310-1056	Transport Officer 1		35,504
	Transport Officer 2		33,668
	Transport Officer 3		33,668
	Transport Officer 4		33,668
		\$	136,507
001-4310-1058	Medic 1		38,097
	Medic 2		33,688
	Medic 3		33,688
	Medic 4		33,688
	Medic 5		33,688
	Medic 6	<u> </u>	33,688
		\$	206,535
001-4310-1062	Maintenance 1		33,356
	Maintenance 2		30,878
		\$	64,234
4321 - CONSTABLES - PREC	CINCT 1		
001-4321-1010	Constable Precinct 1	\$	23,090
4322 - CONSTABLES - PREC	INCT 2		
001-4322-1010	Constable Precinct 2	\$	23,090
4323 - CONSTABLES - PREC			SOLUTION CONTRACTOR OF CONTRACTOR
001-4323-1010	Constable Precinct 3	\$	23,090
4324 - CONSTABLES - PREC		Y	23,030
		۸.	22.000
001-4324-1010	Constable Precinct 4	\$	23,090
4325 - HIGHWAY PATROL			
001-4325-1040	Clerical	\$	15,000
6520 BUILDING MAINTENA	NCE		
001-6520-1020	Maintenance Manager		39,431
001-6520-1040	Assistant Maintenance Manager		35,400
	Maintenance 1		30,045
	Landscaping / Groundskeeping		32,170
		\$	97,614
001-6520 - 1046	Custodial 1		27,211
	Custodial 2		26,591
		\$	53,801
6550 - ELECTIONS			
001-6550-1020	Elections Administrator	\$	40,255
001-6550-1040	Assistant Elections Administrator	\$	33,561
001-6550-1100	Temporary Help	\$	25,000
6560 - COMMISIONERS COL	URT		
001-6560-1000	County Judge	\$	49,146
001-6560-1015	Commissioner Pcnt. 1		38,564
	Commissioner Pcnt, 2		38,564
	Commissioner Pcnt. 3		38,564
	Commissioner Pcnt. 4		38,564
<u> </u>		\$	154,256
001-6560-1090	Executive Secretary - County Judge		38,054
	Judicial Assistant		32,210
		\$	70,264
6570 - VETERAN SERVICES			
001-6570-1100	Veteran Service Officer	\$	18,000
6580 - HUMAN RESOURCES			
001-6580-1020	Human Resources	\$	74,835
6610 - IT TECHNOLOGY		T	
001-6610-1020	Information Technology	خ	62 001
001-6610-1040	Technician 1	\$ \$	63,881 41,000
		Y	41,000
	MELAND SECURITY / CODE ENFORCEMENT	.	FC 445
001-6650-1020 001-6650-1060	Emergency Management Coordinator Code Enforcer	\$	50,440
		\$	35,235
7610 - SANITATION DEPART			40 - 1 -
001-7610-1020	Sanitation Supervisor	\$	42,040

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8700 - COUNTY AGENT			
001-8700-1020	ADH	\$	21,362
001-8700-1029	County Agent	\$	21,362
001-8700-1090	Secretary	\$	30,666
5412 - JUVENILE PROBATI 001-8900-1040	ON Salaries PASS-THRU	\$	443,007
FUND:002 - UNIT ROAD FU	DND		
1101 - ADMINISTRATION	Hall Band Administra Ann		42.000
002-1101-1020 002-1101-1024	Unit Road Administrator		42,809
002-1101-1024	Foreman 1		36,523 36,523
	Foreman 2	\$	73,047
002-1101-1027	Equipment Operator 1	· · · · · · · · · · · · · · · · · · ·	31,962
002 1101 1017	Equipment Operator 2		31,962
	Equipment Operator 3		31,962
	Equipment Operator 4		31,962
	Equipment Operator 5		31,962
	Equipment Operator 6		31,962
	Equipment Operator 7		31,962
	Equipment Operator 8		31,962
	Equipment Operator 9		31,962
	Equipment Operator 10		31,962
	Equipment Operator 11		31,962
	Equipment Operator 12		31,962
	Equipment Operator 13		31,962
	Equipment Operator 14		31,962
	Equipment Operator 15		31,962
	Equipment Operator 16		31,962
	Equipment Operator 17		31,962
	Equipment Operator 18		31,962
	Equipment Operator 19		31,962
	Equipment Operator 20	-	31,962
002 4404 4040		\$ \$	639,236
002-1101-1040	Administrative Assistant	\$	32,415
1102 - VEHICLE MAINTENA	NCE		
002-1102-1028	Lead Mechanic	\$	34,913
	Mechanic		32,114
	Assistant Mechanic		30,964
		\$	97,991
1103 - FLEET MAINTENANC	E		
002-1103-1038	Lead Mechanic	\$ \$	34,913
002-1103-1039	Mechanic	\$	32,114
FUND:003 - RECORDS PRES			
3000 - RECORDS PRESERVA 003-3000-1090	Deputy Clerk	\$	27,799
FUND:008 - RECORDS MAN	AGEMENT FUND		
2000 - DISTRICT CLERK EXP	ENSES		
008-2000-1100	Temporary Help	\$	15,834
FUND:009 - COURTHOUSE :	SECURITY FUND		
1000 - SECURITY EXPENSE			
009-1000-1101	Sergeant		39,917
	Security Officer 1		36,100
	Security Officer 2		35,054
	Security Officer 3		35,054
	Security Officer 4		35,054
	Security Officer 5		35,054
	Security Officer 6		35,054
	Security Officer 7		35,054
		\$	286,342

2015.08.17.19 Adjournment.